

Town of Parsonsfield
Selectmen Meeting Minutes

1. Approval of October 27, 2015 agenda. /Selectmen reviewed and approved
2. Review and approve bills to be paid October 27, 2015, #10 /Selectmen reviewed and approved
3. Review and approve bills to be paid November 10, 2015, #11 /Selectmen reviewed and approved
4. Review ads- None
5. Town Clerk’s Office and CEO.
 - (1) Town Clerk Report.
 - (2) CEO Report.-
6. Selectmen’s review and signatures of approval.
 - (1) Financials –
 - (2) Complaint on Bubar garage at 409 Pendexter Road / CEO will draft a letter for Selectmen. Check with Planning Board-Continued /Building permit #97-40 for car garage only-Selectman Murphy will draft a letter to John Bubar.
 - (3) MMA Legal inquiry regarding Special Town Meetings and reply
 - (4) 12 Town Internet & Broadband Survey-do you want to do this?/ Will post on the Web
7. Road Commissioner – 5pm- Did not attend. Selectmen request RC look at roads on the provided map and discuss his plans with Selectmen to repair/improve; also check to see if Chip Sealing can be done.

NEW ITEMS–

- (1) 10/26/15-11/01/15 work plan and purchase orders /Selectmen reviewed and approved
- (2) Culvert Grants-second round-available October 5, 2015-program delay
- (3) Hazard Mitigation Grant Application Period Open for disaster declaration for the 26–28 January 2015 blizzard.

OLD ITEMS-

Pictures to be coded to go with road list of repairs needed in 2015/2016, and list of estimated costs for each project by order of priority. Equipment charges for actual work.

8. Selectmen update:
 - Don Murphy_ Met with Connie Roux, Substance Abuse Prevention Coordinator- Partners for Healthier Communities at Southern Maine Health Care, to do a tour of town for the RALA (Rural Active Living Assessment)
 - Ed Bower Jr – Received notice from Ron Silvia that TWC contact is in final draft, and a one-time \$75,000 will be provided for TV2 equipment along with franchise fees. Will call Ron to see if he will attend a public hearing with Mike Edgecomb of TWC. Met with Sheriff King on 10/20 workshop- drafting letter to send with Selectmen concerns
 - Douglas Hawkins – Discussed black water. Working on draft business plan-RFP- Peter Sherr will assist with Paul Schumacher
9. Meeting Calendar.
10. Workshop items:
 - (1) CMP Street light bulb replacement/costs /Selectmen will workshop-continued from 8/11/2015
 - (2) Met with Revision to discuss solar energy savings for the town.

Respectively Submitted

Approved:

Debra Taber, Selectmen’s Assistant

Donald C. Murphy, Selectman Chairman

Edward I. Bower Jr., Selectman

Douglas W. Hawkins, Selectman