



Vendor Application

_____	CFF Vendor Fee
_____	CFF Elec. Fee
\$5	County Fee _____ Food Permit
_____	CFF Total _____ Receipt #
For ACF use only	

Name _____	Telephone _____
Business Name _____	Cell _____
Address _____	Email _____
City _____ State _____	Zip _____ Web _____

Booth Spaces

(10 x 10) _____ Specify the number of booths you will need.

Electricity ____ Yes ____ No Electricity (120v) will be made available to booth(s) upon request. An additional fee (\$10/day) will be added for standard electrical use (one 100w light bulb). **Fees vary based on vendor requirements.** Please specify booth/entertainment needs below. Fees will be discussed with each vendor during the approval process. The vendor is to supply any additional extension cords required for their needs.

Product Description Please provide a brief description of the items you will be selling.

Event Producer/Location

Amelia Dumas
4058 W 9600 S Payson, UT 84651 (1 mile West of Payson Exit 250)
801.465.7695

Event Dates

Oct 12, 13 & 18, 19, 20

Event Time

10:00am - 9:00pm each day

Set Up / Tear Down

1st set up Oct 11 Noon - 9pm	1st tear down Oct 13 9pm - 11pm
2nd set up Oct 17 Noon - 9pm	2nd tear down Oct 20 9pm - 11pm

Fees

Fees are nonrefundable. Please make checks out to **COUNTRY FARM FEST** except where noted.

Booth (10 x 10)

\$200 (1) space or \$325 (2) spaces For all 5 days (2 weekends)

County Permit

\$5 Remember, Utah County Community Development requires a separate signed form and \$5 fee (make checks out to Utah County) We can submit and get sign-offs for all non-food vendors. Note: The County has specific regulations for all Food Vendors. Also, the Fire Marshall has fire extinguisher & fire retardant specifications for tents of vendors preparing food in their booth. We ask that vendors selling non-prepackaged food work directly with the County for their permits. These permit costs may vary. Vendors must have their permits available for inspection upon arrival, and each day of the event. No exceptions. Vendors providing rides/activities—animal or mechanical— must attach proof of insurance to vendor application. (This is for your protection)

Vendor Application

Deadline: Oct 1

Booth Registration Fees

Deadline: Oct 1 **Booth space is limited and go quickly. Reserve your space now.**

County Permits & Fees

Deadline: Oct 1

Terms

Vendors are to provide their own tent, back drop, and tables. It is required that a qualified representative be on site at all times to man your booth(s). Vendors are responsible for securing booth and products overnight as well as providing protection in case of inclement weather. Producers, Amelia Dumas, Scott Dumas, any of their sponsors or representatives, will not be held responsible in case of accident, injury, theft, or damage to any persons property or merchandise.

Agreed: I have read all of the above information and agree to the terms and conditions contained herein.

Signed _____

Date _____

Sign and return the original application to *A Country Farm*. Please keep a copy of this agreement for your records.

A Country Farm • 4058 W 9600 S, Payson, UT 84651 • O: 801.465.7695 • E: acountryfarm@gmail.com • www.acountryfarm.com