

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, January 31, 2022**  
**Jury Trial Calendar**

**ALL DEFENDANTS AND THEIR ATTORNEY'S MUST BE PRESENT ON EACH OF THE FOLLOWING DATES UNLESS EXCUSED BY THE COURT:**

|                   |  |
|-------------------|--|
| <b>Motion Day</b> | <b>January 6, 2022 @ 10:00 AM</b>                    |
| <b>Trial Week</b> | <b>January 31, 2022 – February 4, 2022 @ 9:00 AM</b> |

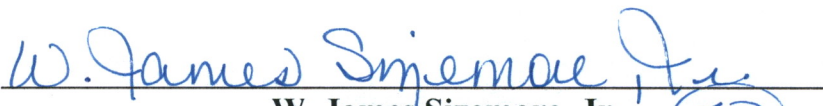
The preceding cases will be tried in the order listed.

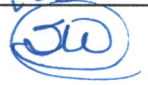
Motions will automatically be set down by the Court for hearing on **January 6, 2022 beginning at 10:00 a.m. at the SUMTER COUNTY COURTHOUSE**. A Pre-trial hearing will be held on each case on the trial calendar on motions day. Attorneys of record and defendants are required to be present for pre-trial hearings.

Counsel and Parties are directed to report at **09:00 a.m.** in the Courtroom, Sumter County Courthouse, on **Monday, January 31, 2022** for call of the calendar. Trials will begin promptly at 10:00 am. Counsel are directed to keep themselves, the Court and other attorneys informed as to any changes that may affect the status of their cases. ATTORNEY'S SHOULD NOTIFY JUDGE SIZEMORE AS SOON AS REASONABLY POSSIBLE AS TO ANY ISSUES AFFECTING THE STATUS OF A TRIAL.

The Court will not entertain any joint recommendations or negotiated pleas after January 6, 2022.

**By Order of the Court, this 21<sup>ST</sup> day of December, 2021**

  
\_\_\_\_\_  
W. James Sizemore, Jr.  
Superior Court Judge  
Southwestern Judicial Circuit



**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
 Marcia L. McCleskey, Court Reporter  
 Cortisa Barthell, Clerk  
 Thursday, January 6, 2022  
 Motion & Plea Calendar Alpha List

| Name                        | Case         | Item | Page |
|-----------------------------|--------------|------|------|
| ADAMS, COREY TAJUAN         | 18CR00187    | 8    | 3    |
| BAILEY, BENJAMIN WAYNE      | 21CR00092C   | 54   | 19   |
| BAKER, DONALD CORNELIUS     | 19CR00203    | 20   | 7    |
| BALL, ALFRED LARRY          | 19CR00245B   | 23   | 8    |
| BAYNES, TRADARIUS           | 19CR00066BSZ | 67   | 23   |
| BELL, ISAAH FORREST         | 20CR00107SZ  | 33   | 12   |
| BISHOP, ANNA                | 20CR00095A   | 32   | 11   |
| BISHOP, ANNA MARIE          | 21CR00101    | 56   | 19   |
| BLAKE, DAYVIAN              | 20CR00184A   | 43   | 15   |
| BROWN, JA'KYRAH             | 20CR00197    | 87   | 28   |
| BROWN, JAMES DARRON         | 21CR00001    | 3    | 2    |
| BROWN, JAMES DARRON         | 21CR00006    | 4    | 2    |
| BROWN, NIKIA                | 20CR00034    | 80   | 26   |
| COLE, JOSHUA                | 21CR00069A   | 88   | 29   |
| COOGLE, CHRISTOPHER JOSEPH  | 17CR00309    | 6    | 3    |
| CRANFORD, SHANNON ELAINE    | 21CR00098    | 55   | 19   |
| CROMER, CHEYANNE            | 20CR00126SZ  | 36   | 13   |
| CROSS, MICHELLE             | 21CR00084    | 93   | 30   |
| DAVIS, DERRICK JERMAINE     | 19CR00101SZ  | 72   | 24   |
| DAVIS, LAKEANDRICK          | 19CR00162B   | 74   | 25   |
| DAVIS, MOSES LEE            | 20CR00061    | 27   | 10   |
| DOUGLAS, CORTEZ             | 19CR00108    | 14   | 6    |
| DURHAM, TRENELL ONEAL       | 21CR00069B   | 89   | 29   |
| EGGERS, SHANE DUSTIN        | 18CR00226    | 62   | 21   |
| ETHERIDGE, PATRICK LANDAN   | 19CR00058C   | 11   | 4    |
| FLOYD, JOHN L., SR.         | 21CR00007    | 47   | 16   |
| FULLER, JEREMI JEROD        | 19CR00162C   | 18   | 7    |
| GREEN, JAVONTAE KESHAWN     | 18CR00099A   | 7    | 3    |
| HALE, CHRISTOPHER SHANE, JR | 19CR00058A   | 66   | 22   |
| HARPER, DONTAVIUS JAMEL     | 21CR00077B   | 92   | 30   |
| HARRINGTON, GEORGE          | 19CR00141    | 15   | 6    |
| HARRIS, GREGORY             | 20CR00155    | 86   | 28   |
| HARRIS, GREGORY JEROME      | 16CR00088    | 57   | 20   |
| HARRIS, GREGORY JEROME      | 18CR00181    | 60   | 21   |
| HIGHTOWER, TOMMY            | 20CR00086    | 30   | 11   |
| HILL, CHARLIE               | 21CR00036    | 48   | 17   |
| JACKSON, JOHNNY LAMAR       | 20CR00168    | 41   | 14   |
| JACKSON, TERRY ALLEN        | 20CR00079    | 83   | 27   |
| JONES, JAMES LEON           | 20CR00123SZ  | 35   | 12   |
| LANE, CARLA MARIE           | 19CR00075    | 71   | 24   |
| LARKINS, CLYDE LEON         | 19CR00185    | 19   | 7    |
| LEE, CORI DEWANE            | 21CR00040    | 50   | 17   |
| LEVERETT, CORDERA           | 19CR00147SZ  | 17   | 7    |
| LEVERETTE, JAYLEN T         | 19CR00058D   | 12   | 5    |
| LUNDY, BRITTNEY SHAUNTE     | 18CR00130    | 59   | 20   |
| MADDOX, KOBIE               | 19CR00066L   | 69   | 23   |
| MANN, SHANITA SHANTAE       | 19CR00224    | 21   | 8    |
| MAYES, EVERETT DEMONTE, JR. | 20CR00206    | 1    | 1    |
| MCGARRAH, TOMMY LEE         | 20CR00119SZ  | 34   | 12   |
| MCKENZIE, LEONARD           | 20CR00193    | 44   | 15   |

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
 Marcia L. McCleskey, Court Reporter  
 Cortisa Barthell, Clerk  
 Thursday, January 6, 2022  
 Motion & Plea Calendar Alpha List

| Name                       | Case        | Item | Page |
|----------------------------|-------------|------|------|
| MCKENZIE, LEONARD B        | 20CR00068   | 28   | 10   |
| MERCER, SALONDA            | 20CR00144SZ | 84   | 28   |
| MILES, RONDARIOUS R        | 19CR00035   | 63   | 22   |
| MOORE, JUANTAVIOUS JAQUES  | 19CR00251A  | 24   | 9    |
| MOSLEY, E'MANNY QUENSHAY   | 21CR00075   | 91   | 30   |
| MUFF, DOMINIQUE D'ANTHONY  | 19CR00230   | 22   | 8    |
| MURRAY, EDWARD             | 18CR00210SZ | 61   | 21   |
| PENNINGTON, CHARLES WESLEY | 21CR00092B  | 53   | 18   |
| RAY, TOWNSEND              | 20CR00136SZ | 37   | 13   |
| RAY, TRAMAIN               | 21CR00064   | 51   | 18   |
| ROBINSON, JEREMIAH BAKER   | 19CR00042SZ | 10   | 4    |
| ROBINSON, JOHNNY CALVIN    | 20CR00141SZ | 38   | 13   |
| SCOTT, ROBERT ALEXANDER    | 21CR00047   | 5    | 2    |
| SHELTON, DONTAVIOUS M      | 20CR00154   | 39   | 14   |
| SIMS, KELVIN TERRELL       | 19CR00085B  | 13   | 5    |
| SIMS, KYLEIK RASHAWN       | 20CR00060   | 82   | 27   |
| SIMS, KYLEIK RASHAWN       | 21CR00069C  | 90   | 29   |
| SIMS, QUANTA LAFAYAH       | 20CR00037B  | 25   | 9    |
| SMITH, NEDRICK NOREL       | 21CR00038   | 49   | 17   |
| STREETER, ZY'BRAVIAN       | 20CR00196   | 45   | 16   |
| TISE, TRAVIS               | 20CR00005   | 79   | 26   |
| VASQUEZ, CAROLINA          | 20CR00044B  | 81   | 27   |
| VASQUEZ, MARIA             | 20CR00203   | 46   | 16   |
| WALKER, ANTHONY TARELL     | 19CR00239   | 76   | 25   |
| WALKER, ANTHONY TERELL     | 19CR00297   | 78   | 26   |
| WALKER, ANTHONY TERRELL    | 20CR00152   | 85   | 28   |
| WALLS, SANDY TUCKER        | 19CR00144   | 16   | 6    |
| WALLS, SANDY TUCKER        | 18CR00217   | 9    | 4    |
| WARD, ROBERT CHASTAIN      | 18CR00098   | 58   | 20   |
| WEAVER, RICKY ALLEN        | 20CR00165   | 40   | 14   |
| WELCH, SCOTT RILEY         | 21CR00088   | 52   | 18   |
| WILLIAMS, QUENTIN          | 19CR00066G  | 68   | 23   |
| WILLIAMS, RA'ANDEZ         | 19CR00050   | 64   | 22   |
| WILLIAMS, RA'ANDEZ         | 19CR00052D  | 65   | 22   |
| WILLIAMS, RA'ANDEZ         | 19CR00066Q  | 70   | 24   |
| WILLIAMS, RA'ANDEZ         | 19CR00133B  | 73   | 25   |
| WILLIAMS, RA'ANDEZ         | 19CR00251B  | 77   | 26   |
| WILLIAMS, RA'ANDEZ K.      | 19CR00228C  | 75   | 25   |
| WILLIAMS, SAMUEL, III      | 20CR00092   | 31   | 11   |
| WILSON, SANON              | 20CR00069A  | 29   | 10   |
| WORTH, CHRISTOPHER BERNARD | 20CR00055   | 26   | 9    |
| WRIGHT, STEVEN             | 19CR00079   | 2    | 1    |
| ZANDERS, M'KYREE           | 20CR00183   | 42   | 15   |

**Sumter County Superior Court**  
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**Thursday, January 6, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: January 6, 2022 @ 10:00AM**  
**TRIAL WEEK: January 31, 2022 – February 4, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE BROWN**

| <i>Case#</i> | <i>Time</i> | <i>Case Caption</i>                          |
|--------------|-------------|--|
| 20CR00206SZ  | 10:00AM     | STATE OF GEORGIA v. EVERETT DEMONTE MAYES JR |
| 1.)          |             | Filing Date: 02/06/2020                      |

Count 1: MALICE MURDER- F  
Count 2: FELONY MURDER- F  
Count 3: HOME INVASION - F  
Count 4: AGGRAVATED ASSAULT- F  
Count 5: AGGRAVATED ASSAULT- F  
Count 6: AGGRAVATED ASSAULT- F  
Count 7: AGGRAVATED ASSAULT- F  
Count 8: AGGRAVATED ASSAULT- F  
Count 9: AGGRAVATED ASSAULT- F  
Count 10: AGGRAVATED ASSAULT- F  
Count 11: AGGRAVATED ASSAULT- F  
Count 12: AGGRAVATED ASSAULT- F  
Count 13: POSSESSION OF FIREARM DURING COMMISSION OF A FELONY- F  
Count 14: POSSESSION OF FIREARM BY CONVICTED FELON- F

District Attorney: LEWIS LAMB  
Attorney for Defendant: BENJAMIN A. DAVIS

**NOTES: AT THE LEC; # 1 PRIORITY**

|             |         |                                     |
|-------------|---------|-------------------------------------|
| 19CR00079SZ | 10:00AM | STATE OF GEORGIA v. STEVEN A WRIGHT |
| 2.)         |         | Filing Date: 04/08/2019             |

Count 1: CHILD MOLESTATION- F  
Count 2: CHILD MOLESTATION- F  
Count 3: ENTICING A CHILD FOR INDECENT PURPOSES- F  
Count 4: CHILD MOLESTATION- F  
Count 5: AGGRAVATED CHILD MOLESTATION- F  
Count 6: CRIMINAL ATTEMPT TO COMMIT A FELONY- F  
Count 7: CRIMINAL ATTEMPT TO COMMIT A FELONY- F

District Attorney: LEWIS LAMB  
Attorney for Defendant: MARK D. BRIMBERRY

**NOTES: # 2 TRIAL PRIORITY**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
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**Motion & Plea Calendar**

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**TERM JUDGE: JUDGE BROWN**

| <i>Case#</i> | <i>Time</i> | <i>Case Caption</i>                    |
|--------------|-------------|--|
| 21CR00001SZ  | 10:00AM     | STATE OF GEORGIA v. JAMES DARRON BROWN |
| 3.)          |             | Filing Date: 01/08/2021                |

**Count 1: THEFT BY TAKING- F**  
**Count 2: CRIMINAL TRESPASS- M**

District Attorney: ROBERT PERRINE  
Attorney for Defendant:  
Bondsman: A-WAY BONDING COMPANY

**NOTES: ALSO HAS ITEM # 4; AT THE LEC; # 3 PRIORITY**

|             |         |  |
|-------------|---------|--|
| 21CR00006SZ | 10:00AM | STATE OF GEORGIA v. JAMES DARRON BROWN |
| 4.)         |         | Filing Date: 01/08/2021                |

**Count 1: ENTERING AUTOMOBILE- F**  
**Count 2: THEFT BY TAKING- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: DAVID WINHEIM

**NOTES: ALSO HAS ITEM # 3; AT THE LEC; # 4 PRIORITY**

|             |         |  |
|-------------|---------|--|
| 21CR00047SZ | 10:00AM | STATE OF GEORGIA v. ROBERT ALEXANDER SCOTT |
| 5.)         |         | Filing Date: 02/22/2021                    |

**Count 1: CHILD MOLESTATION- F**  
**Count 2: ENTICING A CHILD FOR INDECENT PURPOSES- F**  
**Count 3: ENTICING A CHILD FOR INDECENT PURPOSES- F**  
**Count 4: CHILD MOLESTATION- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: DAVID WINHEIM

**NOTES: AT THE LEC; PRIORITY**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, January 6, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: January 6, 2022 @ 10:00AM**  
**TRIAL WEEK: January 31, 2022 – February 4, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE BROWN**

| <i>Case#</i>       | <i>Time</i> | <i>Case Caption</i>  |
|--------------------|-------------|--|
| 17CR00309SZ<br>6.) | 10:00AM     | STATE OF GEORGIA v. CHRISTOPHER JOSEPH COOGLE<br>Filing Date: 11/27/2017 |

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: POSS OF FIREARM/KNIFE DURING CRIME/ATTEMPT CRIME- F**  
**Count 3: OBSTRUCTION OF OFFICERS- F**  
**Count 4: INTERFERENCE WITH GOVERNMENT PROPERTY- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: MELVIN RAINES II

**NOTES:**

|                     |         |   |
|---------------------|---------|---|
| 18CR00099ASZ<br>7.) | 10:00AM | STATE OF GEORGIA v. JAVONTAE KESHAWN GREEN<br>Filing Date: 05/22/2018 |
|---------------------|---------|---|

**Count 1: CRIMINAL TRESPASS- M**  
**Count 2: THEFT BY TAKING- F**  
**Count 3: THEFT BY TAKING- F**

District Attorney: TREVOR VANZANT  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: WILLIE GEORGE CRIMES

**NOTES: CASE IS LISTED AS CLOSED IN DA'S OFFICE BUT STILL OPEN IN CLERK'S OFFICE;  
DEFENDANT WAS ENTERED INTO PRETRIAL INTERVENTION IN JANUARY OF 2019**

|                    |         |   |
|--------------------|---------|---|
| 18CR00187SZ<br>8.) | 10:00AM | STATE OF GEORGIA v. COREY TAJUAN ADAMS<br>Filing Date: 08/27/2018 |
|--------------------|---------|---|

**Count 1: AGGRAVATED SODOMY - COMMIT SODOMY WITH FORCE AND A- F**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: ARMED ROBBERY- F**  
**Count 4: BURGLARY - FIRST DEGREE- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: CHEVENE B KING JR  
Bondsman: CARLA SMITH  
Bondsman: STACY ADAMS  
Bondsman: J & B BONDING COMPANY

**NOTES:**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, January 6, 2022**  
**Motion & Plea Calendar**

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**TERM JUDGE: JUDGE BROWN**

| <i>Case#</i>       | <i>Time</i> | <i>Case Caption</i>   |
|--------------------|-------------|---|
| 18CR00217SZ<br>9.) | 10:00AM     | STATE OF GEORGIA v. SANDY TUCKER WALLS<br>Filing Date: 08/27/2018 |

**Count 1: CRIMINAL ATTEMPT TO COMMIT A FELONY- F**  
**Count 2: CRUELTY TO CHILDREN IN 1ST DEGREE- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: LEE CO BAIL BONDS

**NOTES: ALSO HAS ITEM # 16**

|                     |         |  |
|---------------------|---------|--|
| 19CR00042SZ<br>10.) | 10:00AM | STATE OF GEORGIA v. JEREMIAH BAKER ROBINSON<br>Filing Date: 02/25/2019 |
|---------------------|---------|--|

**Count 1: FALSE IMPRISONMENT- F**  
**Count 2: SIMPLE BATTERY- M**

District Attorney: LEWIS LAMB  
Attorney for Defendant: BETSEY TATE

**NOTES:**

|                      |         |   |
|----------------------|---------|---|
| 19CR00058CSZ<br>11.) | 10:00AM | STATE OF GEORGIA v. PATRICK LANDAN ETHERIDGE<br>Filing Date: 02/25/2019 |
|----------------------|---------|---|

**Count 3: AGGRAVATED ASSAULT- F**  
**Count 4: FELONY MURDER- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: JENNIFER WATTS  
Bondsman: AAA BONDING CO

**NOTES: AT THE LEC**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
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**Thursday, January 6, 2022**  
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**TRIAL WEEK: January 31, 2022 – February 4, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE BROWN**

| <i>Case#</i>        | <i>Time</i>    | <i>Case Caption</i>                           |
|---------------------|----------------|---|
| <b>19CR00058DSZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. JAYLEN T LEVERETTE</b> |
| <b>12.)</b>         |                | Filing Date: 02/25/2019                       |

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: FELONY MURDER- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: MELVIN RAINES II  
Bondsman: EDDIE LAWSON  
Bondsman: LILLIE LAWSON  
Bondsman: SAMMIE LEE BRIDGES JR

**NOTES:**

|                     |                |  |
|---------------------|----------------|--|
| <b>19CR00085BSZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. KELVIN TERRELL SIMS</b> |
| <b>13.)</b>         |                | Filing Date: 04/08/2019                        |

**Count 7: FINANCIAL TRANSACTION CARD THEFT- F**  
**Count 8: FINANCIAL TRANSACTION CARD FRAUD- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: PATRICK B. CALCUTT  
Bondsman: GEORGIA KING

**NOTES: CO-DEFENDANT A IS IN PRISON, CO-DEFENDANT C IS IN PRETRIAL**

**CONTINUE TO NEXT PAGE**



**Sumter County Superior Court**  
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| <i>Case#</i> | <i>Time</i> | <i>Case Caption</i>                |
|--------------|-------------|------------------------------------|
| 19CR00108SZ  | 10:00AM     | STATE OF GEORGIA v. CORTEZ DOUGLAS |
| 14.)         |             | Filing Date: 04/30/2019            |

**Count 1: POSSESSION OF MARIJUANA WITH INTENT TO DISTRIBUTE- F**

**Count 2: FORGERY SECOND DEGREE- F**

**Count 3: FORGERY SECOND DEGREE- F**

**Count 4: FORGERY SECOND DEGREE- F**

**Count 5: FORGERY SECOND DEGREE- F**

**Count 6: FORGERY SECOND DEGREE- F**

**Count 7: FORGERY SECOND DEGREE- F**

**Count 8: FORGERY SECOND DEGREE- F**

**Count 9: FORGERY SECOND DEGREE- F**

**Count 10: FORGERY SECOND DEGREE- F**

**Count 11: FORGERY SECOND DEGREE- F**

**Count 12: FORGERY SECOND DEGREE- F**

**Count 13: FORGERY SECOND DEGREE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: ANGELA DILLON  
Bondsman: BOWAN WILEY JR

**NOTES: AT THE LEC**

|             |         |                                       |
|-------------|---------|---------------------------------------|
| 19CR00141SZ | 10:00AM | STATE OF GEORGIA v. GEORGE HARRINGTON |
| 15.)        |         | Filing Date: 05/28/2019               |

**Count 1: BURGLARY, 2ND DEGREE- F**

**Count 2: POSSESSION OF DRUG RELATED OBJECTS- M**

District Attorney: LEWIS LAMB  
Attorney for Defendant: BETSEY TATE

**NOTES: WAS ABSENT AT CALENDAR CALL- SHOWED UP ON THE PREVIOUS DAY**

|             |         |  |
|-------------|---------|--|
| 19CR00144SZ | 10:00AM | STATE OF GEORGIA v. SANDY TUCKER WALLS |
| 16.)        |         | Filing Date: 05/28/2019                |

**Count 1: BURGLARY, FIRST DEGREE- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: DAVID WINHEIM

**NOTES: ALSO HAS ITEM # 9**

**Sumter County Superior Court**  
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| <i>Case#</i>       | <i>Time</i>    | <i>Case Caption</i>                         |
|--------------------|----------------|---|
| <b>19CR00147SZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. CORDERA LEVERETT</b> |
| <b>17.)</b>        |                | Filing Date: 05/28/2019                     |

**Count 1: RECKLESS CONDUCT- M**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: JULIUS B COLLINS  
Bondsman: AAA BONDING CO

**NOTES:**

|                     |                |  |
|---------------------|----------------|--|
| <b>19CR00162CSZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. JEREMI JEROD FULLER</b> |
| <b>18.)</b>         |                | Filing Date: 06/18/2019                        |

**Count 5: TAMPERING WITH EVIDENCE- M**

**Count 6: POSSESSION OF MARIJUANA WITH INTENT TO DISTRIBUTE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: KATHLEEN STRANG  
Bondsman: AAA BONDING CO

**NOTES:**

|                    |                |   |
|--------------------|----------------|---|
| <b>19CR00185SZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. CLYDE LEON LARKINS</b> |
| <b>19.)</b>        |                | Filing Date: 08/15/2019                       |

**Count 1: CRIMINAL TRESPASS- M**

District Attorney: LEWIS LAMB  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: WILLIE LOUISE ROULAND

**NOTES:**

|                    |                |   |
|--------------------|----------------|---|
| <b>19CR00203SZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. DONALD CORNELIUS BAKER</b> |
| <b>20.)</b>        |                | Filing Date: 08/26/2019                           |

**Count 1: POSSESSION OF TELECOMMUNICATIONS DEVICE BY INMATE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: PETE EMMONS

**NOTES:**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, January 6, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: January 6, 2022 @ 10:00AM**  
**TRIAL WEEK: January 31, 2022 – February 4, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE BROWN**

| <i>Case#</i>       | <i>Time</i>    | <i>Case Caption</i>                             |
|--------------------|----------------|---|
| <b>19CR00224SZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. SHANITA SHANTAE MANN</b> |
| <b>21.)</b>        |                | Filing Date: 08/26/2019                         |

**Count 1: CRIMINAL DAMAGE TO PROPERTY IN THE SECOND DEGREE- F**  
**Count 2: AGGRAVATED ASSAULT, FAMILY VIOLENCE- F**  
**Count 3: DRIVING WHILE LICENSE SUSPENDED OR REVOKED- M**

District Attorney: LEWIS LAMB  
Attorney for Defendant: BETSEY TATE  
Bondsman: SANDRA SPARKS  
Bondsman: A-WAY BONDING COMPANY

**NOTES:**

|                    |                |   |
|--------------------|----------------|---|
| <b>19CR00230SZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. DOMINIQUE D'ANTHONY MUFF</b> |
| <b>22.)</b>        |                | Filing Date: 08/26/2019                             |

**Count 1: AGGRAVATED ASSAULT, FAMILY VIOLENCE- F**  
**Count 2: CRUELTY TO CHILDREN, FIRST DEGREE- F**  
**Count 3: CRUELTY TO CHILDREN IN 1ST DEGREE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: ANGELA DILLON  
Bondsman: LILLIE HIGHTOWER

**NOTES: WAS ABSENT AT CALENDAR CALL**

|                     |                |  |
|---------------------|----------------|--|
| <b>19CR00245BSZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. ALFRED LARRY BALL</b> |
| <b>23.)</b>         |                | Filing Date: 08/26/2019                      |

**Count 4: THEFT BY TAKING- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: ANGELA DILLON  
Bondsman: AAA BONDING CO  
Bondsman: A-WAY BONDING COMPANY

**NOTES:**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, January 6, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: January 6, 2022 @ 10:00AM**  
**TRIAL WEEK: January 31, 2022 – February 4, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE BROWN**

| <i>Case#</i>        | <i>Time</i>    | <i>Case Caption</i>                                 |
|---------------------|----------------|---|
| <b>19CR00251ASZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. JUANTAVIOUS JAQUES MOORE</b> |
| <b>24.)</b>         |                | Filing Date: 08/26/2019                             |

**Count 1: INTERFERENCE WITH GOVERNMENT PROPERTY**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: ZANE HASTY  
Bondsman: AAA BONDING CO

**NOTES:**

|                     |                |  |
|---------------------|----------------|--|
| <b>20CR00037BSZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. QUANTA LAFAYAH SIMS</b> |
| <b>25.)</b>         |                | Filing Date: 02/24/2020                        |

**Count 2: OBSTRUCTION OF OFFICERS- M**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: MELVIN RAINES II  
Bondsman: JAMES ARTHUR WALTERS

**NOTES:**

|                    |                |  |
|--------------------|----------------|--|
| <b>20CR00055SZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. CHRISTOPHER BERNARD WORTH</b> |
| <b>26.)</b>        |                | Filing Date: 05/08/2020                              |

**Count 1: THEFT BY SHOPLIFTING- F**  
**Count 2: THEFT BY SHOPLIFTING- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: BETTY JEAN ZANDERS

**NOTES: AT THE LEC**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, January 6, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: January 6, 2022 @ 10:00AM**  
**TRIAL WEEK: January 31, 2022 – February 4, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE BROWN**

| <i>Case#</i> | <i>Time</i> | <i>Case Caption</i>                 |
|--------------|-------------|-------------------------------------|
| 20CR00061SZ  | 10:00AM     | STATE OF GEORGIA v. MOSES LEE DAVIS |
| 27.)         |             | Filing Date: 05/28/2020             |

**Count 1: THEFT BY SHOPLIFTING- M**

**Count 2: GIVING FALSE NAME, ADDRESS, BIRTHDATE TO LAW ENF.OFF- M**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: BETSEY TATE

**NOTES: IN HOUSE TREATMENT PROGRAM- NEED VERIFICATION BY M&P**

|             |         |  |
|-------------|---------|--|
| 20CR00068SZ | 10:00AM | STATE OF GEORGIA v. LEONARD B MCKENZIE |
| 28.)        |         | Filing Date: 06/24/2020                |

**Count 1: OBSTRUCTION OF OFFICERS- M**

**Count 2: POSS OF SCHEDULE II CONTROLLED SUBSTANCE- F**

**Count 3: OBSTRUCTION OF OFFICERS- M**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: BETSEY TATE  
Bondsman: MARIO ROBINSON

**NOTES: ALSO HAS ITEM # 44**

|              |         |                                  |
|--------------|---------|----------------------------------|
| 20CR00069ASZ | 10:00AM | STATE OF GEORGIA v. SANON WILSON |
| 29.)         |         | Filing Date: 06/25/2020          |

**Count 2: FALSE STATEMENTS/WRITINGS, CONCEALMENT OF FACTS- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: MELVIN RAINES II  
Bondsman: AAA BONDING CO

**NOTES:**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, January 6, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: January 6, 2022 @ 10:00AM**  
**TRIAL WEEK: January 31, 2022 – February 4, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE BROWN**

| <i>Case#</i>        | <i>Time</i> | <i>Case Caption</i>                 |
|---------------------|-------------|-------------------------------------|
| 20CR00086SZ<br>30.) | 10:00AM     | STATE OF GEORGIA v. TOMMY HIGHTOWER |

Filing Date: 08/07/2020

**Count 1: GOING INSIDE GUARDLINE W/WEAPON, LIQUOR, DRUGS- F**  
**Count 2: DUI (PER SE) - M**  
**Count 3: D.U.I. (LESS SAFE) ALCOHOL- M**  
**Count 4: IMPROPER BACKING**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: BETSEY TATE

**NOTES:**

|                     |         |   |
|---------------------|---------|---|
| 20CR00092SZ<br>31.) | 10:00AM | STATE OF GEORGIA v. SAMUEL WILLIAMS III |
|---------------------|---------|---|

Filing Date: 08/28/2020

**Count 1: THEFT BY CONVERSION- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: PATRICK B. CALCUTT

**NOTES: COMPLETED PRETRIAL ON DECEMBER 17<sup>TH</sup>; NEED NOLLE PROS**

|                      |         |                                 |
|----------------------|---------|---------------------------------|
| 20CR00095ASZ<br>32.) | 10:00AM | STATE OF GEORGIA v. ANNA BISHOP |
|----------------------|---------|---------------------------------|

Filing Date: 09/01/2020

**Count 1: POSS OF SCHEDULE III CONTROLLED SUBSTANCE- F**  
**Count 2: POSS OF SCHEDULE II CONTROLLED SUBSTANCE- F**  
**Count 3: POSS OF SCHEDULE II CONTROLLED SUBSTANCE- F**  
**Count 4: POSSESSION OF A SCHEDULE I CONTROLLED SUBSTANCE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: KATHY CHRISTMAS

**NOTES: ALSO HAS ITEM # 56; MARION CO JAIL**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, January 6, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: January 6, 2022 @ 10:00AM**  
**TRIAL WEEK: January 31, 2022 – February 4, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE BROWN**

| <i>Case#</i>        | <i>Time</i> | <i>Case Caption</i>   |
|---------------------|-------------|---|
| 20CR00107SZ<br>33.) | 10:00AM     | STATE OF GEORGIA v. ISAAH FORREST BELL<br>Filing Date: 10/15/2020 |

**Count 1: FLEEING/ATTEMPTING ELUDE AN OFFICER- F**

**Count 2: SPEEDING**

**Count 3: FAILURE TO MAINTAIN LANE**

**Count 4: RECKLESS DRIVING**

**Count 5: DISTRACTED DRIVING**

District Attorney: JOSEPH ALLEN GRIMSLEY  
Attorney for Defendant: BETSEY TATE  
Bondsman: AAA BONDING CO

**NOTES:**

|                     |         |  |
|---------------------|---------|--|
| 20CR00119SZ<br>34.) | 10:00AM | STATE OF GEORGIA v. TOMMY LEE MCGARRAH JR<br>Filing Date: 03/23/2020 |
|---------------------|---------|--|

**Count 1: BURGLARY IN THE SECOND DEGREE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: TOMMIE AND WILLIE MCGARRAH SR

**NOTES:**

|                     |         |   |
|---------------------|---------|---|
| 20CR00123SZ<br>35.) | 10:00AM | STATE OF GEORGIA v. JAMES LEON JONES<br>Filing Date: 11/30/2020 |
|---------------------|---------|---|

**Count 1: SERIOUS INJURY BY VEHICLE- F**

**Count 2: HIT AND RUN- F**

District Attorney: JOSEPH ALLEN GRIMSLEY  
Attorney for Defendant: EMORY GREEN

**NOTES:**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, January 6, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: January 6, 2022 @ 10:00AM**  
**TRIAL WEEK: January 31, 2022 – February 4, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE BROWN**

| <i>Case#</i>                      | <i>Time</i>    | <i>Case Caption</i>                        |
|-----------------------------------|----------------|--|
| <b>20CR00126SZ</b><br><b>36.)</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. CHEYANNE CROMER</b> |

Filing Date: 04/24/2020

**Count 1: INTERFERENCE WITH GOVERNMENT PROPERTY- F**  
**Count 2: RECKLESS CONDUCT- M**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: BETSEY TATE  
Bondsman: AAA BONDING CO

**NOTES:**

|                                   |                |   |
|-----------------------------------|----------------|---|
| <b>20CR00136SZ</b><br><b>37.)</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. TOWNSEND RAY</b> |
|-----------------------------------|----------------|---|

Filing Date: 09/18/2020

**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: JUSTIN ARNOLD  
Bondsman: ASHLEY DANIEL RAY

**NOTES:**

|                                   |                |  |
|-----------------------------------|----------------|--|
| <b>20CR00141SZ</b><br><b>38.)</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. JOHNNY CALVIN ROBINSON JR</b> |
|-----------------------------------|----------------|--|

Filing Date: 06/24/2020

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: SIMPLE BATTERY, FAMILY VIOLENCE- M**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: CLARENCE WILLIAMS III  
Bondsman: OLA MAE LYLES

**NOTES:**



**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, January 6, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: January 6, 2022 @ 10:00AM**  
**TRIAL WEEK: January 31, 2022 – February 4, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE BROWN**

| <i>Case#</i>        | <i>Time</i> | <i>Case Caption</i>   |
|---------------------|-------------|---|
| 20CR00154SZ<br>39.) | 10:00AM     | STATE OF GEORGIA v. DONTAVIOUS M SHELTON<br>Filing Date: 03/16/2020 |

**Count 1: INTERFERENCE WITH GOVERNMENT PROPERTY**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: SHANTAY D. HIGHTOWER  
Bondsman: VIRGINIA BANKS-MYRICK

**NOTES:**

|                     |         |   |
|---------------------|---------|---|
| 20CR00165SZ<br>40.) | 10:00AM | STATE OF GEORGIA v. RICKY ALLEN WEAVER<br>Filing Date: 10/23/2020 |
|---------------------|---------|---|

**Count 1: BURGLARY IN THE FIRST DEGREE- F**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: CRIMINAL TRESPASS- M**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: BETSEY TATE

**NOTES:**

|                     |         |   |
|---------------------|---------|---|
| 20CR00168SZ<br>41.) | 10:00AM | STATE OF GEORGIA v. JOHNNY LAMAR JACKSON<br>Filing Date: 10/06/2020 |
|---------------------|---------|---|

**Count 1: POSSESSION OF DRUG RELATED OBJECTS- M**  
**Count 2: TRAFFICKING IN COCAINE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: FRANK T SMITH  
Bondsman: LAWANDA FAY NELSON-STEPHENS

**NOTES: MOTION TO SUPPRESS**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, January 6, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: January 6, 2022 @ 10:00AM**  
**TRIAL WEEK: January 31, 2022 – February 4, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE BROWN**

| <i>Case#</i>                      | <i>Time</i>    | <i>Case Caption</i>                        |
|-----------------------------------|----------------|--|
| <b>20CR00183SZ</b><br><b>42.)</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. M'KYREE ZANDERS</b> |

Filing Date: 06/16/2020

**Count 1: CRUELTY TO CHILDREN IN THE SECOND DEGREE- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: GLADYS MONTS

**NOTES:**

|                                    |                |  |
|------------------------------------|----------------|--|
| <b>20CR00184ASZ</b><br><b>43.)</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. DAYVIAN BLAKE</b> |
|------------------------------------|----------------|--|

Filing Date: 06/26/2019

**Count 2: AGGRAVATED ASSAULT- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: AAA BONDING CO

**NOTES: AT THE LEC**

|                                   |                |   |
|-----------------------------------|----------------|---|
| <b>20CR00193SZ</b><br><b>44.)</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. LEONARD MCKENZIE</b> |
|-----------------------------------|----------------|---|

Filing Date: 06/30/2020

**Count 1: THEFT BY TAKING- M**  
**Count 2: CRIMINAL TRESPASS- M**  
**Count 3: BATTERY- M**  
**Count 4: HINDERING EMERGENCY TELEPHONE CALL- M**  
**Count 5: FALSE IMPRISONMENT- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: BETSEY TATE

**NOTES: ALSO HAS ITEM # 28**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, January 6, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: January 6, 2022 @ 10:00AM**  
**TRIAL WEEK: January 31, 2022 – February 4, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE BROWN**

| <i>Case#</i>        | <i>Time</i> | <i>Case Caption</i>  |
|---------------------|-------------|--|
| 20CR00196SZ<br>45.) | 10:00AM     | STATE OF GEORGIA v. ZY'BRAVIAN STREETER<br>Filing Date: 02/02/2020 |

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: BATTERY- M**

District Attorney: LEWIS LAMB  
Attorney for Defendant: FRANK T SMITH

**NOTES:**

|                     |         |  |
|---------------------|---------|--|
| 20CR00203SZ<br>46.) | 10:00AM | STATE OF GEORGIA v. MARIA VASQUEZ<br>Filing Date: 03/25/2020 |
|---------------------|---------|--|

**Count 1: POSSESSION OF SCHEDULE II CONTROLLED SUBSTANCE- F**  
**Count 2: POSSESSION OF SCHEDULE II CONTROLLED SUBSTANCE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: BETSEY TATE  
Bondsman: A-WAY BONDING COMPANY

**NOTES:**

|                     |         |  |
|---------------------|---------|--|
| 21CR00007SZ<br>47.) | 10:00AM | STATE OF GEORGIA v. JOHN L FLOYD SR<br>Filing Date: 01/08/2021 |
|---------------------|---------|--|

**Count 1: FALSE REPORT OF A CRIME- M**  
**Count 2: MAKING A FALSE STATEMENT- F**  
**Count 3: INSURANCE FRAUD- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: JUSTIN ARNOLD  
Bondsman: JACQUELINE FLOYD

**NOTES:**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, January 6, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: January 6, 2022 @ 10:00AM**  
**TRIAL WEEK: January 31, 2022 – February 4, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE BROWN**

| <i>Case#</i>        | <i>Time</i> | <i>Case Caption</i>              |
|---------------------|-------------|----------------------------------|
| 21CR00036SZ<br>48.) | 10:00AM     | STATE OF GEORGIA v. CHARLIE HILL |

Filing Date: 02/22/2021

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: POSSESSION OF A KNIFE DURING COMMISSION OF A FELONY- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: BETSEY TATE  
Bondsman: JESSIE & VIRGINIA TULLIS

**NOTES:**

|                     |         |   |
|---------------------|---------|---|
| 21CR00038SZ<br>49.) | 10:00AM | STATE OF GEORGIA v. NEDRICK NOREL SMITH |
|---------------------|---------|---|

Filing Date: 02/22/2021

**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: AAA BONDING CO

**NOTES:**

|                     |         |                                     |
|---------------------|---------|-------------------------------------|
| 21CR00040SZ<br>50.) | 10:00AM | STATE OF GEORGIA v. CORI DEWANE LEE |
|---------------------|---------|-------------------------------------|

Filing Date: 02/22/2021

**Count 1: VIOLATION OF OATH BY PUBLIC OFFICER- F**  
**Count 2: CRUELTY TO CHILDREN IN THE FIRST DEGREE- F**  
**Count 3: SIMPLE BATTERY- M**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: JUSTIN ARNOLD  
Bondsman: ROSALEE LEE

**NOTES:**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, January 6, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: January 6, 2022 @ 10:00AM**  
**TRIAL WEEK: January 31, 2022 – February 4, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE BROWN**

| <i>Case#</i> | <i>Time</i> | <i>Case Caption</i>                |
|--------------|-------------|------------------------------------|
| 21CR00064SZ  | 10:00AM     | STATE OF GEORGIA v. TRAMAIN RAY SR |
| 51.)         |             | Filing Date: 02/23/2021            |

**Count 1: BURGLARY IN THE FIRST DEGREE- F**  
**Count 2: BATTERY, FAMILY VIOLENCE - M**  
**Count 3: CRIMINAL TRESPASS- M**  
**Count 4: CRUELTY TO CHILDREN IN THE THIRD DEGREE - M**  
**Count 5: CRUELTY TO CHILDREN IN THE THIRD DEGREE - M**  
**Count 6: CRUELTY TO CHILDREN IN THE THIRD DEGREE - M**

District Attorney: LEWIS LAMB  
Attorney for Defendant: BETSEY TATE  
Bondsman: BOWMAN WILEY

**NOTES:**

|             |         |                                       |
|-------------|---------|---------------------------------------|
| 21CR00088SZ | 10:00AM | STATE OF GEORGIA v. SCOTT RILEY WELCH |
| 52.)        |         | Filing Date: 02/23/2021               |

**Count 1: BURGLARY IN THE SECOND DEGREE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: AAA BONDING CO

**NOTES:**

|              |         |   |
|--------------|---------|---|
| 21CR00092BSZ | 10:00AM | STATE OF GEORGIA v. CHARLES WESLEY PENNINGTON |
| 53.)         |         | Filing Date: 03/02/2021                       |

**Count 1: COMPUTER THEFT- F**  
**Count 2: THEFT BY TAKING- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: MELVIN RAINES II  
Bondsman: CRYSTAL BRANDIE DURHAM

**NOTES:**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, January 6, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: January 6, 2022 @ 10:00AM**  
**TRIAL WEEK: January 31, 2022 – February 4, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE BROWN**

| <i>Case#</i>        | <i>Time</i>    | <i>Case Caption</i>                              |
|---------------------|----------------|--|
| <b>21CR00092CSZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. BENJAMIN WAYNE BAILEY</b> |
| <b>54.)</b>         |                | Filing Date: 03/02/2021                          |

**Count 1: COMPUTER THEFT- F**  
**Count 2: THEFT BY TAKING- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: MELVIN RAINES II

**NOTES:**

|                    |                |  |
|--------------------|----------------|--|
| <b>21CR00098SZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. SHANNON ELAINE CRANFORD</b> |
| <b>55.)</b>        |                | Filing Date: 03/19/2021                            |

**Count 1: POSSESSION OF DRUG RELATED OBJECTS- M**  
**Count 2: POSSESSION OF A CONTROLLED SUBSTANCE WITH INTENT TO DISTRIBUTE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: BETSEY TATE

**NOTES: IN DRUG TREATMENT IN ATLANTA- VERIFY BY M&P**

|                    |                |  |
|--------------------|----------------|--|
| <b>21CR00101SZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. ANNA MARIE BISHOP</b> |
| <b>56.)</b>        |                | Filing Date: 03/26/2021                      |

**Count 1: POSS OF METHAMPHETAMINE- F**  
**Count 2: POSSESSION OF DRUG RELATED OBJECTS/EQUIPMENT- M**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: DAVID WINHEIM

**NOTES: ALSO HAS ITEM # 32; MARION CO JAIL**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, January 6, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: January 6, 2022 @ 10:00AM**  
**TRIAL WEEK: January 31, 2022 – February 4, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE BROWN**

| <i>Case#</i> | <i>Time</i> | <i>Case Caption</i> |
|--------------|-------------|---------------------|
|--------------|-------------|---------------------|

**THE FOLLOWING CASES WERE ABSENT AT CALENDAR CALL. A BENCH WARRANT WILL BE ISSUED AT MOTION & PLEA DAY IF THE DEFENDANTS ARE NOT PRESENT.**

|                    |                |  |
|--------------------|----------------|--|
| <b>16CR00088SZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. GREGORY JEROME HARRIS</b> |
| <b>57.)</b>        |                | <b>Filing Date: 04/11/2016</b>                   |

**Count 1: FALSE STATEMENTS/WRITINGS, CONCEALMENT OF FACTS- F**  
**Count 2: STALKING- M**  
**Count 3: SIMPLE ASSAULT- M**  
**Count 4: POSSESSION OF COCAINE- F**  
**Count 5: NO PROOF OF INSURANCE**  
**Count 6: DRIVING WHILE LICENSE SUSPENDED OR REVOKED- M**  
**Count 7: GOING INSIDE GUARDLINE W/WEAPON, LIQUOR, DRUGS- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: ANGELA DILLON  
Bondsman: REGINALD WALTERS

**NOTES: ALSO HAS ITEM # 60 & 86; WAS ABSENT AT CALENDAR CALL**

|                    |                |   |
|--------------------|----------------|---|
| <b>18CR00098SZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. ROBERT CHASTAIN WARD</b> |
| <b>58.)</b>        |                | <b>Filing Date: 05/22/2018</b>                  |

**Count 1: THEFT BY SHOPLIFTING- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: BOZEMAN BAIL BONDS

**NOTES: WAS ABSENT AT CALENDAR CALL**

|                    |                |   |
|--------------------|----------------|---|
| <b>18CR00130SZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. BRITTNEY SHAUNTE LUNDY</b> |
| <b>59.)</b>        |                | <b>Filing Date: 07/03/2018</b>                    |

**Count 1: THEFT BY TAKING- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: AAA BONDING CO

**NOTES: WAS ABSENT AT CALENDAR CALL; IN PRETRIAL BUT NEEDS TO BE PRESENT AT M&P**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, January 6, 2022**  
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**MOTION AND PLEA DAY: January 6, 2022 @ 10:00AM**  
**TRIAL WEEK: January 31, 2022 – February 4, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE BROWN**

| <i>Case#</i>        | <i>Time</i> | <i>Case Caption</i>  |
|---------------------|-------------|--|
| 18CR00181SZ<br>60.) | 10:00AM     | STATE OF GEORGIA v. GREGORY JEROME HARRIS<br>Filing Date: 08/27/2018 |

**Count 1: SIMPLE BATTERY- M**  
**Count 2: BURGLARY - FIRST DEGREE- F**  
**Count 3: THEFT BY TAKING- F**  
**Count 4: BATTERY- M**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: SHANTAY D. HIGHTOWER

**NOTES: ALSO HAS ITEM # 57 & 86; WAS ABSENT AT CALENDAR CALL**

|                     |         |  |
|---------------------|---------|--|
| 18CR00210SZ<br>61.) | 10:00AM | STATE OF GEORGIA v. EDWARD MURRAY<br>Filing Date: 08/27/2018 |
|---------------------|---------|--|

**Count 1: OBSTRUCTION OF OFFICERS- F**  
**Count 2: BATTERY- M**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: AAA BONDING CO

**NOTES: WAS ABSENT AT CALENDAR CALL**

|                     |         |  |
|---------------------|---------|--|
| 18CR00226SZ<br>62.) | 10:00AM | STATE OF GEORGIA v. SHANE DUSTIN EGGERS<br>Filing Date: 09/17/2018 |
|---------------------|---------|--|

**Count 1: POSSESSION OF A SCHEDULE I CONTROLLED SUBSTANCE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: JENNIFER WATTS  
Bondsman: AAA BONDING CO

**NOTES: WAS ABSENT AT CALENDAR CALL**



**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, January 6, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: January 6, 2022 @ 10:00AM**  
**TRIAL WEEK: January 31, 2022 – February 4, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE BROWN**

| <i>Case#</i>       | <i>Time</i>    | <i>Case Caption</i>                           |
|--------------------|----------------|---|
| <b>19CR00035SZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. RONDARIOUS R MILES</b> |
| <b>63.)</b>        |                | Filing Date: 02/25/2019                       |

**Count 1: STATUTORY RAPE- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: ANGELA DILLON  
Bondsman: AAA BONDING CO

**NOTES: WAS ABSENT AT CALENDAR CALL**

|                    |                |  |
|--------------------|----------------|--|
| <b>19CR00050SZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. RA'ANDEZ WILLIAMS</b> |
| <b>64.)</b>        |                | Filing Date: 02/25/2019                      |

**Count 1: BATTERY- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: ANGELA DILLION

**NOTES: ALSO HAS ITEM # 65, 70, 73, 75 & 77; WAS ABSENT AT CALENDAR CALL**

|                     |                |  |
|---------------------|----------------|--|
| <b>19CR00052DSZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. RA'ANDEZ WILLIAMS</b> |
| <b>65.)</b>         |                | Filing Date: 02/25/2019                      |

**Count 1: OBSTRUCTION OF OFFICERS- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: ANGELA DILLION

**NOTES: ALSO HAS ITEM # 64, 70, 73, 75 & 77; WAS ABSENT AT CALENDAR CALL**

|                     |                |   |
|---------------------|----------------|---|
| <b>19CR00058ASZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. CHRISTOPHER SHANE HALE JR.</b> |
| <b>66.)</b>         |                | Filing Date: 02/25/2019                               |

**Count 5: AGGRAVATED ASSAULT- F**  
**Count 6: FELONY MURDER- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: ANGELA DILLON  
Bondsman: LEE COUNTY BAIL BONDS

**NOTES: WAS ABSENT AT CALENDAR CALL**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, January 6, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: January 6, 2022 @ 10:00AM**  
**TRIAL WEEK: January 31, 2022 – February 4, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE BROWN**

| <i>Case#</i>        | <i>Time</i>    | <i>Case Caption</i>                         |
|---------------------|----------------|---|
| <b>19CR00066BSZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. TRADARIUS BAYNES</b> |
| <b>67.)</b>         |                | Filing Date: 02/25/2019                     |

**Count 2: INTERFERENCE WITH GOVERNMENT PROPERTY- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: ANGELA DILLON  
Bondsman: AAA BONDING CO  
Bondsman: YENTAL ALFORD

**NOTES: WAS ABSENT AT CALENDAR CALL**

|                     |                |   |
|---------------------|----------------|---|
| <b>19CR00066GSZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. QUENTIN WILLIAMS</b> |
| <b>68.)</b>         |                | Filing Date: 02/25/2019                     |

**Count 7: INTERFERENCE WITH GOVERNMENT PROPERTY**  
**Count 8: BATTERY- M**

District Attorney: LEWIS LAMB  
Attorney for Defendant: DAVID WINHEIM

**NOTES: WAS ABSENT AT CALENDAR CALL**

|                     |                |   |
|---------------------|----------------|---|
| <b>19CR00066LSZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. KOBIE MADDOX</b> |
| <b>69.)</b>         |                | Filing Date: 02/25/2019                 |

**Count 15: INTERFERENCE WITH GOVERNMENT PROPERTY**

District Attorney: LEWIS LAMB  
Bondsman: A-WAY BONDING COMPANY

**NOTES: WAS ABSENT AT CALENDAR CALL**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, January 6, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: January 6, 2022 @ 10:00AM**  
**TRIAL WEEK: January 31, 2022 – February 4, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE BROWN**

| <i>Case#</i>         | <i>Time</i> | <i>Case Caption</i>  |
|----------------------|-------------|--|
| 19CR00066QSZ<br>70.) | 10:00AM     | STATE OF GEORGIA v. RA'ANDEZ WILLIAMS<br>Filing Date: 02/25/2019 |

**Count 25: INTERFERENCE WITH GOVERNMENT PROPERTY- F**  
**Count 26: INTERFERENCE WITH GOVERNMENT PROPERTY- F**  
**Count 27: BATTERY- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: ANGELA DILLION

**NOTES: ALSO HAS ITEM # 64, 65, 73, 75 & 77; WAS ABSENT AT CALENDAR CALL**

|                     |         |   |
|---------------------|---------|---|
| 19CR00075SZ<br>71.) | 10:00AM | STATE OF GEORGIA v. CARLA MARIE LANE<br>Filing Date: 03/21/2019 |
|---------------------|---------|---|

**Count 1: POSSESSION OF DRUG RELATED OBJECTS- M**  
**Count 2: POSS OF SCHEDULE II CONTROLLED SUBSTANCE- F**  
**Count 3: POSSESSION OF A SCHEDULE IV CONTROLLED SUBSTANCE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: M TODD HAMPTON  
Bondsman: A-WAY BONDING COMPANY

**NOTES: WAS ABSENT AT CALENDAR CALL**

|                     |         |   |
|---------------------|---------|---|
| 19CR00101SZ<br>72.) | 10:00AM | STATE OF GEORGIA v. DERRICK JERMAINE DAVIS<br>Filing Date: 04/08/2019 |
|---------------------|---------|---|

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: BATTERY- M**  
**Count 3: CRIMINAL ATTEMPT**  
**Count 4: POSSESSION FIREARMS BY CONVICTED FELONS- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: JENNIFER A. CURRY

**NOTES: WAS ABSENT AT CALENDAR CALL**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, January 6, 2022**  
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**TERM JUDGE: JUDGE BROWN**

| <i>Case#</i>         | <i>Time</i> | <i>Case Caption</i>  |
|----------------------|-------------|--|
| 19CR00133BSZ<br>73.) | 10:00AM     | STATE OF GEORGIA v. RA'ANDEZ WILLIAMS<br>Filing Date: 05/28/2019 |

**Count 3: AGGRAVATED ASSAULT- F**  
**Count 4: OBSTRUCTION OF OFFICERS- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant:

**NOTES: ALSO HAS ITEM # 64, 65, 70, 75 & 77; WAS ABSENT AT CALENDAR CALL**

|                      |         |  |
|----------------------|---------|--|
| 19CR00162BSZ<br>74.) | 10:00AM | STATE OF GEORGIA v. LAKEANDRICK JAY DAVIS<br>Filing Date: 06/18/2019 |
|----------------------|---------|--|

**Count 3: TAMPERING WITH EVIDENCE- M**  
**Count 4: POSSESSION OF MARIJUANA WITH INTENT TO DISTRIBUTE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: BETSEY TATE  
Bondsman: MELISSA RENEE NORTHCUTT

**NOTES: WAS ABSENT AT CALENDAR CALL**

|                      |         |   |
|----------------------|---------|---|
| 19CR00228CSZ<br>75.) | 10:00AM | STATE OF GEORGIA v. RA'ANDEZ K. WILLIAMS<br>Filing Date: 08/26/2019 |
|----------------------|---------|---|

**Count 1: INTERFERENCE WITH GOVERNMENT PROPERTY- M**

District Attorney: LEWIS LAMB  
Attorney for Defendant: SEEMA REDDY

**NOTES: ALSO HAS ITEM # 64, 65, 70, 73 & 77; WAS ABSENT AT CALENDAR CALL**

|                     |         |  |
|---------------------|---------|--|
| 19CR00239SZ<br>76.) | 10:00AM | STATE OF GEORGIA v. ANTHONY TARELL WALKER<br>Filing Date: 08/26/2019 |
|---------------------|---------|--|

**Count 1: OBSTRUCTION OF OFFICERS- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: BETSEY TATE

**NOTES: ALSO HAS ITEM # 78 & 85; WAS ABSENT AT CALENDAR CALL**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
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**TERM JUDGE: JUDGE BROWN**

| <i>Case#</i>         | <i>Time</i> | <i>Case Caption</i>  |
|----------------------|-------------|--|
| 19CR00251BSZ<br>77.) | 10:00AM     | STATE OF GEORGIA v. RA'ANDEZ WILLIAMS<br>Filing Date: 08/26/2019 |

**Count 1: INTERFERENCE WITH GOVERNMENT PROPERTY**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: ANGELA DILLON  
Bondsman: LAQUINTA WILLIAMS

**NOTES: ALSO HAS ITEM # 64, 65, 70, 73 & 75; WAS ABSENT AT CALENDAR CALL**

|                     |         |  |
|---------------------|---------|--|
| 19CR00297SZ<br>78.) | 10:00AM | STATE OF GEORGIA v. ANTHONY TERELL WALKER<br>Filing Date: 12/02/2019 |
|---------------------|---------|--|

**Count 1: CHILD MOLESTATION- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: BETSEY TATE

**NOTES: ALSO HAS ITEM # 76 & 85; WAS ABSENT AT CALENDAR CALL**

|                     |         |  |
|---------------------|---------|--|
| 20CR00005SZ<br>79.) | 10:00AM | STATE OF GEORGIA v. TRAVIS TISE<br>Filing Date: 01/15/2020 |
|---------------------|---------|--|

**Count 1: POSSESSION OF TELECOMMUNICATIONS DEVICE BY INMATE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: BETSEY TATE

**NOTES: WAS ABSENT AT CALENDAR CALL**

|                     |         |  |
|---------------------|---------|--|
| 20CR00034SZ<br>80.) | 10:00AM | STATE OF GEORGIA v. NIKIA BROWN<br>Filing Date: 02/24/2020 |
|---------------------|---------|--|

**Count 1: AGGRAVATED STALKING- F**

**Count 2: CRIMINAL TRESPASS- M**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: ANGELA DILLON  
Bondsman: AAA BONDING CO

**NOTES: WAS ABSENT AT CALENDAR CALL**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
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**TERM JUDGE: JUDGE BROWN**

| <i>Case#</i>                       | <i>Time</i>    | <i>Case Caption</i>  |
|------------------------------------|----------------|--|
| <b>20CR00044BSZ</b><br><b>81.)</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. CAROLINA VASQUEZ</b><br>Filing Date: 03/09/2020 |

**Count 1: THEFT BY DECEPTION- F**  
**Count 2: FORGERY SECOND DEGREE- F**  
**Count 3: OBSTRUCTION OF OFFICERS- M**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: M TODD HAMPTON  
Bondsman: SANTANA ERNESTO

**NOTES:**

|                                   |                |   |
|-----------------------------------|----------------|---|
| <b>20CR00060SZ</b><br><b>82.)</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. KYLEIK RASHAWN SIMS</b><br>Filing Date: 05/21/2020 |
|-----------------------------------|----------------|---|

**Count 1: POSSESSION OF A SCHEDULE I CONTROLLED SUBSTANCE- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: AAA BONDING CO

**NOTES: ALSO HAS ITEM # 90; WAS ABSENT AT CALENDAR CALL**

|                                   |                |   |
|-----------------------------------|----------------|---|
| <b>20CR00079SZ</b><br><b>83.)</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. TERRY ALLEN JACKSON</b><br>Filing Date: 07/14/2020 |
|-----------------------------------|----------------|---|

**Count 1: THEFT BY TAKING- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: BETSEY TATE

**NOTES: WAS ABSENT AT CALENDAR CALL**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
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**TERM JUDGE: JUDGE BROWN**

| <i>Case#</i>                      | <i>Time</i>    | <i>Case Caption</i>  |
|-----------------------------------|----------------|--|
| <b>20CR00144SZ</b><br><b>84.)</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. SALONDA MERCER</b><br>Filing Date: 01/29/2020 |

**Count 1: THEFT BY SHOPLIFTING**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: AAA BONDING CO

**NOTES: WAS ABSENT AT CALENDAR CALL**

|                                   |                |  |
|-----------------------------------|----------------|--|
| <b>20CR00152SZ</b><br><b>85.)</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. ANTHONY TERRELL WALKER</b><br>Filing Date: 02/19/2020 |
|-----------------------------------|----------------|--|

**Count 1: INTERFERENCE WITH GOVERNMENT PROPERTY**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: BETSEY TATE

**NOTES: ALSO HAS ITEM # 76 & 78; WAS ABSENT AT CALENDAR CALL**

|                                   |                |  |
|-----------------------------------|----------------|--|
| <b>20CR00155SZ</b><br><b>86.)</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. GREGORY HARRIS</b><br>Filing Date: 09/08/2020 |
|-----------------------------------|----------------|--|

**Count 1: BURGLARY IN THE FIRST DEGREE- F**  
**Count 2: AGGRAVATED ASSAULT- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: ANGELA DILLON  
Bondsman: BARBARA WALTERS  
Bondsman: NATASHA LEWIS

**NOTES: ALSO HAS ITEM # 57 & 60; WAS ABSENT AT CALENDAR CALL**

|                                   |                |  |
|-----------------------------------|----------------|--|
| <b>20CR00197SZ</b><br><b>87.)</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. JA'KYRAH BROWN</b><br>Filing Date: 12/02/2020 |
|-----------------------------------|----------------|--|

**Count 1: ROBBERY- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: MELVIN RAINES

**NOTES: WAS ABSENT AT CALENDAR CALL**

**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
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| <i>Case#</i>        | <i>Time</i>    | <i>Case Caption</i>                    |
|---------------------|----------------|--|
| <b>21CR00069ASZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. JOSHUA COLE</b> |
| <b>88.)</b>         |                | Filing Date: 02/23/2021                |

**Count 1: ROBBERY BY SUDDEN SNATCHING- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: ANGELA DILLON  
Bondsman: AAA BONDING CO

**NOTES: WAS ABSENT AT CALENDAR CALL**

|                     |                |   |
|---------------------|----------------|---|
| <b>21CR00069BSZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. TRENELL ONEAL DURHAM</b> |
| <b>89.)</b>         |                | Filing Date: 02/23/2021                         |

**Count 2: ROBBERY BY SUDDEN SNATCHING- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: MELVIN RAINES II  
Bondsman: AAA BONDING CO

**NOTES: WAS ABSENT AT CALENDAR CALL**

|                     |                |  |
|---------------------|----------------|--|
| <b>21CR00069CSZ</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. KYLEIK RASHAWN SIMS</b> |
| <b>90.)</b>         |                | Filing Date: 02/23/2021                        |

**Count 3: ROBBERY BY SUDDEN SNATCHING- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: AAA BONDING CO

**NOTES: ALSO HAS ITEM # 82; WAS ABSENT AT CALENDAR CALL**

**CONTINUE TO NEXT PAGE**



**Sumter County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Thursday, January 6, 2022**  
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| <i>Case#</i>        | <i>Time</i> | <i>Case Caption</i>  |
|---------------------|-------------|--|
| 21CR00075SZ<br>91.) | 10:00AM     | STATE OF GEORGIA v. E'MANNY QUENSHAY MOSLEY<br>Filing Date: 02/23/2021 |

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: CRUELTY TO CHILDREN IN THE THIRD DEGREE- M**

District Attorney: LEWIS LAMB  
Attorney for Defendant: BETSEY TATE  
Bondsman: AAA BONDING CO

**NOTES: WAS ABSENT AT CALENDAR CALL**

|                      |         |   |
|----------------------|---------|---|
| 21CR00077BSZ<br>92.) | 10:00AM | STATE OF GEORGIA v. DONTAVIUS JAMEL HARPER<br>Filing Date: 02/23/2021 |
|----------------------|---------|---|

**Count 2: BURGLARY IN THE FIRST DEGREE- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: DAVID WINHEIM

**NOTES: WAS ABSENT AT CALENDAR CALL**

|                     |         |   |
|---------------------|---------|---|
| 21CR00084SZ<br>93.) | 10:00AM | STATE OF GEORGIA v. MICHELLE CROSS<br>Filing Date: 02/23/2021 |
|---------------------|---------|---|

**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: BETSEY TATE  
Bondsman: SHARON PLESS

**NOTES: WAS ABSENT AT CALENDAR CALL**