



🏠 **Location:** Band Room
📅 **February 11, 2019**
🕒 **Time:** 7:00-8:00 PM

Meeting Agenda

- I. Call to order**
- II. Secretary Recap-Approval of Minutes-5 min**
- III. Treasurer Report-5 min**
- IV. Director Reports/Requests-30 min**
 - a) Dave Jensen-Concert/Symphony Bands, Wind Ensemble, Jazz Bands
 - i) Jazz Fest info
 - ii) Other
 - b) Kyrstin Jensen-Marching Band
 - c) Albin Rose-Orchestras
- V. Disney 2020 Discussion-30 min**
- VI. Communications Coordinator Questions-5 min**
- VII. Walk In Items**
- VIII. Adjourn**