



CITY of FOSTORIA
OFFICE OF THE CLERK OF CITY COUNCIL
117 SOUTH MAIN STREET
FOSTORIA, OHIO 44830
419-435-0462

TAMARA L. DRAKE
CLERK OF CITY COUNCIL

**AGENDA OF THE REGULAR MEETING OF THE
FOSTORIA CITY COUNCIL HELD (TUESDAY),
JANUARY 17, 2017 AT 6:00 O'CLOCK P.M.**

1. Call Meeting to Order
2. Invocation by moment of silence
3. Pledge of Allegiance
4. Roll Call of Councilpersons
5. Minutes of Previous Meeting(s)
6. Communication(s)
7. Report of Committees
 - A. Finance Committee
 - B. Public Affairs Committee
 - C. Law and Ordinance Committee
8. Report of Officers
 - A. Mayor
 - B. Director of Public Service and Safety
 - C. Director of Law
 - D. Consulting Engineer
 - E. Director of Finance
9. Public: Paul Allison

CITY OF FOSTORIA, OHIO

Ordinance No.: 2017 - _____

Sponsored by: _____

Requested by: Hay

AN ORDINANCE

To amend the traffic control map and file for the City of Fostoria, Ohio, creating a handicapped parking space at 331 North Union Street, and declaring an emergency to exist.

WHEREAS, the Council of the City of Fostoria, Ohio, upon proper application, evaluation and recommendation by the Zoning Inspector, has undertaken a review of the traffic control map and file of the City, and deems it necessary to amend said map and file; and,

WHEREAS, the Council of the City of Fostoria, Ohio deems said amendment necessary to preserve the flow of traffic in a safe and efficient manner.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Fostoria, Seneca, Hancock, and Wood Counties, Ohio:

SECTION 1. The Traffic Control Map and Traffic Control File of the City of Fostoria, Ohio is hereby amended to read and show as follows:

- A. A single handicapped parking space at 331 North Union Street shall be created.

SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal actions were in meetings open to the public, and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 3. This ordinance is declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare. The reason for this emergency is that the aforesaid amendments are critical to public safety, and orderly and efficient traffic flow.

THEREFORE, upon the affirmative vote of two-thirds (2/3) of all members elected to Council, and signature by the Mayor, this ordinance shall go into immediate force and effect.

Passed this _____ day of _____, 2016.

Jon Kauffman, Council President

ATTEST:

Tamara L. Drake, Clerk of Council

Filed with me and approved by me this ____ day of _____, 2017.

Eric J. Keckler, Mayor

CITY OF FOSTORIA, OHIO

Ordinance No.: 2017-_____

Introduced by: _____

Requested by: Davoli

AN ORDINANCE

Submitting an amendment to the Charter of the City with respect to Article 9.01(E), to be approved or rejected by the electors of the City of Fostoria, Ohio at the May 2, 2017 election, and declaring an emergency to exist.

WHEREAS, the Legislative Authority of Fostoria has determined by this ordinance that an amendment shall be submitted to the electors of the City of Fostoria amending the sections of the existing Charter for the purpose of amending Article 9.01(E) of the City Charter.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Fostoria, Seneca, Hancock and Wood Counties, Ohio:

SECTION 1. The amended version of Article 9.01(E) of the City's Charter, as set out below, shall be placed on the ballot at the May 2, 2017 primary election to be approved or rejected by the City's electors voting on the issue.

9.01 Nominations and Elections

(E) Only persons that are approved by a vote of the electors at the primary election shall be given a place on the ballot at the general election. **Any individual may seek election through any primary or general election as a write-in candidate, subject to the General Laws of Ohio applicable to General Statutory Plan Cities.**

SECTION 2. The Clerk of Council and the City's Director of Law shall take all actions necessary to provide notices or shall take other actions on behalf of the City with respect to filing this ordinance with the election authorities and shall take all actions required to secure a place on the ballot for this amendment at the May 2, 2017 primary election.

SECTION 3. Pursuant to Section 9 of Article XVIII of the Ohio Constitution and Section 731.21.1 of the Revised Code of Ohio the Clerk of Council shall cause the full text of the proposed Charter amendments to be published once a week for two consecutive weeks in a newspaper published in the municipal corporation, with the first publication being at least fifteen days prior to the election at which the amendments are to be submitted to the electors, or if no newspaper is published in the City, then the publication shall be made in a newspaper of general circulation within the City.

SECTION 4. The Clerk of Council or the Director of Law shall assist the election authorities in providing appropriate ballot language.

SECTION 5. The Clerk of Council shall file a certified copy of this ordinance and the minutes of the meeting at which it was adopted with the election authorities.

SECTION 6. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal actions were in meetings open to the public, and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 7. If approved by the electors of the City, the aforementioned amendment to the Charter of the City of Fostoria, Ohio shall become effective immediately.

SECTION 8. This ordinance is hereby declared to be an emergency necessary for the preservation of the public health, welfare and safety. The reason for the emergency is that it is necessary to provide sufficient time for the amendments proposed to the Charter to be timely filed with the election authorities and to allow time for the publication of the amendments in a newspaper as provided for by this ordinance, and to allow the Clerk of Council and the Director of Law to take all actions necessary to assure the right of the people to vote on this amendment.

THEREFORE, upon the affirmative vote of two-thirds (2/3) of all members elected to Council, and signature by the Mayor, this ordinance shall go into immediate force and effect.

Passed this _____ day of _____, 2017.

Jon Kauffman, Council President

ATTEST:

Tamara L. Drake, Clerk of Council

Filed with me and approved by me this _____ day of _____, 2017.

Eric J. Keckler, Mayor

CITY OF FOSTORIA, OHIO

Ordinance No.: 2017-_____

Introduced by: _____

Requested by: Davoli

AN ORDINANCE

Submitting an amendment to the Charter of the City with respect to Article 3.01(B)(2), and (3), to be approved or rejected by the electors of the City of Fostoria, Ohio at the May 2, 2017 election, and declaring an emergency to exist.

WHEREAS, the Legislative Authority of Fostoria has determined by this ordinance that an amendment shall be submitted to the electors of the City of Fostoria amending the sections of the existing Charter for the purpose of amending Article 3.01(B)(2) and (3) of the City Charter.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Fostoria, Seneca, Hancock and Wood Counties, Ohio:

SECTION 1. The amended version of Article 3.01(B)(2), and (3) of the City's Charter, as set out below, shall be placed on the ballot at the May 2, 2017 primary election to be approved or rejected by the City's electors voting on the issue.

3.01 Powers of Council, Number of Members, Council President and Legislative Procedures

(B) (2) Beginning with the General Election to be held on November 3, 2009 and at the general election to be held each four years thereafter, the persons who are elected from the City's four wards shall serve for a term of office of four years. **Commencing with the General Election to be held on November 2, 2021 and at the general election to be held each two years thereafter, the persons who are elected from the City's four wards shall serve for a term of two years.**

(3) At the general election to be held on November 3, 2009, the three persons that are elected to the Council from the City at large and the President of Council shall serve for a term of office of two years. At the next general election to be held on November 8, 2011 and at the general election to be held each four years thereafter the three persons elected to the Council from the City at large and the person elected as the President of Council shall serve for a term of office of four years. **Commencing with the General Election to be held on November 5, 2019 and at the general election to be held each two years thereafter, the persons who are elected to the Council from the City at large and the person**

elected as the President of Council shall serve for a term of office of two years.

SECTION 2. The Clerk of Council and the City's Director of Law shall take all actions necessary to provide notices or shall take other actions on behalf of the City with respect to filing this ordinance with the election authorities and shall take all actions required to secure a place on the ballot for this amendment at the May 2, 2017 primary election.

SECTION 3. Pursuant to Section 9 of Article XVIII of the Ohio Constitution and Section 731.21.1 of the Revised Code of Ohio the Clerk of Council shall cause the full text of the proposed Charter amendments to be published once a week for two consecutive weeks in a newspaper published in the municipal corporation, with the first publication being at least fifteen days prior to the election at which the amendments are to be submitted to the electors, or if no newspaper is published in the City, then the publication shall be made in a newspaper of general circulation within the City.

SECTION 4. The Clerk of Council or the Director of Law shall assist the election authorities in providing appropriate ballot language.

SECTION 5. The Clerk of Council shall file a certified copy of this ordinance and the minutes of the meeting at which it was adopted with the election authorities.

SECTION 6. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal actions were in meetings open to the public, and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 7. If approved by the electors of the City, the aforementioned amendments to the Charter of the City of Fostoria, Ohio shall become effective immediately.

SECTION 8. This ordinance is hereby declared to be an emergency necessary for the preservation of the public health, welfare and safety. The reason for the emergency is that it is necessary to provide sufficient time for the amendments proposed to the Charter to be timely filed with the election authorities and to allow time for the publication of the amendments in a newspaper as provided for by this ordinance, and to allow the Clerk of Council and the Director of Law to take all actions necessary to assure the right of the people to vote on this amendment.

THEREFORE, upon the affirmative vote of two-thirds (2/3) of all members elected to Council, and signature by the Mayor, this ordinance shall go into immediate force and effect.

Passed this _____ day of _____, 2017.

Jon Kauffman, Council President

ATTEST:

Tamara L. Drake, Clerk of Council

Filed with me and approved by me this _____ day of _____, 2017.

Eric J. Keckler, Mayor

MINUTES OF THE REGULAR COUNCIL
MEETING OF THE FOSTORIA CITY COUNCIL HELD (TUESDAY)
JANUARY 3, 2017 AT 6:00 O’CLOCK P.M.

Council President Kauffman called the special meeting to order at 6:08 p.m.

Invocation was a moment of silence.

Allegiance was pledged to the Flag.

Roll call showed seven (7) Councilpersons present.

No minutes of the Finance Committee meeting as there was no meeting due to the re-appointment of 2017 Finance Committee Board members.

It was moved by Councilperson Shaver and seconded by Councilperson Dillon to approve the minutes of the regular City Council meeting of December 20th, 2016 passed by seven (7) votes.

COMMUNICATION(S): None.

REPORT OF COMMITTEES

- A. FINANCE COMMITTEE:**
No minutes of the Finance Committee meeting as there was no meeting due to the re-appointment of 2017 Finance Committee Board members.
- B. PUBLIC AFFAIRS COMMITTEE:**
No report.
- C. LAW AND ORDINANCE COMMITTEE:**
No report.

REPORT OF OFFICERS

- A. MAYOR:**
Absent
- B. SAFETY-SERVICE DIRECTOR:**
No new business
- C. LAW DIRECTOR:**
Has turned in to the Clerk of Council his Annual Report of the Director of Law.
- D. CITY ENGINEER:**
No new business.
- E. DIRECTOR OF FINANCE:**

Gave Holly Cassidy of the Tax Administrator his portion of the floor, where she in turn discussed the amendment of the Tax Credit Reduction. A report was distributed to all Council members from the 2016 year showing formulas and break downs of how the tax credit was calculated and the new calculation starting in 2017 as to how the tax credit reduction will broke down. Due to her office not receiving the Tax Credit Reduction Ordinance in time and also not fully understanding it the RITA letters did not go out to the Public, she explained the various different ways she will be handling the advertising of this announcement. She also explained how the Tax Credit Reduction is going to work on W2 and 1099 forms.

F. PUBLIC:

Jack Brubaker, 716 N. Union Street, Apt. C; spoke regarding Councilperson Davoli's plan of taking away Council employees pay, he spoke briefly about the City Manager position vs. the Mayors position and how it was voted down in the past. He stated an idea of City employees signing a pledge to not accept pay raises during the Financial Emergency.

Jon Puffenberger, 216 Jackson Street; spoke about cuts to the Fire/Police and what it would do to his Homeowner's insurance if these actions were to be taken.

Greg Cassidy, 710 College Avenue; spoke about the Charter Legislation under new business and the idea of all of the legislation is ridiculous and hopeful that Council does not take them into consideration.

Kellee Hoover, PO Box 822; spoke about the Charter Legislation under new business and is also hopeful Council does not take them into consideration and if for some reason, they were to pass that it does not come back to tax payers in the future for frivolous money to accommodate the passing of this legislation.

OLD BUSINESS:

Ordinance No.: 2017-01: Amending Section 121.02 of the Codified Ordinances of the City of Fostoria, Ohio relating to the duties and compensation of the Clerk and Assistant Clerk of the Council of the City, and declaring an emergency to exist. It was moved by Councilperson Shaver, seconded by Councilperson Pahl to untable the ordinance; passed by seven (7) votes. The ordinance was untabled. It was moved by Councilperson Flores, seconded by Councilperson Shaver to amend said ordinance; passed by seven (7) votes. The ordinance was amended. It was moved by Councilperson Shaver, seconded by Councilperson Flores to read; passed by seven (7) votes. The ordinance was read. This constitutes a third reading of said ordinance. It was moved to adopt by Councilperson Pahl, seconded by Councilperson Shaver; passed by seven (7) votes. The ordinance was adopted.

It was moved by Councilperson Davoli, seconded by Councilperson Hay to go into a Council Committee as a whole to discuss the new business Legislation; passed by seven (7) votes.

It was moved by Councilperson Flores, seconded by Councilperson Shaver to come out of a Council Committee as a whole; passed by seven (7) votes.

NEW BUSINESS:

Ordinance No.: 2017 - ___: Submitting an amendment to the Charter of the City with respect to providing for a Council-Manager form of government for the City of Fostoria, to be approved or rejected by the electors of the City of Fostoria, Ohio at the May 2, 2017 election, and declaring an emergency to exist. It was moved by Councilperson Davoli to table the said ordinance, seconded by Councilperson Pahl; passed by three (3) votes Councilperson Davoli, Councilperson Pahl and Councilperson Hay, denied by four (4) votes Councilperson Flores, Councilperson Shaver, Councilperson Dillon and Councilperson Lake. The motion failed. It was moved by Councilperson Davoli to read, seconded by nobody to read; motion failed.

Ordinance No.: 2017 - ___: Submitting an amendment to the Charter of the City with respect to providing for a Director of Law appointed by, and fired at-will by, a majority of the City Council, to be approved or rejected by the electors of the City of Fostoria, Ohio at the May 2, 2017 election, and declaring an emergency to exist. It was moved by Councilperson Davoli to table the said ordinance, seconded by nobody. The motion failed. It was moved by Councilperson Davoli to read, seconded by nobody to read; motion failed.

Ordinance No.: 2017 - ___: Submitting an amendment to the Charter of the City with respect to Article 3.01(D), to be approved or rejected by the electors of the City of Fostoria, Ohio at the May 2, 2017 election, and declaring an emergency to exist. It was moved by Councilperson Davoli to table the said ordinance, seconded by nobody. The motion failed. It was moved by Councilperson Davoli to read, seconded by nobody to read; motion failed.

Resolution No.: 2017 - ___: Establishing Tuesday, May 2, 2017 as the date for the election on a series of proposed amendments to the City's Charter, all of which pertain to the single subject of providing a Council-Manager form of government for the City of Fostoria, and declaring an emergency to exist. It was moved by Councilperson Davoli to table the said ordinance, seconded by nobody. The motion failed. It was moved by Councilperson Davoli to read, seconded by nobody to read; motion failed.

Resolution No.: 2017 - ___: Establishing Tuesday, May 2, 2017 as the date for the election on an amendment to the City's Charter, which pertains to the appointment and firing of the Director of Law by a majority of the Council, and declaring an emergency to exist. It was moved by Councilperson Davoli to table the said ordinance, seconded by nobody. The motion failed. It was moved by Councilperson Davoli to read, seconded by nobody to read; motion failed.

Resolution No.: 2017 - ___: Establishing Tuesday, May 2, 2017 as the date for the election on an amendment to the City's Charter, which pertains to Article 3.01(D) of

the City Charter, and declaring an emergency to exist. It was moved by Councilperson Davoli to table the said ordinance, seconded by nobody. The motion failed. It was moved by Councilperson Davoli to read, seconded by nobody to read; motion failed.

MISCELLANEOUS BUSINESS: Council President re-assigned the Finance Committee members board which is as follows: Committee members consist of Councilperson Flores, Councilperson Pahl and Councilperson Shaver as being Chairperson of Committee members.

Councilperson Hay addressed the public citizens of Jon Puffenberger and also Greg Cassidy as to their comments and the challenges it causes regarding the Police/Fire.

It was moved by Councilperson Shaver, seconded by Councilperson Flores to appoint Barbara Dibble for a three (3) year term on the Seneca County Regional Planning Board and also Jeff Clagg for a five (5) year term on the Fostoria Zoning Board of Appeals; passed by seven (7) votes.

EXECUTIVE SESSION:

ADJOURNMENT:

It was moved by Councilperson Shaver and seconded by Councilperson Flores to adjourn; passed by seven (7) votes. Council adjourned at 6:54 p.m.

Steve Kauffman
President of Fostoria
City Council

Attest: _____
Tamara L Drake, Clerk of Council

Date _____



CITY of FOSTORIA

Finance Committee

213 SOUTH MAIN STREET
FOSTORIA, OHIO 44830

**FOSTORIA CITY COUNCIL
FINANCE COMMITTEE MEETING
JANUARY 3RD, 2016**

Chairperson _____
Councilperson _____

There was no Finance Committee meeting, due to the re-appointment of 2017 Finance Committee Members.

Minutes of Previous Meeting

Open Issues

Director of Finance, Steve Garner, no open issues.
Mayor, Eric Keckler, absent.
Safety Service Director, no open issues.

New Business

Director of Finance Steve Garner, no new business.
Mayor Eric Keckler absent.
Safety Service Director no new business.

Public:

Misc. business: None.

The next regular Finance meeting will be held January 17, 2017.

Chairperson

Attest:

Tamara L Drake
Clerk of Council

Date _____

CITY OF FOSTORIA, OHIO

Resolution No.: 2017-_____

Introduced by: _____

Requested by: Davoli

A RESOLUTION

Establishing Tuesday, May 2, 2017 as the date for the election on an amendment to the City's Charter, which pertains to Article 3.01(B)(2) and (3) of the City Charter, and declaring an emergency to exist.

WHEREAS, this Council has determined to place a series of amendments on the ballot at the May 2, 2017 primary election for the City's electors to approve or disapprove; and,

WHEREAS, the City must act in a timely manner to afford its electors the opportunity to make a decision on the amendments that will appear on the ballot at the election, this resolution is determined to be an emergency, which shall go into effect immediately upon its passage.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fostoria, Seneca, Hancock and Wood Counties, Ohio:

SECTION 1. The Council hereby determines that the election on the amendments to the Charter shall be submitted at the election to be held on May 2, 2017.

SECTION 2. The amendment to the City's Charter may be described as follows:

Section 3.01(B)(2) and (3) An amendment concerning merger and abolition of certain City Departments and Divisions.

SECTION 3. The Director of Law and the Clerk of Council shall assist the election authorities to take whatever action is required by the City to hold the elections on the proposed amendments. The Director of Law shall prepare appropriate ballot language.

SECTION 4. The Clerk of Council shall file a certified copy of this resolution with the election authorities.

SECTION 5. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal actions were in meetings open to the public,

and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 6. This resolution is hereby declared to be an emergency necessary for the preservation of the public health, welfare and safety. The reason for the emergency is the fact that it is necessary to provide sufficient time for this resolution to be timely filed with the election, and to allow the Clerk of Council and the Director of Law to take all actions necessary to assure the right of the people to vote on this amendment.

THEREFORE, upon the affirmative vote of two-thirds (2/3) of all members elected to Council, and signature by the Mayor, this resolution shall go into immediate force and effect.

Passed this _____ day of _____, 2017.

Jon Kauffman, Council President

ATTEST:

Tamara L. Drake, Council Clerk

Filed with me and approved by me this _____ day of _____, 2017.

Eric J. Keckler, Mayor

CITY OF FOSTORIA, OHIO

Ordinance No.: 2017-_____

Introduced by: _____

Requested by: Davoli

AN ORDINANCE

Submitting an amendment to the Charter of the City with respect to Article 9.01(E), to be approved or rejected by the electors of the City of Fostoria, Ohio at the May 2, 2017 election, and declaring an emergency to exist.

WHEREAS, the Legislative Authority of Fostoria has determined by this ordinance that an amendment shall be submitted to the electors of the City of Fostoria amending the sections of the existing Charter for the purpose of amending Article 9.01(E) of the City Charter.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Fostoria, Seneca, Hancock and Wood Counties, Ohio:

SECTION 1. The amended version of Article 9.01(E) of the City's Charter, as set out below, shall be placed on the ballot at the May 2, 2017 primary election to be approved or rejected by the City's electors voting on the issue.

9.01 Nominations and Elections

(E) Only persons that are approved by a vote of the electors at the primary election shall be given a place on the ballot at the general election. **Any individual may seek election through any primary or general election as a write-in candidate, subject to the General Laws of Ohio applicable to General Statutory Plan Cities.**

SECTION 2. The Clerk of Council and the City's Director of Law shall take all actions necessary to provide notices or shall take other actions on behalf of the City with respect to filing this ordinance with the election authorities and shall take all actions required to secure a place on the ballot for this amendment at the May 2, 2017 primary election.

SECTION 3. Pursuant to Section 9 of Article XVIII of the Ohio Constitution and Section 731.21.1 of the Revised Code of Ohio the Clerk of Council shall cause the full text of the proposed Charter amendments to be published once a week for two consecutive weeks in a newspaper published in the municipal corporation, with the first publication being at least fifteen days prior to the election at which the amendments are to be submitted to the electors, or if no newspaper is published in the City, then the publication shall be made in a newspaper of general circulation within the City.

SECTION 4. The Clerk of Council or the Director of Law shall assist the election authorities in providing appropriate ballot language.

SECTION 5. The Clerk of Council shall file a certified copy of this ordinance and the minutes of the meeting at which it was adopted with the election authorities.

SECTION 6. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal actions were in meetings open to the public, and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 7. If approved by the electors of the City, the aforementioned amendment to the Charter of the City of Fostoria, Ohio shall become effective immediately.

SECTION 8. This ordinance is hereby declared to be an emergency necessary for the preservation of the public health, welfare and safety. The reason for the emergency is that it is necessary to provide sufficient time for the amendments proposed to the Charter to be timely filed with the election authorities and to allow time for the publication of the amendments in a newspaper as provided for by this ordinance, and to allow the Clerk of Council and the Director of Law to take all actions necessary to assure the right of the people to vote on this amendment.

THEREFORE, upon the affirmative vote of two-thirds (2/3) of all members elected to Council, and signature by the Mayor, this ordinance shall go into immediate force and effect.

Passed this _____ day of _____, 2017.

Jon Kauffman, Council President

ATTEST:

Tamara L. Drake, Clerk of Council

Filed with me and approved by me this _____ day of _____, 2017.

Eric J. Keckler, Mayor

10. Old Business: **No old business**

11. New Business:

Ordinance No.: 2017 - ____ To amend the traffic control map and file for the City of Fostoria, Ohio, creating a handicapped parking space at 331 North Union Street, and declaring an emergency to exist. (First reading)

Ordinance No.: 2017-____ Submitting an amendment to the Charter of the City with respect to Article 9.01(E), to be approved or rejected by the electors of the City of Fostoria, Ohio at the May 2, 2017 election, and declaring an emergency to exist. (First reading)

Ordinance No.: 2017-____ Submitting an amendment to the Charter of the City with respect to Article 3.01(B)(2), and (3), to be approved or rejected by the electors of the City of Fostoria, Ohio at the May 2, 2017 election, and declaring an emergency to exist. (First reading)

Resolution No.: 2017-____ Establishing Tuesday, May 2, 2017 as the date for the election on an amendment to the City's Charter, which pertains to Article 3.01(B)(2) and (3) of the City Charter, and declaring an emergency to exist. (First reading)

Ordinance No.: 2017-____ Submitting an amendment to the Charter of the City with respect to Article 9.01(E), to be approved or rejected by the electors of the City of Fostoria, Ohio at the May 2, 2017 election, and declaring an emergency to exist. (First reading)

12. Executive Session

13. Miscellaneous:

14. Adjournment

REMINDERS: