

Arabian Community Tournament Show – Autumn Classic ValueShow – Sept 24-26, 2020

ACTS Entry Form Entries DUE Mon, Sept 14th

Send Entries To: Please email (or mail) by Sept 14th to AshleyMarsee75@gmail.com
113 N. 750 W., Layton, UT 84041

Please Type or Print – **Only 1 rider/1 horse or 1 rider/2 horses per form.**

All entries must be complete. Enclose correct fees. If emailing or texting, you'll have to pay at show before getting a number.

For 2 or 3 riders/1horse, use a 2nd or 3rd form for more riders & staple to this one. If you are riding Rated Classes, fill out the main, rated entry for the horse.

Then, use this form and select ACTS added to rated entry.

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|-----------------------------------|--|-------------------------------------|-------------------------------------|-------------|---|
| Name of Horse | | | | | |
| ACTS English W/T A1, A5, A9 | ACTS English 13 & under A2, A6, A10 | ACTS English 14-18 A3, A7, A11 | ACTS English Adult A4, A8, A12 | | |
| ACTS Western W/T A13, A17, A21 | ACTS Western 13 & under A14, A18, A22 | ACTS Western 14-18 A15, A19, A23 | ACTS Western Adult A16, A20, A24 | | |
| Fun CLASS # | Fun CLASS # | Fun CLASS # | Fun CLASS # | Fun CLASS # | TOTAL FUN/Opportunity CLASSES @ \$5 Per class |
| RIDER | | | | RIDER | \$ _____ |
| | | | | DOB: / / | |

Horse #2 – same rider as above or additional FUN SHOW classes

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|---------------------------------|---|-----------------------------------|-----------------------------------|--|--|
| Name of 2 nd Horse | | | | | |
| ACTS English W/T #4, 13, 19 | ACTS English 13 & under #3, 12, 18 | ACTS English 14-18 #2, 11, 17 | ACTS English Adult #1, 10, 16 | | |
| ACTS Western W/T #31, 39, 44 | ACTS Western 13 & under #30, 38, 43 | ACTS Western 14-18 #29, 37, 42 | ACTS Western Adult #28, 36, 41 | | |

All entries are made at the rider's/owner's/trainer's own risk with the understanding that there is an inherent risk in riding horses. Neither the UAHC, the Spring Fun Show, the Tri-Equelon Horse Show, the Venue., the management, officials, nor employees, will be responsible for any accident or loss which may occur to an exhibitor/animal, equipment at the UAHC Horse Show. Under Utah Law, an equine activity sponsor or equine professional is not liable for any sickness contracted, injury to, or the death of a participant in equine activities resulting exclusively from the inherent risks of equine activities. ALL OWNERS, TRAINERS, RIDERS & HANDLERS MUST SIGN THIS ENTRY FORM. Each person signing this entry form acknowledges that he/she has read the above statement and agrees to the applicable terms, conditions, waivers, releases, indemnification and consent as set forth herein. Each person agrees that the information is accurate to the best of his/her knowledge.

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|--|--|--|----------|
| INSTRUCTOR/ TRAINER: | Flat Fee – 1 horse/1 rider Includes: Wed eve- Sat eve stall, 3 class fees , 1 st bedding, class fees, office fees, etc | \$120 | \$ _____ |
| RIDER: | Flat Fee – 1 horse/2 or 3 riders Includes: Wed eve- Sat eve stall, 1 st bedding, 3 class fees a piece , office fees, etc– use a 2 nd form for 2 nd rider & staple to this one | \$80 a piece | \$ _____ |
| Rider's Address: | Flat Fee – 2 horses/1 rider Includes: 6 class fees , office fees, grounds fee (Don't add in the extra \$20 fee) | \$190 | \$ _____ |
| Rider's City: | Zip: | Add \$20, if you are doing both English AND Western classes. And don't have 1 rider/2horses | \$ _____ |
| Rider's email: | Horse entered in Rated show classes – additional ACTS classes only | \$40 | \$ _____ |
| | 1 horse/1rider – 3 class fees , office fees, grounds fee, etc – No Stall (trailer in each day – trailers are never to be used as a stall overnight) | \$60 | \$ _____ |
| Parent/ Guardian Signature If rider/handler is a minor, parent or guardian signature required) | Shavings @ \$13 a bag – no shavings are included with stall | | \$ _____ |
| Stable with (trainer or barn name) | FUN SHOW/EXTRA Opportunity CLASSES @ \$5 a class TOTAL | | \$ _____ |
| Send Request for joint stabling in the same envelope | Enclosed Total Fees Make checks payable to UAHC | | \$ _____ |

| For Office Use Only | | |
|---------------------|------------------------|------------------------------|
| Membership? _____ | Signatures? _____ | |
| Check # _____ | Amount Received: _____ | Credit or Balance Due: _____ |