Service of Celebration of the Life and Resurrection of Winifred Alice Tyler Carman February 6, 1923—April 17, 2016





Service of Celebration of the Life and Resurrection of Winifred Alice Tyler Carman June 4, 2016 1:00 pm

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

PROCESSIONAL: Loch Meer

WELCOME

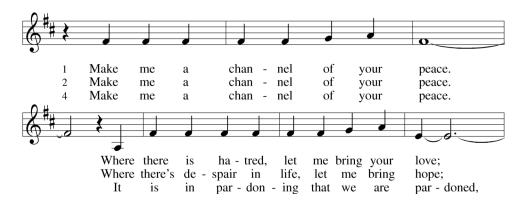
INTRODUCTION

Welcome in the name of Jesus, the Savior of the world. We are gathered to worship, to proclaim Christ crucified and risen, to remember before God our sister Winnie, to give thanks for her life, to commend her to our merciful redeemer, and to comfort one another in our grief.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

GATHERING HYMN: Make Me A Channel of Your Peace (Prayer of St. Francis)





THANKSGIVING FOR BAPTISM

All who are baptized into Christ have put on Christ. In her baptism, Winnie was clothed with Christ. In the day of Christ's coming, she shall be clothed with glory.

Eternal God, maker of heaven and earth, who formed us from the dust of the earth, who by your breath gave us life, **We glorify you.**

Jesus Christ, the resurrection and the life, who suffered death for all humanity, who rose from the grave to open the way to eternal life, **We praise you.**

Holy Spirit, author and giver of life, the comforter of all who sorrow, our sure confidence and everlasting hope,

We worship you.

To you, O blessed Trinity, be glory and honor, forever and ever. **Amen.**

PRAYER OF THE DAY

Let us pray.

O God of grace and glory, we remember before you today our sister Winnie. We thank you for giving her to us to know and to love as a companion in our pilgrimage on earth. In your boundless compassion, console us who mourn. Give us faith to see that death has been swallowed up in the victory of our Lord Jesus Christ, so that we may live in confidence and hope until, by your call, we are gathered to our heavenly home in the company of all your saints; through Jesus Christ, our Savior and Lord. Amen.

TIME OF REMEMBERANCE: Mark Koruga, Son

ANTHEM: In Christ Alone, Richard Edmonds, Solo

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Ecclesiastes 3:9-15—Maaike Tiersma, Granddaughter What gain have the workers from their toil? I have seen the business that God has given to everyone to be busy with. He has made everything suitable for its time; moreover he has put a sense of past and future into their minds, yet they cannot find out what God has done from the beginning to the end. I know that there is nothing better for them than to be happy and enjoy themselves as long as they live; moreover, it is God's gift that all should eat and drink and take pleasure in all their toil. I know that whatever God does endures forever; nothing can be added to it, nor anything taken from it; God has done this, so that all should stand in awe before him. That which is, already has been; that which is to be, already is; and God seeks out what has gone by.

Word of God.

Word of Life

SECOND READING: John 15:9-14—Sophia Koruga, Granddaughter
As the Father has loved me, so I have loved you; abide in my love. If you keep
my commandments, you will abide in my love, just as I have kept my Father's
commandments and abide in his love. I have said these things to you so that
my joy may be in you, and that your joy may be complete. "This is my
commandment, that you love one another as I have loved you. No one has
greater love than this, to lay down one's life for one's friends. You are my
friends if you do what I command you.

Word of God. Word of Life

GOSPEL READING: John 14:1-14

"Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

The Gospel of the Lord. Praise to you, O Christ.

SERMON

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Let us pray.

Almighty God, in holy baptism you have knit your chosen people together into one communion of saints in the body of Christ.

Give to your whole church in heaven and on earth your light and your peace. God of mercy,

hear our prayer.

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to share the new life in Christ. God of mercy, hear our prayer.

Give courage and faith to all who mourn, and a sure and certain hope in your loving care, that, casting all their sorrow on you, they may have strength for the days ahead. God of mercy,

hear our prayer.

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that, where this world groans in grief and pain, your Holy Spirit may lead us to bear witness to your light and life. God of mercy,

hear our prayer.

Help us, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. God of mercy,

hear our prayer.

God of all grace, we give you thanks because by his death our Savior Jesus Christ destroyed the power of death and by his resurrection he opened the kingdom of heaven to all believers. Make us certain that because he lives we shall live also, and that neither death nor life, nor things present nor things to come, will be able to separate us from your love in Christ Jesus our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

GREAT THANKSGIVING

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise. Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:

the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil. For the kingdom, the power,

and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION: We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a yellow pew card.

COMMUNION HYMNS:

One Bread, One Body (ELW 496) Let Us Break Bread Together (ELW 471)

PRAYER AFTER COMMUNION

Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us out in peace.

COMMENDATION

Let us commend Winnie to the mercy of God, our maker and redeemer.

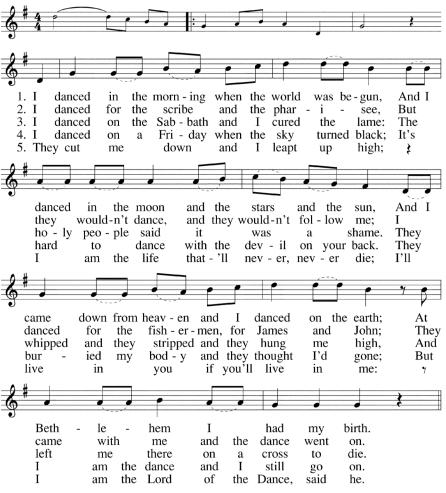
Into your hands, O merciful Savior, we commend your servant Winnie. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

Amen.

BLESSING

May the silence of the hills, the joy of the winds, the peace of the fields, the music of the birds, the fire of the sun, the strength of the trees, and the faith of a little child, in all of which is God go with you and be with you today and always. Amen

SENDING HYMN: Lord of the Dance





PRESENTATION OF THE FLAG

RECESSIONAL: Scotland the Brave

Winnie's family invites all of you to join them at the Crystal Lake Lodge for a reception. There is plenty of food for everyone, so please come. Address: 23909 Crystal Lake Road, Woodinville, Washington 98077.

Take 522 and exit right to Paradise Lake Rd. Turn right onto Bostian Rd. Turn left onto 87th Ave SE. Continue onto Crystal Lake Road. Lodge is on your left.

Assisting with Today's Service:

Presiding Pastor: Rev. Tor K. Berg

Organ/Piano: Lucy Kay Osborne

Worship Leaders: June Condra and Richard Edmonds

Bagpiper: Lloyd Condra

Altar Guild: Donna Hillard

Ushers: Walt Stoll

Sound Technician: Kyler Smith

Janitor Micah Berg

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Winifred Alice Tyler Carman

Born in Lynbrook, Long Island, February 6, 1923, "Winnie" was the oldest child of Agnes Dunn and Arthur Tyler. Her mother's ancestors fist settled on Long Island in 1683, just a few miles from where Winnie was born. Her father was born in Edinburgh Scotland. He was orphaned at a young age, precipitating his decision to join the Royal Scottish Highlanders and British Air Force where he fought in World War I. Shortly after his service the U.S. offered him citizenship.

Winnie grew up in a period of scarcity and economic depression which formed how she approached life. Her lineage also taught her children about the great opportunity that America offers her people. The Great Depression was a time where extended families needed each other more than ever. For the Tyler family their deep faith and love of music and singing was the panacea that kept them strong. From an early age Winnie played the piano with her mother, sang Scottish songs with her father and gave everyone a show that would keep them tapping their toes for weeks to come. She sang her last song, at 93, at the Golden Hearth in Woodinville. For five years she spread much joy to the "angels" who cared for her.

After serving in the Navy's "Women Accepted for Volunteer Emergency Service" or WAVES during World War II in Tillamook, Oregon, Winnie moved to Seattle. She decided to attend a small Jesuit college that had just begun accepting women. The tuition at Seattle University was affordable at \$80 a quarter and offered her an education that would prepare her for a career in teaching. She majored in music her first few years, sang in the A Cappella choir, joined the college horseback riding club and hit tennis balls whenever her schoolwork and part time job at the phone company would permit.

After graduating from Seattle University she married S.U. classmate John Koruga. The wedding was held at the Tyler family home on Long Island. Large Catholic families weren't uncommon in the 50's. Winnie and John had six children who were all raised and still live close to their family home in Seattle. More importantly they live close in each others hearts as their mother would have wished. From a Shakespearean sonnet that Winnie loved and quoted throughout her life:

Love is not love which alters when it alteration finds, or bends with the remover to remove: O no, it is an every-fixed mark, that looks on tempests and is never shaken.

We miss our mother and pray for the repose of her soul. We know that the Lord has taken her and are comforted that the choirs of angels will hear one of the loveliest voices.



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