**You are invited to Participate in our Chapter Back Country Horsemen of New Mexico Northwest Chapter**

\*Come to our meetings with speakers on topics of current interest to horsemen.

\*Receive the National Back Country Horsemen of America newsletter every three months.

\*Inform us of issues of concern to you and let us inform you of issues that have been brought

to BCHNM’s attention for consideration and/or action.

\*Be involved in service projects that will improve areas used by back country riders, and assist agencies in managing public lands.

**Check with us for dates and locations of our next meeting or activity.**

**Hope to see you soon!!**

\*Participate in educating public land users in low impact methods to preserve our wilderness areas.

\*Influence laws, regulations, and attitudes regarding our heritage of pack and saddle stock use of public lands.

\*Participate in scheduled recreational activities. **Northwest Chapter is a part of Back Country Horsemen of America**

The Purpose of the organization is:

1. To perpetuate the common sense and enjoyment of horse and mules in America’s back country and wilderness.
2. To work to ensure that public lands remain open to recreational stock use.
3. To assist the agencies responsible for the management of public lands.
4. To educate, encourage an solicit active participation in wise and sustaining use of the back country resource by horsemen and the general public, commensurate with our heritage.
5. To foster and encourage the formation of additional Back Country Horsemen Chapters.

**Back Country Horsemen of America, Northwest Chapter of New Mexico PO Box 2774 Corrales New Mexico 87048-9998**

**Dan Key President 505-620-1040** **como\_outfitter@yahoo.com**

**Melissa Bruch Vice President/State delegate 505-261-4667** **Mbangel2me@yahoo.com**

**Teddie Bruce Secretary 505-250-0749 horses3@swcp.com**

**Trisha Ludlum Treasurer 505-249-7778 tlcinvest1@yahoo.com**

**Chapter email:** **bchnmnwchapter@outlook.com** **Facebook:** [**https://www.facebook.com/groups/1435730639979972/**](https://www.facebook.com/groups/1435730639979972/)

[**www.bchnm.org**](http://www.bchnm.org) **for a calendar and chapter information**

**MEMBERSHIP APPLICATION—BACK COUNTRY HORSEMEN OF AMERICA—NORTHWEST CHAPTER OF NEW MEXICO**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** | **Phone****2nd phone** | **Email address** | **Address** | **Minor?** | **Skills and experience—please tell us where you feel you are at as a rider, experience in trail maintenance, camping with horses, etc.** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Dues for 2015 are $40 for an individual, and $60 for a family. Children over 18 may be included in family membership or join as an individual member. I/we, realize there are inherent risks involved in all activities with equine animals and I/We hereby release BCHA/NWC/BCHNM and it’s officers, directors, and membership from liability for any accident, injury, or death that may occur to myself/ourselves or my/our equine by participation in any BCHA/NWC/BCHNM activity. In accordance with EQUINE LIABILITY ACT SJC/SENATE BILL 268.a.a. 1993**

**Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**