

**MAPLE CREEK TOWN BOARD MEETING
TOWN HALL W10388 COUNTY ROAD W
FEBRUARY 8, 2021 6:30 PM**

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the Clerk prior to the posted meeting at 920-982-5258. Social Distancing Rules Apply.

AGENDA:

- 1) Call to order and Pledge of Allegiance by Chairman Korth
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of January 11, 2020 Town Board minutes
- 4) Treasurer:
 - A. Monthly Report
 - B. Clerk/Treasurer 2020 4th qtr reconcillation
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
 - A. Mike Miller-Building Inspector-Finalize and sign contract
 - B. Letter from Legal Counsel regarding Minimum Lot Size
 - C. Zoning Hearing-10:30am, Feb 9th/Mike Siewert proposed rezone from Ex Ag to General Ag
 - D. Jason Hintzke/Pre-application meeting summary on proposed rezones & land division
 - E. Farmland Preservation program/accepting petitions until August 1, 2021
 - F. Open Book and Board of Review proposed dates: Wed. April 28th 5-7pm & Tues. May 18th 5-7pm
 - G. Purchase recycling carts?
 - H. Roads
 1. Schweitzer Road bridge guardrails
- 8) Report of officers:
 - Clerk
 - February 16th Primary
 - Sending two chiefs to election training March 24th; Voter registration and Poll Book Mgmt
 - Those running for town offices/letter for newsletter
 - Pay for the whole year/Star Communications
 - Raft ----- Constable-----Cemetery Commission----Plan Commission
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 10) Complaints and/or Correspondence--No action taken
 - Letter from County recycling regarding no longer accepting shredded paper
 - Letter from Rural Mutual regarding changes to terrorism coverage on Business Owners policy
 - Email from WTA County Unit/will try to have next meeting in April
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda items?**
- 13) Adjournment/Calendar: Next Town Board meeting, March 8, 2021 6:30pm; Spring Primary February 16, 2021, 7am-8pm; Next Plan Commission meeting, March 4, 2021 6pm.

I, Lynette Gitter, Clerk, being sworn on oath, affirms that on Friday, February 5, 2021, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above:

- 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road.

_____Clerk Subscribed and sworn to before me this 8th day of February, 2021.

_____Chairman