



**University Club of Rockford - Application for Membership**

Date: \_\_\_\_\_

Full Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Spouse/Partner Full Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Home Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Social Security Number: \_\_\_\_\_

Business: \_\_\_\_\_ Position: \_\_\_\_\_

Business Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Spouse/Partner Business:** \_\_\_\_\_ Position: \_\_\_\_\_

Business Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**How would you like to receive your monthly statements?** ( ) Email ( ) Home Mail ( ) Work Mail

**Family Members – Children Under 25 Living In Your Home**

Name	Relation	Date of Birth

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University or College Attended: \_\_\_\_\_

Class: \_\_\_\_\_ Course Pursued: \_\_\_\_\_ Degree Earned: \_\_\_\_\_

Additional Colleges Attended and Degrees Earned: \_\_\_\_\_

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Spouse/Partner University or College Attended and Degrees Earned: \_\_\_\_\_

Are you related to a University Club of Rockford member? \_\_\_\_\_

If so, please give name and relation: \_\_\_\_\_

Please list four members who know the applicant and to whom the board may request additional information if needed:

<b>Sponsor</b>	1. _____	Address: _____
	2. _____	Address: _____
	3. _____	Address: _____
	4. _____	Address: _____

Please list any clubs and/or association that you have been active with in the past 10 years:

**Please email us a photo of yourself to: [jsandall@uclubrockford.com](mailto:jsandall@uclubrockford.com)**

I, \_\_\_\_\_ hereby make formal application to become a member of the University Club of Rockford submitting the above data as to my qualification and certify that the above information is correct.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Sponsored By (Please Print): \_\_\_\_\_ Date: \_\_\_\_\_

Sponsor's Signature: \_\_\_\_\_

Seconded By: \_\_\_\_\_ Date: \_\_\_\_\_

Seconded Signature: \_\_\_\_\_

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**FOR BOARD OF DIRECTORS**

Date presented to the Board of Directors for posting \_\_\_\_\_, 20\_\_\_\_\_

Elected Date: \_\_\_\_\_ Rejected Date: \_\_\_\_\_

Date Entered in Club Membership Roll: \_\_\_\_\_ By: \_\_\_\_\_