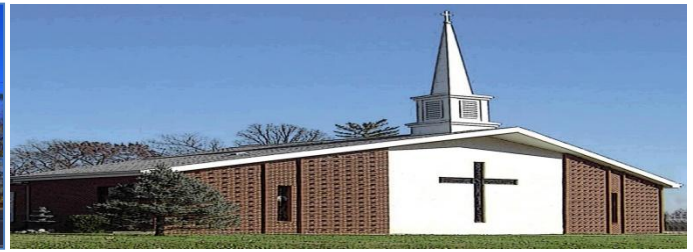


SOLEMNITY OF THE MOST HOLY BODY & BLOOD OF CHRIST (CORPUS CHRISTI)

JUNE 14, 2020



ST. ANTHONY OF PADUA

1518 J.H. O'BRYAN AVE

P.O. BOX 447

GRAND RIVERS, KY 42045

OFFICE (270) 395-4727 (NEW #)

WWW.STANTHONYGRANDRIVERS.ORG

ST. PIUS X

777 E. 5TH AVE

P. O. BOX 495

CALVERT CITY, KY 42029

OFFICE (270) 395-4727 FAX (270) 395-5747

WWW.STPIUSX.US

SACRAMENTS AND SERVICES

- † **MARRIAGE:** Preparation is needed prior to the wedding. Contact the office or Fr. Brian 6 months prior to date.
- † **BAPTISM:** Preparation is needed prior to the Sacrament. Contact the office or Fr. Brian 3 months prior to birth.
- † **HOSPITAL:** Please notify the office or Fr. Brian if you or someone whom you know is in the hospital.
- † **CONFESSION:** Contact Fr. Brian at (270) 668-7675.
- † **ANOINTING OF THE SICK:** Is offered to anyone physically or emotionally ill, infirmed, or prior to surgery. Contact Fr. Brian at (270) 668-7675 (Medical or Emergency)
- † **St. Vincent de Paul Food Pantry:** 2nd & 4th Thursdays of each month during office hours (9 am-2 pm). Call the St. Pius X office at (270) 395-4727 for help.
- † **Bulletin information:** Must be submitted to Jamie by 9:00 a.m. on Wednesday. Email: stpiusx@stpiusx.us

Pastoral Team

Fr. Brian Johnson, Pastor
 Paula Schmidt, CRE/Office Manager
 Jamie Zaim, Bookkeeper/Bulletin/Website
 Sr. Michael Marie Friedman

Brian.Johnson@pastoral.org
crecalvertcity@gmail.com
stpiusx@stpiusx.us

Office: (270) 395-4727/Cell: (270) 668-7675
 (270) 395-4727
 (270) 395-4727
 (270)395-9144

Maintenance

For concerns about maintenance of the parish, please contact the parish office at (270) 395-4727.

Parish Council Members

(St. Pius X)

Pam Hurst Chair Person
 Jeff Outland Building & Ground
 Larry Krouse Secretary
 Robert Weekes Finance
 Dawn Whitt Spiritual Life
 Catherine Broks FFY

Parish Council Members

(St. Anthony of Padua)

Roy McFadden Chair Person
 Mike Drury Vice Chair/ Building & Ground
 Debbie Owens Secretary/Family Life
 Shara Parish Finance
 Bob Lehky Building & Ground-Indoor
 Nick Zaim Social/Spiritual Concern
 Sr. Michael Friedman Spiritual/Faith Formation

Other Groups

Finance Council Harold Dacus, Chair
 Art & Decorations Paula Schmidt
 Knights of Columbus Philip Scheidegger

Online: kofcknights.org/CouncilSite/?CNO=10988

Bereavement Committees

Helen Krivan (270) 559-7586(St. Anthony)
 Pat Gorbett (270)362-3377(St. Anthony)
 Fran Dacus (618)383-4646 (St. Pius X)

OFFICE HOURS

Thursday 9:00 a.m.-2:00 p.m.



Days	St. Pius X	St. Anthony
Tuesday	6:00 P.M.	
Wednesday	8:00 A.M. 6:00 P.M.	9:00 A.M.
Thursday	8:00 A.M.	
Friday	8:00 A.M.	9:00 A.M.
*1 st Friday- Adoration	*8:00 A.M. (1 st Friday)	*9:00 A.M.(1 st Friday)
Saturday	4:30 P.M.	6:00 P.M.
Sunday	10:00 A.M.	8:00 A.M.

We will also Live Stream on Facebook: Wednesday-6:00 pm. & Sunday-10:00 am

JUNE 14, 2020

About Weekend and Daily Mass Participation: Just to give an idea about the size of congregations at mass so far. We are limited to 33% capacity, yet we have been coming in safely under the limits (we do have the parish hall TV screen overflow open area, too). *Of course, the Sunday Obligation is relaxed.* There is no obligation to attend. So Live Stream Mass, Spiritual Communion and Personal At Home Prayer is a first & safest option.

To help with any planning to attend mass in person or not, here is a brief glance at mass attendance last week: Wednesday and Friday mornings 8:00 am & 9:00 am about 10 persons each turned out. Tuesday and Wednesday evenings 6:00 pm about 4-5 persons. Thursday morning 8:00 am about 6-7 persons. For Weekend masses the evenings Saturday 4:30 & 6:00 pm were the lightest attendance coming in at about 20-25 persons and Sunday mornings 8:00 & 10:00 am were about 45 persons. Attendance seems to be spreading out over the days. ***Face coverings are required, and we keep safe distance, safe seating & maintain all the sanitizing procedures to stay well!***

Daily Mass Schedule

Tuesday -6:00 pm(St. Pius X)

Wednesday -8:00am (St. Pius X), 9:00 am(St. Anthony) and 6:00 pm(St. Pius X)

Thursday- 8:00 am(St. Pius X)

Friday- 8:00 am (St. Pius X) and 9:00 am (St. Anthony)

Saturday- 4:30 pm (St. Pius X) and 6:00 pm (St. Anthony)

Sunday 8:00 am (St. Anthony) and 10:00 am (St. Pius X)

We are still Live Streaming Facebook for anyone at home, as we still prayer together remembering all of our members home, in church or out in the community: Sunday Morning 10:00 am and Wednesday evening at 6:00 pm.

Virtual Senior Retreat and Prayer Time: On May 21, 2020, the Diocese of Owensboro's Office of Youth Ministry offered a virtual retreat for graduating high school seniors, who had lost many traditional experiences – such as canceled graduation ceremonies – due to COVID-19. The virtual retreat hosts were Charlie Hardesty and Danny May, the director of Marriage and Family Life Office. The topics included Shanda Purcell on “The Journey of Faith,” Crissy Stevenson on “Enduring Life Trials,” Fr. Jason McClure on “Prayer, Listening and Discernment,” Ben Warrell on “Authentic Relationships,” and Ian Barnstead on “Going Forward in Faith.” The timing of the virtual senior retreat may not have worked for some seniors, so a recording of the retreat can be viewed at <http://www.youtube.com/watch?v=TzLP4fCyU78>.

Congratulations, Magnolia Grace Doughty! Magnolia was baptized this past week at St. Pius X. Magnolia is the daughter of Brandon & Nikki Doughty. Welcome to the parish family, Magnolia.

Congratulations on New Ordination Date Saturday June 20, 10:00 Reserve Invitation Only for seminarian Corey Bruns, whose deacon ordination had to be postponed back in April. He continues preparing and anticipating the rescheduled date of his deacon ordination soon. Pray for all the seminarians and the young men hearing God's call today to enter seminary!

Rice Bowls Collection: The normal collection time for Rice Bowls is Holy Thursday, but due to the pandemic and the previous suspension of masses, this was not possible and so there may be uncollected Rice Bowls. If you have a Rice Bowl you would like to turn in, please return it to the parish by June 28. Thank you!

Donate Life! St Pope John Paul II wrote in his major teaching on life issues titled ‘Gospel of Life’ #86, that “organ, eye, and tissue donation is considered an act of charity and love, and transplants are morally and ethically commendable.” Our catholic tradition completely supports the voluntary gift of life through organs donated following natural death. Though National Organ and Tissue Donor Awareness Week has already passed, take a moment sometime, to discuss organ and tissue donation with your family. Consider how simple acts may change the lives of others who have great need. Sign your organ donor card today; it is simple enough an act to perform and it may make the difference between life and death for someone in need of an organ. Jesus says in John 10:10 “I came that they may have life and life abundantly”. Your gift could be that life to someone, given for love of Christ.

SOLEMNITY OF THE MOST HOLY BODY & BLOOD OF CHRIST (CORPUS CHRISTI)

JUNE 14, 2020

ST. PIUS X

MASS INTENTIONS
FOR THE WEEK



June 15th-June 21st

Tuesday	6:00 p.m.	Mr. & Mrs. R. Fischer
Wednesday	8:00 a.m.	David Mudd
Wednesday	6:00 p.m.	Special Intention
Thursday	8:00 a.m.	Shirley Henderson
Friday	8:00 a.m.	Loretta Rodney Wheatley Family
Saturday	4:30 p.m.	Fred Oswald
Sunday	10:00 a.m.	All Fathers

All Mass Intentions must be turned in to the office 30 days prior to the date you want the Mass celebrated.

WEEKLY DONATIONS

Parish Hall Donation (06/07/20)	\$ 675.00
Budget for 2019/2020 Fiscal Year (July 2019-June 2020)	\$ 177,160.00
Donation Need Each Week	\$ 3,406.92
Weekly Donation (06/07/20)	\$ 2,676.00
Online Giving (06/07/20)	\$ 1,470.00
Fiscal Year to Date	\$ 172, 255.44



PLEASE PRAY FOR OUR SICK: John Bardsley, Kaileigh Row, Bennett Meisenheimer, Peter Bullock, Jim & Rose Drury, Wes Hayes, Maryann Huebschmann, Shirley Mangan, Kenny Matthews, Dora Miller, Miller Meisenheimer, Joann Najgebauer, Elizabeth Nelson, Johnny Poe, Joel Rivera, Sister Rosemary, Carol Ross, Marty Tyskling, Lonnie Vogler, Brenda Waitke, Gary Walters, Andrew Walton, Larry Wenzel, Anna Williams, Dawn Williams, Wilma Lejuene, Lori Butler, Isabella Hamilton, Dr. Danny Butler, Jeanette Hayes, Cameron Richmond, Brad Longsworth, Matthew Black, Helen Bennett, Nannette Frizzell, Catherine Broks, Stacey Newby, Bette Zilligen, Dorothy Henry, Ric Vaughn, Susan Sloan, Donny Travis, Betty Derry, Scott Hamilton, Connie Burt and family, Abigail Huebschmann, Lucas Hebner, Juanita Perkins, Ericka Karpstein, Joanna Cooper, Carolyn Outland, Angel Thompson, Kaye Poyner, Jerry Huebschmann, Dorothy Henry, Derwood & Pat Doyle, Bob & Lois Tashjian, Kim Bruce, Rita Cook, Hannah Padgett, Juliette Kaplanes, Jim Henthorn, Jack Bender, Penny Maupin, Don Kemp, Tom and Sharon Olejnicak, Tim Wilson, Beverly Dukes, Bill Norvell, Kacie Schmidt, Wallace Hunt, Phyllis White, Judy Krouse, Kerry Frazier, Rene Harrington, Joe Cirrito, Lisa Doyle, Phyllis Whit, Lanie Pellegrin, Forrest Michael Teeters, Harry Frizzell, Mike Block, Jerry Isaacs and their family and caregivers.



FOR OUR MILITARY: Daniel Burgess, James Griffith, Cory Erickson, Justin Fatum, Jason Huber, James A. Kinsey, Sarah Martindale, Devin McFadden, Ryan M. Fields, Benjamin Patton, Kousuke Sasaki, Noah Willett and Luke Jablonski.

To add or remove names from either list, please call the parish office at 395-4727 or email at stpiusx@stpiusx.us

St. Pius X Mission Statement: We, the parishioners of St. Pius Tenth Church, gather in the name of the Lord to praise God and His Son, Jesus Christ, through the Holy Spirit, thanking them for the many blessings that they have given to us. We gain strength from the Word of God in order to share and celebrate God's love through the sacraments.

Safe Environment: To report suspected abuse, call the Kentucky Child Protection Hot Line: 1-877-KYSAFE1 or 1-877-597- 2331 (Toll Free) or contact your local Commonwealth Attorney. To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Louanne Payne, Pastoral Assistance Coordinator (English) at 270-852- 8380, or Nuria Elizondo, Pastoral Assistance Coordinator (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for more information.

ST. ANTHONY OF PADUA

MASS INTENTIONS
FOR THE WEEK



June 15th-June 21st

Wednesday	9:00 a.m.	Earl O'Reilly
Friday	9:00 a.m.	Daniel & Nancy Mudd
Saturday	6:00 p.m.	A Successful Surgery of Alan Beckman
Sunday	8:00 a.m.	All Fathers

All Mass Intentions must be turned in to the office 30 days prior to the date you want the Mass celebrated.

WEEKLY DONATIONS

Budget 2019/2020 Fiscal Year (July 2019-June 2020)	\$ 72,100.00
Donation Need Each Week	\$ 1,386.54
Weekly Donation (06/07/20)	\$ 1,986.00
Fiscal Year to Date	\$ 65, 317.29

Livingston County Helping Hands



paper towels, toilet paper, laundry detergent, shampoo, bath soap, diapers, feminine hygiene products, dish washing liquid, coffee, tea, macaroni and cheese, sugar, flour, cereal (all kinds), peanut butter, jelly, tuna, salmon, other canned meats, canned fruits, and canned vegetables

There is a donation basket at the back of the Church for your non-perishable items.



PLEASE PRAY FOR OUR SICK: Elena Carey, Donna & Jon Gresham, Bill Rodgers, Sister Rosemary, Tom & Margie Sheppard, Bob & Lois Tashjian, Deanna Hayward, Mr. Driskill, Margeret Adams, Pat Gorbett, Ed Derringe, Charles Paulius, Helen Krivan, Betty Gonzalez, Frances Scott, Alice Blazina and their families and caregivers.



FOR OUR MILITARY: Joel Dumbacher, Matt Elder, Kathleen Erickson, Scott Erickson, Cory Erickson, Jason Huber, James A. Kinsey, Jay Lockhart, Sarah Martindale, Devin McFadden, Ryan M. Fields, LeAnne Neal, and Kousuke Sasaki.

St. Anthony of Padua Mission Statement: We, the Catholics of St. Anthony of Padua Parish of Grand Rivers, are united as a faith-filled community to give home and glory to God, to aid each other, and others, on the journey of salvation and to share the Good News of the Gospel.



FROM THE PASTOR

June 14, 2020

Solemnity of the Most Holy Body & Blood of Christ (Corpus Christi) Jn 6:51-58

Dear St. Pius X and St. Anthony Church,

Happy Corpus Christi! The Feast of the Body and Blood of Christ, this Holy Eucharist, manifests our belief in Jesus' 'Real Presence' among us. We continually celebrate His faithful presence with us, because He commanded us to in Luke 22:19, "Do this in memory of Me." Our belief in Jesus' true and lasting presence in this sacrament finds its foundation in Jesus' own words in today's gospel. He says in John 6:55-56, "*For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him.*" Jesus said it, and He said it all. Those two verses summarize our whole teaching on the Holy Eucharist. That's it. So, with that, this sermon message is completed. Right? Well, it is for Jesus! He entered into and identified with this ritual of consecrating words and spirit to remain (abide) with his People eternally. He gives us Himself to sustain us in life abundantly. As we say, Jesus is 'really present' in His Body and Blood received among us. Every Holy Eucharist, every time!

So, Jesus said it all. But being a preacher, is that all I will say? Well yes, I can't add anything to His teaching, **but**, I can go on to share what it means to me. It is so clear and meaningful to me, that Jesus chose this sacramental ritual to be the means/medium of his ongoing presence to His disciples. Let me start with this first though. From time to time, (I imagine you hear them too) it is reported in Catholic papers, about surveys taken here or there that discouragingly find that '45% of church-going Catholics do not believe in the 'Real Presence'. Maybe after hearing that for a second we feel a doubt ourselves. Or we may feel like we are being left behind or missing out on something. But no, we are not 'missing out'. The real missing out is the *failure to believe* what Jesus told us so clearly. In today's gospel chapter 6 and at the Last Supper, Jesus told us how he would continue to 'be present' to us. He revealed that He would remain with us pre-eminently in the sacrament of His body and blood. Those Last Supper references to His 'remaining' with us can be read in Luke 22:14-20, Mt 26:20, 26-30, Mk 14:17, 22-26. John places his teaching in this sixth chapter. Paul gets in on it also, telling us the same in 1 Corinthians 11:23-25. So Paul, and all four gospels share this teaching about Jesus' Body & Blood. So what about those discouraging surveys? As we have seen from reviewing the gospel writers and St Paul, we can add, "Survey says, or Scripture says?" (like the old game show). Of course, we go with the scripture's survey and we believe it!

Immediately, I know people ask, "But how is this so?" Can I explain His Presence? Well, Jesus said it personally, so what could I ADD to His presence. When else have I been asked to give a full, detailed explanation of how God works His ways, especially His miraculous ways? So even though, I can't explain the mechanics of Eucharistic Presence fully, I do keep in mind that Jesus told us that after His going to the Father, amazing 'greater' things would happen among His disciples. In John 14:12, Jesus taught that "whoever believes in me will do the works that I do, and will do greater ones than these...." (On two other occasions, in John 1:50 & 5:20, Jesus spoke about these *later* 'greater things' things to come). I call them sacraments! Isn't it all so remarkable? Absolutely, but God is the one behind it and within it, so there we have it! If I don't believe, I am only shorting myself of knowing the Lord's presence in such a close and tangible way. As 1 John 1:1 tells us, Jesus is among us, in "what we have heard, what we have seen with our eyes, what we have looked upon and touched with our hands..." Jesus Himself seen, heard, touched, and given to us as sacred bread and wine become His Body & Blood to nourish us and keep us alive in Him! St Paul passes on this tradition of Jesus' presence when he writes of the Word Made Flesh among us, in 1 Corinthians 11: 24-25, saying that "after Jesus had given thanks, broke it and said, "*This is my body that is for you. Do this in remembrance of me. In the same way, also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.*" I emphasize today the 'as often' part of this biblical teaching, because of our Catholic practice. 'As often'? How about every week or every day 'often'? We do our part, remaining faithful to a regular celebration of Jesus Present in the Holy Eucharist (Mass). We prayerfully recount Jesus' words and actions. Led by the Holy Spirit each week we continue to say what He said, and do what He did!

Peace,
Fr. Brian

Weekly Mass Readings

Monday	1 Kgs 21:1-16; Mt 5:38-42
Tuesday	1 Kgs 21:17-29; Mt 5:43-48
Wednesday	2 Kgs 2:1, 6-14; Mt 6:1-6, 16-18
Thursday	Sir 48:1-14; Mt 6:7-15
Friday	Dt 7:6-11; 1 Jn 4:7-16; Mt 11:25-30
Saturday	2 Chr 24:17-25; Lk 2:41-51
Sunday	Jer 20:10-13; Rom 5:12-15; Mt 10:26-33



Another Saint for a Time of Plague: St. Casimir

A patron saint of plague sufferers, St. Casimir (born 10-3-1458 died 3-4-1484) was born in Kraków, Poland. Casimir's parents were the King of Poland and Grand Duke of Lithuania Casimir IV and Queen Elisabeth Habsburg of Hungary. Elisabeth was a loving mother and was active in her children's raising and schooling. Casimir and his brother Vladislaus were educated by the Polish priest Jan Długosz. Their curriculum included Latin and German languages, law, history, rhetoric, and classical literature. Fr. Długosz was a conservative and demanding teacher who emphasized ethics, morality, and religious devotion. Casimir was good in his studies, and Fr. Długosz pushed his students to excel. Długosz noted Casimir's rhetorical skills and Casimir's speaking was recognized when he was only 11-12 years old and delivered speeches on the occasion of his father once returning to Poland after a diplomatic mission in 1469 and once honoring Bishop Jakub Sieniński, the Bishop of Kujawy in 1470.

In the tumultuous years following the death of the neighboring King of Hungary and Bohemia (who was Prince Casimir's Uncle) in 1457 and the flare up of the Thirteen Years War (1454-66), Casimir's father and king of Poland advanced his claims over both Hungary and Bohemia. He named his two sons as kings over the disputed areas: Casimir as king of Hungary and his other son Vladislaus, to receive the throne of Bohemia. There was resistance among the Hungarian and Bohemian nobles. Poland amassed an army of citizens, mercenaries and native residents of Hungary and Bohemia. While Vladislaus was accepted and recognized by Bohemia as King, Hungary fought against King Casimir's claim and authority to take possession of the kingdom. Following setbacks of supply shortages and failing troop morale, the Polish army lost about a third of its men. So, Prince Casimir turned back and returned to Poland in 1472. His father, was angered by the failure of the plan, and it is said that he banished the younger Casimir for several months to a castle in Krakow. He resumed his studies under Fr. Długosz. Through this reflective period of accepting defeat and reevaluating his life, he is said to have vowed not to ever 'project power' and politically play or rule in the wars of his day. His devotion to prayer and study increased and he rediscovered an appreciation of a holy ancestor uncle King Władysław III of Poland who had died in 1444 (in a war protecting his people and defending them from marauders) His holiness was celebrated, so the younger Casimir wished to follow his pious example. His father sought to arrange a political marriage for Casimir to the daughter of the Austrian Emperor Frederick, but Casimir adamantly refused. He grew closer to living the 'religious life' even in the midst of his family's palace activities. Attempts or plots against King Casimir and his son were hatched and rumored about, but no physical harm or attacks ever materialized. St Casimir accompanied his father on government trips to serve as an ambassador or to make peace among nobles and mediate between warring parties. He did rule once briefly as leader of Poland (called vice-regent) during his father's absence, and when his Father moved to Vilnius, St Casimir often was with him there and came to reside permanently in Vilnius around 1483. After the death of Andrzej Oporowski, Bishop and Vice-Chancellor of the Crown, Prince Casimir took over some of his duties in the chancellery. In 1484, St Casimir became deathly ill with breathing problems (tuberculosis) and died on March 4, 1484, in Grodno. His remains were interred in the Vilnius Cathedral, where the dedicated Saint Casimir's Chapel was built in 1636. St Casimir is known as a patron saint of Poland and especially Lithuania, in addition to a patron of the sick and the poor. He is known to have been invoked in many plagues and relief and healing came to his petitioners and the afflicted areas. St. Casimir, pray for us!