

# 2016 – 2017 Viper Field Hockey Club Team Team Placement Evaluation - Registration Form

Evaluations for the 2017 Indoor Season will be held on the following days in August and September. The evaluations will be held at our facility the Viper Sports Club - Limerick, PA. Directions to the Viper Sports Club can be found on our facility web site: www.vipersportsclub.com or the team web site: www.viperfieldhockey.com

The U-16 and the U-19 evaluations will have two dates, the first on Sunday August 14<sup>th</sup> and the second on Sunday August 21<sup>st</sup>. The U19 will try out from 4:00 to 6:00 pm, followed by the U16s from 6:30 to 8:30 pm on BOTH days. The cost for the Evaluation is \$35.00 if you pre register by mail before August 10th. Two-Day Discount rate of \$60.00. Athletes may attend one or both of the evaluation dates. Please arrive 20 minutes early to sign in or to register.

The U-14, U12 & U10 evaluations will be held on two dates - Sunday September 11th and Sunday September 18th. The U10 & U12 will try out from 3:00 to 4:30 pm and the U14s from 5:00 to 7:00 pm on both days. The cost for the Evaluation is \$30.00 (U14) & \$25 (U12/10) if you pre register by mail before September 5th. Two-Day Discount rate of \$50.00(U14) & \$40 (U12/U10). Athletes may attend one or both of the evaluations. Please arrive 20 minutes early to sign in or to register.

• Evaluations are used for Team Placement

<ul> <li>An email will go out within 1 week of the final evaluation dates with the invitated.</li> <li>Any questions: Please email us at <a href="mailto:viperfieldhockey@yahoo.com">viperfieldhockey@yahoo.com</a>. or call the common of the c</li></ul>	
Register with a Friend and receive a \$25 credit towards your 2017 Club fee!! Friends (Cannot be a current Viper Club member)	Name:
2016 – 2017 Evaluation Dates:  Sunday 8/14 & 8/21  U19: 4 - 6pm  U12/10: 3 - 9  U16: 6:30 – 8:30pm  Sunday 9/11  U12/10: 3 - 9  U14: 5 - 7pm	4:30pm
Choose Evaluation Date(s): U19: August 14 <sup>th</sup> (\$35) U19: August 21 <sup>st</sup> (\$35) U19: August 14	4 <sup>th</sup> & 21 <sup>st</sup> (\$60)
U16: August 14 <sup>st</sup> (\$35) U16: August 21 <sup>st</sup> (\$35) U16: August 14 <sup>th</sup> & 21 <sup>st</sup> (\$60)	
U12 U10: September 11 <sup>th</sup> (\$25) U12 U10: September 18 <sup>th</sup> (\$25)	)
U12 U10: September 11 <sup>th</sup> & 18 <sup>th</sup> (\$40)	
☐ <b>U14</b> : September 11 <sup>th</sup> (\$30) ☐ <b>U14</b> : September 18 <sup>th</sup> (\$30) ☐ <b>U14</b> : Sep	otember 11 <sup>th</sup> & 18 <sup>th</sup> (\$50)
Position: Field Player Goalie Yrs of Exp: Former C	lub:
Address:	DOB:
City/State: Zip:	AGE ON 1/1/17:
Home Phone:	USFHA # (if you have one)
Parents Name	
Parents Cell #:	
Parents Email:  Please write clearly as this will be how we will send the confirmation information	
ASSUMPTION AND RELEASE OF LIABILITY. Contact sports are inherently dangerous. The undersigned, on behalf of the undersigned and the risk of personal injury, property damage, or other loss (collectively "Injuries") to the Participant arising from or related to activities at the Vipc Club, and its agents, employees, staff members, officers, directors and members(collectively "Viper Sports") from all liability, claims, or respons participate in activities at Viper Sports Club; and (4) release Viper Sports from Injury arising from any good faith acts or omissions in emergency members, directors and officers to take whatever action is necessary, in their best judgment, in an emergency and I hereby release discharge officers from any responsibility or liability related there to.  I agree that you may photograph and/or videotape my child or me during sports activities and that you retain the right to use these visual image child or me. I further agree that you may use my name, my child's name, or any testimonials made by us without limitation in advertising and pra parent/guardian of the minor named below, and agree that the grant and release contained there in binds me and the minor of all of its terms	er Sports Ciub; (2) release Winning Edge Sports, LLC, Viper Sports bibility for Injuries to Participant; (3) grant permission for Participant to by situations. I authorize Viper Sports, its agents, employees, staff per Sports, its agents, employees, staff members, directors and is in future literature for Viper Sports Club without compensation to momoting Viper Sports Club. I represent that I am over the age of 18 c
Parents Signature:	For Office Use Only
→ Make Check Payable to: Viper Field Hockey → PLEASE MAIL REGISTRATION FORM TO:	Date Paid
Viper Sports Club 832 N Lewis Rd	Check Number
Limerick, PA 19468 PHONE: 610-495-0999 FAX: 610-495-0995 Email: viperfieldhockey@yahoo.cc	Amount \$



## 2016-17 VIPER CLUB TEAM

## Team Placement Evaluations

### U19 / U16 / U14 / U12 / U10

U19 - 18, 17 or 16 years old on or after 1/17 U16 - 15 or 14 years old on or after 1/17 U14 - 13 or 12 years old on or after 1/17 U12 - 11, 10 or 9 years old on or after 1/17 U10 - 9, 8 or 7 years old on or after 1/17

#### Be a part of our Winning Teams

Sunday 8/14 & 8/21

**U19:** 4 – 6:00 pm **U16:** 6:30 – 8:30 pm **Sunday 9/11 & 9/18** 

**U12/U10:** 3 – 4:30 pm

**U14:** 5 - 7 pm

- ◆ Teams available at <u>all levels of play</u> in all Divisions Advanced, Competitive, Developmental
- ♦ Evaluations are used for Team Placement for the 2017 season
- **♦** Call 610-495-0999 if you can't make any of the Evaluation Dates
  - **◆ Experienced Coaching Staff with College Coaches**

★ U16 Gold - 1<sup>st</sup> Place at the 2016 Presidents Day Tournament
 ★U19 Viper Red - 1<sup>st</sup> Place at 2015 National Indoor Championships
 ★U16 Viper Gold - 1<sup>st</sup> Place at the 2015 Disney Showcase
 ★U14 Viper Red - 1<sup>th</sup> Place at the 2015 National Indoor Championships
 U12 Viper Red - 3<sup>rd</sup> Place at the National Indoor Championships

The Viper FH Club also provides a fantastic opportunity for players to gain National exposure to Division I, II & III Coaches and recruiters through our participation in USFHA Sponsored National Tournaments and Events.

The club members will have the opportunity to participate in the following USFHA sponsored

#### Tournaments & Events this season:

- 2016 National Field Hockey Festival U14 & U16 & U19 Teams
- 2017 National Indoor Qualifier Tournaments U16 & U19 Teams
- 2017 National Indoor Championships U10, U12, U14, U16 & U9 Teams
- 2017 President Weekend Showcase U16 & U19 Teams
- 2017 National Club Championships U14, U16 & U19 Teams
- 2017 Spring Fling Showcase U16 & U19 Teams
- 2017 NFHCA Showcases U16 & U19 Teams
- → Spots available on the Vipers U19 & U16 Festival Team -
- → Festival is the Largest Recruitment Showcase in the USA
- → Get Exposure to the Division I, II, III College Recruiter