

Sunday, March 31, 2024  
Resurrection of Our Lord: Easter Day  
Holy Communion

\* stand +kneel

**GATHERING**

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*The Holy Spirit calls us together as people of God.*

**ANNOUNCEMENTS**

**PRELUDE** O Son's And Daughters, Let Us Sing! arr. Lani Smith

**\*THANKSGIVING FOR BAPTISM**

*The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P- Blessed be the holy Trinity, ✝ one God,  
the wellspring of grace,  
our Easter and our joy.

**C- Amen.**

P- Look, here is water!

**C- Here is our water of life! Alleluia!**

P- Immersed in the promises of baptism,  
let us give thanks for what God has done for us.  
We give you thanks, O God, for in the beginning  
your voice thundered over the deep  
and water became the essence of life.  
Adam and Eve beheld Eden's verdant rivers.  
The ark carried your creation through the flood into a new day.  
Miriam led the dancing as your people passed through the sea  
into freedom's land.  
In a desert pool the Ethiopian official  
entered your boundless baptismal life.  
Look, here is water!

**C- Here is our water of life! Alleluia!**

P- At the river your beloved Son was baptized by John  
and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection  
you opened the floodgates of your reconciling love,  
freeing us to live as Easter people.

We rejoice with glad hearts,  
giving all honor and praise to you,  
through the risen Christ, our source of living water,  
in the unity of the Holy Spirit, now and forever.

**C- Amen.**

P- Look, here is water!

**C- Here is our water of life! Alleluia!**

**\*GATHERING SONG *Jesus Christ Is Risen Today* (ELW 365)**

## Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4  
Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

### \*GREETING

*The presiding minister and the assembly greet each other.*

P- Alleluia! Christ is risen!

**C- Christ is risen indeed! Alleluia!**

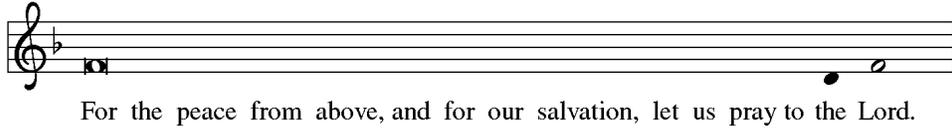
P- The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C- And also with you.**

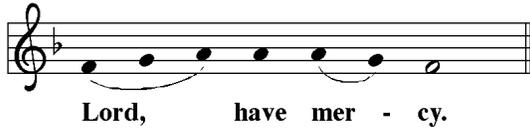
**\*KYRIE**



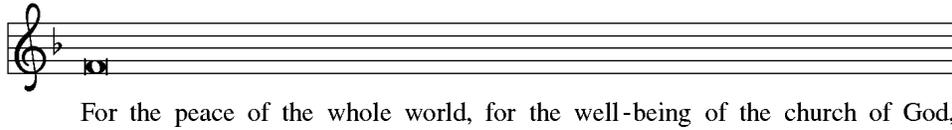
In peace, let us pray to the Lord. **Lord, have mer - cy.**



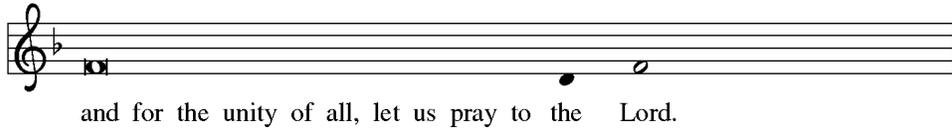
For the peace from above, and for our salvation, let us pray to the Lord.



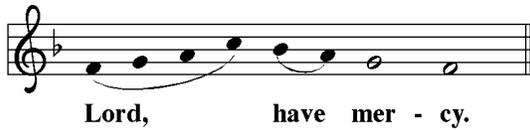
**Lord, have mer - cy.**



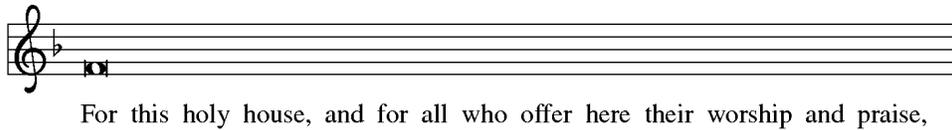
For the peace of the whole world, for the well-being of the church of God,



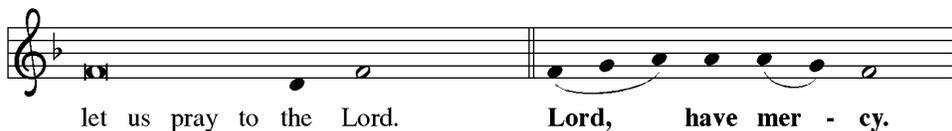
and for the unity of all, let us pray to the Lord.



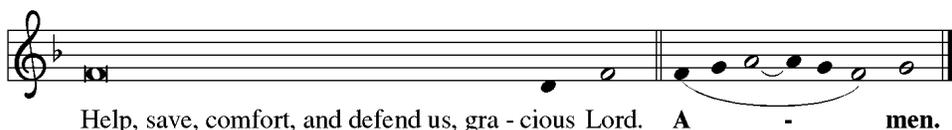
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

**\*CANTICLE OF PRAISE**

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - - men.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*  
This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **\*PRAYER OF THE DAY**

*The presiding minister leads the prayer of the day.*

P- Let us pray.

*A brief silence is kept before the prayer.*

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C- Amen.**

*The assembly is seated.*

## **WORD**

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*God speaks to us in scripture, reading, preaching, and song.*

### **FIRST READING: Acts 10:34-43**

*Peter's sermon, delivered at the home of Cornelius, a Roman army officer, sums up the essential message of Christianity. Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.*

<sup>34</sup>Peter began to speak to [the people]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

### **PSALM: Psalm 118:1-2, 14-24 responsive**

<sup>1</sup>Give thanks to the LORD, for the LORD is good;  
God's mercy endures forever.

<sup>2</sup>**Let Israel now declare,**

**“God’s mercy endures forever.”**

<sup>14</sup>The LORD is my strength and my song,  
and has become my salvation.

<sup>15</sup>**Shouts of rejoicing and salvation echo in the tents of the righteous:**

**“The right hand of the LORD acts valiantly!**

<sup>16</sup>The right hand of the LORD is exalted!  
The right hand of the LORD acts valiantly!”

<sup>17</sup>**I shall not die, but live,  
and declare the works of the LORD.**

<sup>18</sup>The LORD indeed punished me sorely,  
but did not hand me over to death.

<sup>19</sup>**Open for me the gates of righteousness;  
I will enter them and give thanks to the LORD.**

<sup>20</sup>“This is the gate of the LORD;  
here the righteous may enter.”

<sup>21</sup>**I give thanks to you, for you have answered me  
and you have become my salvation.**

<sup>22</sup>The stone that the builders rejected  
has become the chief cornerstone.

<sup>23</sup>**By the LORD has this been done;  
it is marvelous in our eyes.**

<sup>24</sup>This is the day that the LORD has made;  
let us rejoice and be glad in it.

## **SECOND READING: 1 Corinthians 15:1-11**

*The core of the Christian faith and Paul’s preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the risen Lord in the preaching of this faith.*

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you— unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit

to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

**\* GOSPEL ACCLAMATION**

**On My Heart Imprint Your Image**

On my heart im - print your im - age, bless - ed Je - sus, king of grace,  
that life's trou - bles nor its plea - sures ev - er may your work e - rase.  
Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,  
is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

Text: Thomas H. Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.  
Music: DER AM KREUZ, Johann B. König, 1691–1758

**GOSPEL: Mark 16:1-8**

*The resurrection of Jesus is announced, and the response is one of terror and amazement.*

*The gospel is announced.*

P- The holy gospel according to Mark, the 16<sup>th</sup> chapter.

**C- Glory to you, O Lord.**

P- <sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the

tomb. <sup>3</sup>They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*The gospel concludes:*

P- The gospel of the Lord.

**C- Praise to you, O Christ.**

*The assembly is seated.*

**CHILDREN’S TIME**

**SERMON**

**\*HYMN OF THE DAY**

*The assembly stands to proclaim the word of God in song.*

*Now All the Vault of Heaven Resounds (ELW 367)*

## Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n-ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.  
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

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**ALL- \*NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The assembly kneels or sits.*

**PRAYERS OF INTERCESSION**

P- Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

*A brief silence.*

P- Holy God, we pray for the body of Christ, the church. Where the church is persecuted, protect it. Where the church is privileged, grant it humility. Where the church is fractured, heal it. Guide us all to embody Christ's love in the world. God of grace,

**C- hear our prayer.**

P- Life-giving God, we pray for the earth, your good creation. Join our prayers with branches lifted in praise and roaring waters of new life, that together we may proclaim Easter hope. God of grace,

**C- hear our prayer.**

P- Merciful God, we pray for all peoples and nations. Free oppressed communities from occupation, exploitation, and abuse. Teach leaders your way of justice.

Empower peacemakers and all who work to end violence and strife. God of grace,

**C- hear our prayer.**

P- Liberating God, we pray for people everywhere who long for good news. Roll away the stones that keep people from living with dignity and wholeness. Breathe new life and hope into people struggling to make it through each day. God of grace,

**C- hear our prayer.**

P- Loving God, we pray for this community of faith (*name/s may be spoken here*) and for your Spirit in our midst. Feed us at your Easter table and fill us with your wisdom, that we may serve and care for others. God of grace,

**C- hear our prayer.**

*Here other intercessions may be offered.*

P- Eternal God, we remember those who have gone before us in death (*especially John Donne and all whose ministry in the arts inspired generations to faith*).

Renew our trust in your promises, that we live with joyful courage and compassion. God of grace,

**C- hear our prayer.**

*The presiding minister concludes.*

P- Into your hands, most merciful God, we commend all for whom we pray,  
trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.  
**C- Amen.**

**\*PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

P- The peace of Christ be with you always.

**C- And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

**BELL ANTHEM** Come, Ye Faithful, Raise The Strain     arr. Sondra K. Tucker

*The assembly is seated.*

**MEAL**

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*God feeds us with the presence of Jesus Christ.*

**OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need.*

*During this time, the table is set. You are invited to use your cellphone to text the peace of Christ to someone you missed in church today while the offering is being collected.*

*After the offering is gathered, the assembly stands.*

**\*PRESENTATION OF OFFERING**

## Praise God, from Whom All Blessings Flow

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The first staff contains the first line of the hymn, the second staff the second line, and the third staff the third line. The music ends with a double bar line.

Praise God, from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

### **\*OFFERING PRAYER**

*After the table is set, the assisting minister leads the following prayer.*

P- Let us pray.

Risen One,

you call us to believe and bear fruit.

May the gifts that we offer here

be signs of your abiding love.

Form us to be your witnesses in the world,

through Jesus Christ, our true vine.

**C- Amen.**

### **\*DIALOGUE**

*The presiding minister greets the assembly and invites all present to give thanks.*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

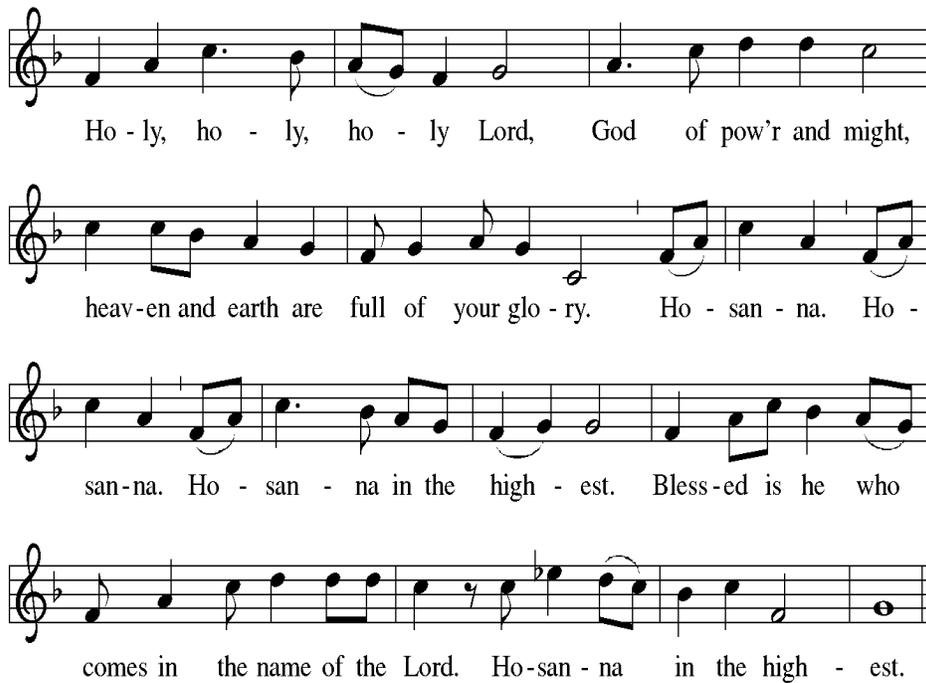
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**\*PREFACE**

P- It is indeed right, our duty and our joy,  
 that we should at all times and in all places  
 give thanks and praise to you, almighty and merciful God,  
 for the glorious resurrection of our Savior Jesus Christ,  
 the true Paschal Lamb who gave himself to take away our sin;  
 who in dying has destroyed death,  
 and in rising has brought us to eternal life.  
 And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
 with earth and sea and all their creatures,  
 and with angels and archangels, cherubim and seraphim,  
 we praise your name and join their unending hymn:

**\*HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

**\*EUCHARISTIC PRAYER**

*The presiding minister continues.*

P- Holy, living, and loving God,  
 we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,  
 for freeing your people Israel from the bonds of slavery,  
 and for sending your Son to be our Redeemer.

We give you thanks for Jesus  
 who, living among us,  
 healed the sick,  
 fed the hungry,  
 and with a love stronger than death,  
 gave his life for others.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his life-giving death and glorious resurrection,  
we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:  
carry us in your arms from death to life,  
that we may live as your chosen ones,  
clothed in the righteousness of Christ.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**C- Amen**

#### **ALL- \*LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

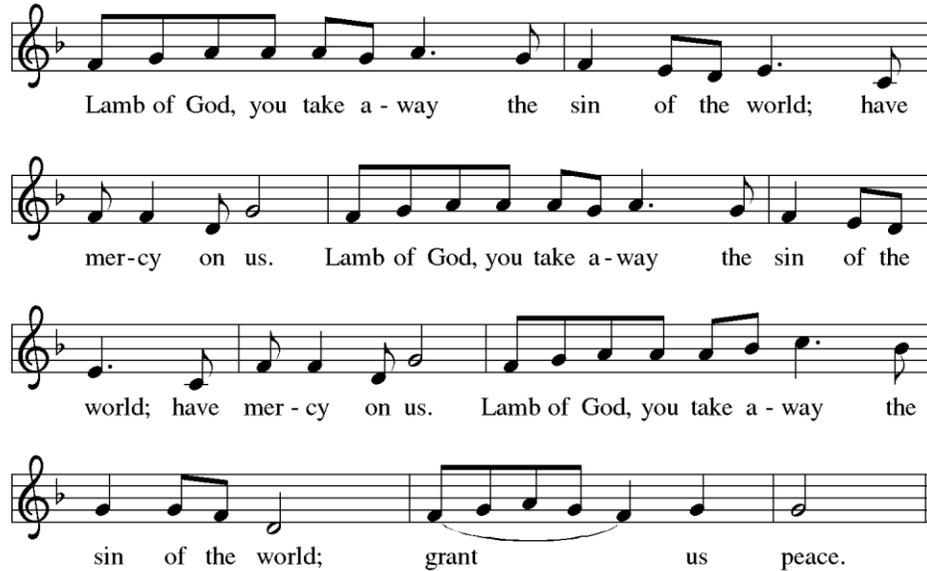
**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

#### **INVITATION TO COMMUNION**

**P- The risen Christ is made known to us  
in the breaking of the bread.**

Come and eat at God's table.

**\*COMMUNION SONG**



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**COMMUNION**

*We welcome to the Lord's Table all visitors who are eligible to receive the Sacrament in their home congregation. After the worship assistants have communed, the ushers will direct the congregation to the altar. Please take a glass as you come to the altar. Kneel (or stand) to receive the bread and wine (or grape juice). Return to the pew by the center aisle after placing the empty glass in the tray held by an usher. Children and those who do not receive communion, may come forward for a blessing.*

*When giving the bread and cup, the communion ministers say*

P- The body of Christ, given for you.  
The blood of Christ, shed for you.

*and each person may respond*  
Amen.

**\*TABLE BLESSING**

*The presiding minister says a table blessing, and the assembly responds*

P- The body and blood of our Lord  
Jesus Christ strengthen you  
and keep you in his grace.

**C- Amen.**

**\*PRAYER AFTER COMMUNION**

*The assisting minister leads the following prayer after communion.*

P- Let us pray.

Shepherding God,  
you have prepared a table before us  
and nourished us with your love.  
Send us forth from this banquet  
to proclaim your goodness  
and share the abundant mercy of Jesus,  
our redeemer and friend.

**C- Amen.**

**SENDING**

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*God blesses us and sends us in mission to the world.*

**\*BLESSING**

P- Alleluia! Christ is risen!  
**Christ is risen indeed! Alleluia!**

P- The God of resurrection power,  
the Christ of unending joy,  
and the Spirit of Easter hope  
✠ bless you now and always.  
**C- Amen.**

**\*SENDING SONG** *Christ Is Risen! Alleluia!* (ELW 382)

## Christ Is Risen! Alleluia!



- 1 Christ is ris-en! Al - le - lu - ia! Ris - en our vic - to - rious head!
- 2 Christ is ris-en! All the sad-ness of our Lent-en fast is o'er;
- 3 Christ is ris-en! All the sor-row that last eve-ning round him lay
- 4 Christ is ris-en! Hence-forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!  
through the o - pen gates of glad-ness he re-turs to life once more;  
now has found a glo-rious mor-row in the ris-ing of to - day.  
We are Christ's, in him for - ev - er we have tri-umphed o - ver all.



Grate-ful - ly our hearts a - dore him as his light once more ap - pears;  
death and hell be - fore him bend-ing see him rise, the vic - tor now,  
See the grave its first-fruits giv - ing, spring-ing up from ho - ly ground;  
All the doubt-ing and de - jec - tion of our trem-bling hearts have ceased;



bow - ing down in joy be-fore him, ris - ing up from griefs and tears.  
an - gels on his steps at-tend-ing, glo - ry round his wound-ed brow.  
Christ was dead, but now is liv - ing; he was lost, but he is found.  
hail the day of res - ur - rec - tion! Let us rise and keep the feast.

### *Refrain*



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

**\*DISMISSAL**

*The minister may send the assembly into mission.*

**P-** Alleluia! Go in peace. Rejoice and be glad.

**C-** Thanks be to God. Alleluia!

**POSTLUDE** Toccata From Symphony Number 5 Charles Marie Widor

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Bulletins have been dedicated in memory of Earl Sholl by daughters Faye and Helen and families.

One vase of altar flowers has been placed in memory of Earl Sholl by daughters Faye and Helen and families.

**Important** Please sign the Friendship Register in your pew. Members with a change of address or visitors should complete the address section and telephone number. Visitors should also include the name and address of their home church so your home church can be notified that you received communion.

**Prayer Requests** – Please email or call the church office with your prayer requests. First names only will be used in our worship service that is livestreamed. You may give names to the person leading service prior to start of service.

**Pastoral Coverage** –Please call Linda in the Church Office with your request.

**Reminder: Hospital visits** -The church is NOT informed when someone is in the hospital by the hospital. The person hospitalized or a family member must call the church to let us know they want a pastoral visit. If leaving a message on the answering machine, please remember to leave the hospital name and the room number. Some hospitals will not give the room number to a visitor, expecting you to know that.

**Attendance for March 24, 2024** 49 in person, 117 views online and 4 shares as of March 25, 2024..

**Sponsoring bulletins and flowers** is a great way to honor a special event in your loved ones' lives or to remember a loved one who has died. (Please only two vases of flowers per week.) Flowers are now \$15.00 a vase. **Flower prices are increasing to \$17.50 a vase starting April 1<sup>st</sup>.** If flowers are not sponsored, this is an added cost to the church. **The charts are on the bulletin board for 2024.** There are many empty spaces on the charts.

The Social Ministry's schoolhouse will be in the narthex from Sunday, March 24th until Sunday, April 14th. We will be accepting donations of items to be sent to our college students, to have while they are studying for their final exams. Items to be donated include snacks, pens, pencils, or any other small appropriate items. The packages will then be sent to the students, whose families have provided us with their names and addresses. We thank everyone for their continuing support with this project.

**DINNER AND A MOVIE:** Saturday April 6th after services.

*Letters to God* is based on the true story of Tyler Doherty, who was played in the film by Tanner Maguire. Parts of the story are real, and others were fictionalized, such as the character of a drunken mailman named Brady McDaniels (Jeffrey Johnson), who receives Tyler's "letters to God".

Thank you to everyone who helped to make this year's Easter Egg Hunt a huge success. 14 children with their parents and grandparents had a great time. Huge thank you for all the donations of plastic filled eggs. Each child went home with a basket of eggs. Thank you to parents and grandparents for bringing your children to the Egg Hunt.

### **IMPORTANT DATES**

March 31- Easter service

April 6- 5 pm spoken service

April 6- Dinner and a movie following service

April 7- 8 am and 10:30 am services

### **STATISTICAL SUMMARY FROM LAST WEEK:**

Synod/ELCA Benevolence	\$39.00
Local Benevolence	\$201.50
Current	\$1109.71
Capital Building Fund	\$45.00
Plate Offering	\$6.00
Lenten Offering	\$40.00
Initial	\$3.00
Easter	\$20.00
Maundy Thursday	\$5.00
Good Friday	\$5.00

**Total Received**

**\$1648.05**

**"THE WEEK AT A GLANCE"**

**Today:** 10:30 am Worship Service

**Monday:** 10 am Prayer Shawl

**Thursday:** 6 pm Bell Choir

**Saturday:** 5 pm spoken service

**Next Sunday:** 8 and 10:30 am Worship Service

**DAILY BIBLE READINGS**

Mon: Psalm 118:1-2, 14-24; Genesis 1:1-19; 1 Corinthians 15:35-49

Tues: Psalm 118:1-2, 14-24; Genesis 1:20—2:4a; 1 Corinthians 15:50-58

Wed: Psalm 118:1-2, 14-24; Song of Solomon 3:1-11; Mark 16:1-8

Thu: Psalm 133; Daniel 1:1-21; Acts 2:42-47

Fri: Psalm 133; Daniel 2:1-23; Acts 4:23-31

Sat: Psalm 133; Daniel 2:24-49; John 12:44-50

**ASSISTING AT WORSHIP**

**Greeter: 10:30 am** Jessica Rollman

**Lector: 10:30 am** Debbie Hummel

**Ushers: 10:30 am** Donald Mairose

**Counting Team:** Jeff Freeman, Debbie Hummel

**Council Greeter: 10:30 am** Brian Staller

**Communion Assistants: 10:30 am** Brian Staller

Church Office Hours: 9 am - 3pm Monday - Friday

Office closed for lunch 12 pm until 12:30 pm

Church Telephone 570-754-7350

www.SummerHillLutheran.org – Church's website

Facebook: St Paul Lutheran Church, Summer Hill

Student Loan Committee email:

[stpaulsummerhill.studentloan@gmail.com](mailto:stpaulsummerhill.studentloan@gmail.com)

Rev. Marie Meeks, Pastor 716-353-1610

Email: [stpaulsummerhill.pastor@gmail.com](mailto:stpaulsummerhill.pastor@gmail.com)

Matthew Hayes, Director of Music 484-794-7902

Email: [stpaulsummerhill.music@gmail.com](mailto:stpaulsummerhill.music@gmail.com)

Linda Angstadt, Church Secretary 570-754-7350

Email: [stpaulsummerhill@gmail.com](mailto:stpaulsummerhill@gmail.com)

Cindy Brown, Pavilion Sexton 570-345-1279

Stacey Fidler, Church Sexton 570-754-7350

Eva Waldman, Treasurer 570-754-7350



Keep in your prayers: Charles Hawk, Sr., Richard Paxson, Dennis Ryan, Ron Boris, Jr., Shirley Krammes, Irene Peiffer, Arlene Lickman, Betty Freeman, Thelma Brensinger, Chester Johnson, Shirley Fessler, Angie Lewis, Mark Fidler, Hayley Moyer, Helen Runkle, Adam Brink, Arlene Moyer, Charles Wernert, Stephen Curtis, Brayden Crews, John Strauch, Jr., Dianna Curry, Rosemary Meade, Ray Yeich, David Axtt, Greg Phillips, Gaylene Ebling, Stacey Rao, John and Betty Strauch, Nancy Vargas, Jerry Heffleger, Kathy Robinson, Brian Hunsberger, Cathy Moran, Diane Werner, Donovan Baker, Kyle Cleary, Peggy Davis, Harry Russell, Carol Beenick, Brittany & Joshua Gallagher, Shawnette Keller, Neida Hayes, Helen Miller, Sheila Tryon, Sallie Ann Sandler, Betty Fromm Yarnell, and Robert & Joyce Zeledonis. Those serving in the military: Brandon Felty, Karen Hall, Tyler Weller, Edward Hossler, Nick Lentz, Jake Schaeffer, Scott Aungst, Tyler Wolfe, Michael Hamilton, Kristian Svenson, Mark Weinus, Jr., Justin Weller, Jeremy Weaver, Cameron Lutz, Stephanie Boyer, Mitchell Moore, Timothy Bast, and Ryan Bast.