

## NORTHERN TRAILS UNLIMITED, INC

STEVE "FUZZY" MORAN,	, PRESIDENT	715-453-3324
10689 SWAMP LAKE ROAD	TOMAHAWK, WI. 54487	fuzzy@swamph2o.com
BOOSTER MEMBERSI		
DUES: \$25.00 (INCLUDING ALL F	AMILY MEMBERS WHO RESIDE WITH Y	OU)
WITH PAYMENT OF YOUR	ANNUAL DUES, YOU WILL BE ENROLLE	D AS A MEMBER OF
THE ASSOCIATION OF WIS	CONSIN SNOWMOBILE CLUBS (AWSC)	
NAME:		<del>_</del>
SPOUSES NAME:		_
LIST CHILDREN WHO RESIDE W	/ITH YOU:	
———		
PHONE NUMBER	EMAIL	
IN APPLYING FOR MEMBERSHI	P. I HEREBY AGREE WITH THE PURP	OSE OF THE ORGANIZATION TO

PROMOTE ALL ASPECTS OF SNOWMOBILING AS A FAMILY RECREATION, WORK FOR IMPROVED SNOWMOBILE TRAILS, AND FURTHER AGREE TO ENCOURAGE AS WELL AS PRACTICE SAFE OPERATION OF SNOWMOBILES AT ALL TIMES.

SIGNATURE:	