# **HOLY COMMUNION Fifth Sunday after Pentecost**

July 14, 2019 9:30 am

#### INTRODUCTION TO THE DAY

To love the Lord your God with all your heart, soul, strength, and mind is to reflect God's mercy in responding to one's neighbor. That mercy found its most profound expression in the "gospel that has come to you"—namely the life, death, and resurrection of Jesus Christ. That gospel mercy comes to us again today: at the font, at the altar, and from the pulpit. It is very near to you.

#### SILENT PRAYER

#### **PRELUDE**

#### ANNOUNCEMENTS

#### GATHERING (ENTRANCE RITE)

#### Stand

**HYMN:** O God of Mercy, God of Might

#714

### **CONFESSION AND FORGIVENESS (ABSOLUTION)**

All may make the sign of the cross, the sign that is marked at baptism.

- **P** In the name of the Father, and of the 

  → Son, and of the Holy Spirit.
- C Amen.
- P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

#### C Amen.

P Let us confess our sin in the presence of God and of one another.

#### Kneel/Stand

- **P** Most merciful God,
- we confess that we are captive to sin and cannot free ourselves.
  We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.
  We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
  For the sake of your Son, Jesus Christ, have mercy on us.
  Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

#### **G** Amen.

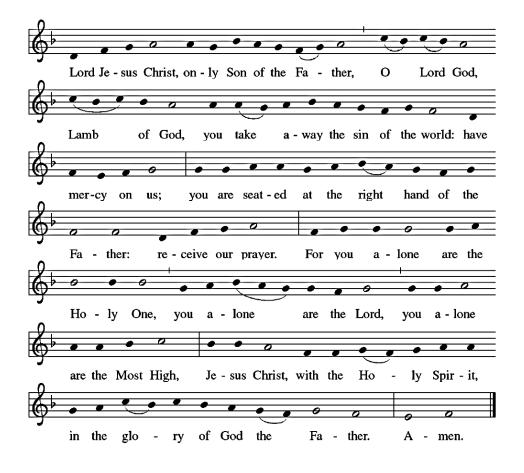
Amen.

Stand

#### GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- **G** And also with you.

### CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)



#### PRAYER OF THE DAY

**P** Let us pray.

Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love; through your Son, Jesus Christ our Lord.

#### **G** Amen.

Sit

#### **CHILDREN'S SERMON**

#### LITURGY OF THE WORD

**READING** Colossians 1:1-14

The letter to the Colossians was written to warn its readers of various false teachings. The first part of the letter is an expression of thanks for the faith, hope, and love that mark this community, including a prayer for strength and courage from Paul.

### **A** reading from Colossians.

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother.

<sup>2</sup>To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father.

<sup>3</sup>In our prayers for you we always thank God, the Father of our Lord Jesus Christ, <sup>4</sup>for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup>because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel <sup>6</sup>that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. <sup>7</sup>This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, <sup>8</sup>and he has made known to us your love in the Spirit.

<sup>9</sup>For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, <sup>10</sup>so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in

every good work and as you grow in the knowledge of God. <sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

- **A** The word of the Lord.
- **☑** Thanks be to God.

#### Stand

#### GOSPEL ACCLAMATION

The congregation sings the Acclamation, Verse, and repeats the Alleluia.



GOSPEL Luke 10:25-37

Jesus is challenged to explain what is involved in obeying the greatest commandment. Jesus tells a parable rich in surprises: those expected to show pity display hard hearts while the lowly give and receive unexpected and lavish mercy.

**P** The holy gospel according to Luke.

### **G** Glory to you, O Lord.

<sup>25</sup>Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" <sup>26</sup>He said to him, "What is written in the law? What do you read there?" <sup>27</sup>He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." <sup>28</sup>And he said to him, "You have given the right answer; do this, and you will

live."

<sup>29</sup>But wanting to justify himself, he asked Jesus, "And who is my neighbor?" 30 Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. 32So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. 34He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup>The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' 36Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" <sup>37</sup>He said. "The one who showed him mercy." Jesus said to him, "Go and do likewise."

- **P** The gospel of the Lord.
- **Praise to you, O Christ.**

Sit

**SERMON** 

Pastor Kochenderfer

#### Stand

**HYMN OF THE DAY:** Where Charity and Love Prevail

# 359

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

#### APOSTLES CREED

- **P** With the whole church, let us confess our faith.
- I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### MISSION TRIP COMMISSIONING

#### PRAYERS OF INTERCESSION

- A With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.
- A Lord Jesus Christ, you have given us to see that all of humanity is our neighbor that lies beaten up and passed up on the road of life. Renew in us daily that life that is eternal, that lifts up a neighbor, as you have lifted us up and restored us to life. Lord, in your mercy
- **©** hear our prayer.
- Me pray for the church, for its pastors and bishops, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace. Lord, in your mercy,
- **G** hear our prayer.
- Me pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples. Lord, in your mercy,
- **©** hear our prayer.
- A We pray for all in any need, for the hungry and the homeless, for

victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,

- **©** hear our prayer.
- Me pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,
- **G** hear our prayer.
- Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.
- Amen.

#### **PEACE**

- **P** The peace of the Lord be with you always.
- **G** And also with you.

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

#### LITURGY OF THE SACRAMENT OF THE ALTAR

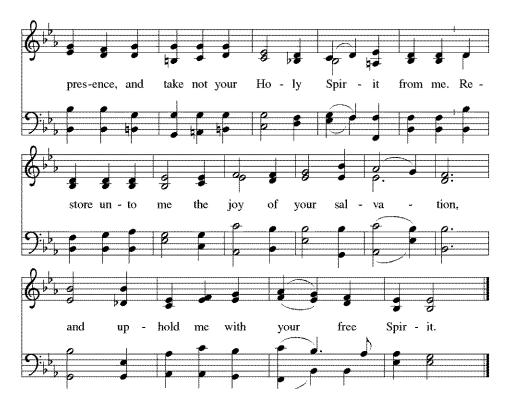
Sit

**OFFERING** 

**ANTHEM:** Robert Reichner

Stand

**OFFERTORY** 

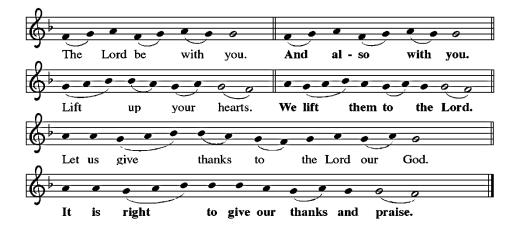


#### **OFFERING PRAYER**

- A Let us pray...Merciful Father,
- **Q** we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

#### **GREAT THANKSGIVING**

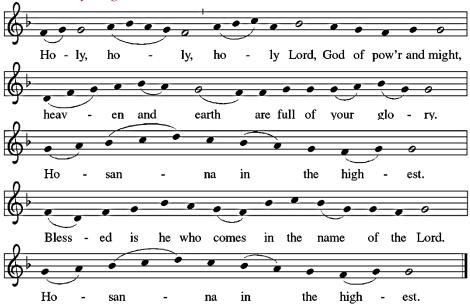
The presiding minister greets the assembly and invites all present to give thanks:



#### The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... Here the minister continues with the preface for the day, concluding: ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:



The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.

P We praise you, Lord of heaven and earth,

that you showed your creatures mercy, and that you have sent your only Son in our flesh. We thank you for the salvation you have prepared for us through the holy and all-sufficient sacrifice of his body and blood on the tree of the cross. Gathered in his name and for his remembrance, we pray:

Lord, send down upon us the Holy Spirit, sanctify and renew us in body and soul, and grant that under this bread and wine we receive in true faith the very Body and Blood of your Son to our salvation, since even now we make use of Christ's own testament according to his command.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my ♣ body,
GIVEN FOR YOU.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

THIS CUP IS THE NEW COVENANT IN MY + BLOOD, SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.

DO THIS FOR THE REMEMBRANCE OF ME.

**P** Great is the mystery of faith:

P Therefore we remember, Lord, heavenly Father, the saving passion and death of your dear Son Jesus Christ.

We praise his victorious resurrection from the dead and are comforted by his ascension into your heavenly sanctuary where he, our High Priest, continually intercedes for us. And as all of us are one body in Christ through the fellowship of his Body and Blood, so gather your faithful people from the ends of the earth, that together with all the faithful we may celebrate in his kingdom the marriage feast of the Lamb.

Through him be praise and honor, glory and adoration, almighty God, in the Holy Spirit, now and forever, and to the ages of ages.



#### LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### INVITATION TO COMMUNION

P Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

#### Sit

#### COMMUNION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you. The blood of Christ, shed for you.

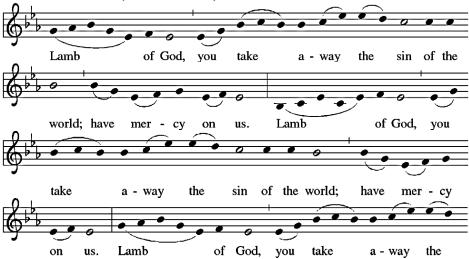
and each person may respond

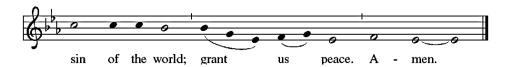
Amen.

We Lutherans believe that the Body and Blood of Christ are "truly and substantially" present "in, with, and under" the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to kneel at the altar rail for a blessing. The Body of Christ is received in the palm of the hand. The Blood of Christ is poured into a small glass which should be picked up on the way to the altar rail.

#### Music during Communion:

### LAMB OF GOD (AGNUS DEI)





#### Stand

#### BLESSING AFTER COMMUNION

- P The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- **G** Amen.

#### PRAYER AFTER COMMUNION

**A** Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

#### **G** Amen.

#### SENDING

### **BLESSING (BENEDICTION)**



The Lord look upon you with favor and + give you peace.

#### DISMISSAL

**A** Go in peace. Serve the Lord.

**☑** Thanks be to God.

**HYMN:** Joyful, Joyful, We Adore Thee #836

#### **POSTLUDE**

+ + +

**Today we welcome Mrs. Barbara Hartenbauer** as our guest organist. Please strive to make her feel welcome. Barbara retired several years ago from Augustus as our Organist and Choir Director and is happy to have this time at the bench with old friends.

**Today we welcome The Reverend Thomas Kochenderfer** as our guest Pastor. Please be sure to make him feel welcome. Pr. Kochenderfer serves Augustus throughout the year as our Visitation Pastor. He visits with the members of our Augustus family who are sick or shut in.

The Time of the Church is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.

**The Eucharistic Prayer** (which includes the Words of Institution) that we use in the Summer is an English translation of the Eucharistic Prayer currently used by Lutherans in Germany.

The green chasuble worn in the Old Church has an unusual shape. It is called a "fiddle back" chasuble because it has the same shape as a violin. This is the shape of chasubles in the 1700s, so it is historically accurate for the period of the founding of the Old Church. And with so much material removed from the sides, it is much cooler to wear in hot temperatures.

Vestry Members	Special Area	E-mail Address or Phone
Pastor Weleck		pastor@augustustrappe.org
John Kochel	President	John.kochel@thrivent.com
Richard Allebach	Vice President	610-948-3488
Brian O'Hara	Secretary / Outreach & Spiritual Life	brian.ohara24@gmail.com
Janice Reiff	Treasurer / Finance	janicetreiff@gmail.com
Robert Rodenberger	Trust Fund Treasurer / Finance	r.rodenberger7@gmail.com
Debra Augustine	Christian Education/Mutual Ministry	anniedwebb@verizon.net
Frank DePaul	Property	Fvdp52@gmail.com
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Jeanne Funk	Comm. & Tech / Worship & Music	jfunk@kpinterface.com
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Karl Stefan	Cemetery / Mutual Ministry	kssurf@verizon.net
Janet Stokes	Parish Life / Stewardship	sjastokes@aol.com

2019 Stewardship Campaign Update					
	Commitment Cards	Dollar Amount			
Total Possible	274	\$235,000			
Received as of 3/31/2019	70	\$116,140			
<b>Amount Outstanding</b>	204	\$118,860			

If you have not yet returned your Commitment Card for 2019, please return the completed card as soon as possible. A copy of the 2019 Commitment Card can be downloaded from the parish web site, <a href="www.augustustrappe.org">www.augustustrappe.org</a>, under the "About Us" tab.

### **Assisting in the Service:**

Altar Server: Thomas Lyaro

Ushers: Chilly Lyaro and Dick Allebach

Lectors: 8:00 am: Sandy Trauger

9:30 am: Jeannie Funk and Brian Funk

Communion Assistants: 8:00 am: Debra Augustine

9:30 am: Janice Reiff

Altar Guild: Sally Sweeney and Linda Romano

Offering Tabulation: Debra Augustine, Karl Stefan, and Jeannie Funk.

<u>The Altar Flowers</u> are given to the glory of God by Richard and Cheryl Camuso on the occasion of their 32<sup>nd</sup> Wedding Anniversary.

<u>Tea on the Lawn</u> is hosted by the Sr. Youth Group.

The flower and plant arrangement in the Old Trappe Church is given to the glory of God in memory of; Samuel Carlos Augustine from Debra Augustine and Virginia L. Weicheld from Sally Weicheld Sweeney.

<u>The Sanctuary Candle</u> is given to the glory of God by Samuel and Debra Augustine in loving memory of son, Samuel Carlos Augustine.

<u>The Worship Bulletins</u> are given to the glory of God by Mr. and Mrs. Karl Stefan in memory of loved ones.

CALENDAR OF EVENTS			
Sunday	7/14	8:00 am	Holy Communion in the Old Trappe Church
		9:30 am	Holy Communion in the Brick Church
Monday	7/15	7:00 pm	Boy Scouts
Tuesday	7/16		
Wednesday	7/17		
Thursday	7/18	7:00 pm	Scouts
Friday	7/19		
Saturday	7/20		
Sunday	7/21	8:00 am	Holy Communion in the OLD CHURCH
		9:30 am	Holy Communion in the Brick Church



### **Mission Trip Participants**

#### Youth:

Liz Meeley Rachel Schaffer Jeremy Wentworth Liz Wentworth

### **College:**

Olivia Brull Brian Funk
Thomas Wessner

### **Leaders:**

Nancy Berg Chris Dogonniuck
Jeannie Funk Joe Schaffer

Joey Schaffer Gary Wessner

#### **SENIOR YOUTH GROUP NEWS:**

The Senior Youth Group will take its annual journey to Camden, New York from July 20<sup>th</sup> until the 27th for this year's Mission Trip. The SYG members going on the trip are Gabrielle Johns, Liz Meeley, Rachel Schaffer, Jeremy and Liz Wentworth. College students Olivia Brull, Brian Funk and Thomas Wessner will also be joining the group, along with leaders Nancy Berg, Chris Dogonniuck, Joe Schaffer, Joey Schaffer and Gary Wessner.

The Senior Youth Group would like to thank everyone who helped us in our fund raisers this past year. Due to your graciousness, the youth only had to pay a small deposit, with the SYG paying the rest. If you are available, the Mission Trip Commission will take place during the second service on July 14<sup>th</sup>. The SYG will also be hosting Tea on the Lawn after each service that day. Also, if you're interested in being a prayer pal, please contact Gary Wessner, <a href="mailto:gtwess@comcast.net">gtwess@comcast.net</a>.

This year we will have 5 teams made up of leaders and youth from Augustus Lutheran, Trinity Lutheran and the First UCC of Quakertown (The One Dream Mission Team). The total number of participants will be 35. The work will include roofing, ramps/steps, skirting, dry wall, painting and much more. The organization, Cluster 13, takes requests from families in the area and determines which requests can be accomplished each year. They also provide our housing and a few meals during the week.

The Senior Youth Group meets on the 1<sup>st</sup> Wednesday of each month and the 3<sup>rd</sup> Sunday of each month. Along with our monthly meetings, we also have a monthly activity for the youth.

Lastly, while we travel to Camden, New York to do mission work each year, we understand that there is work to be done in our own community. If you have a project that you need help with, please do not hesitate to ask the SYG to help. Our rules are simple, if you purchase the materials, we'll do the work to the best of our abilities. Contact us at youth@augustustrappe.org or gtwess@comcast.net.



## School Supplies for Food Pantry Clients

Each year the Daily Bread Community Food Pantry collects and distributes school supplies to local families. Last August, they were able to provide packages to more than 280 families! They rely on community organizations and individuals for these donations! Donations will be accepted through July.

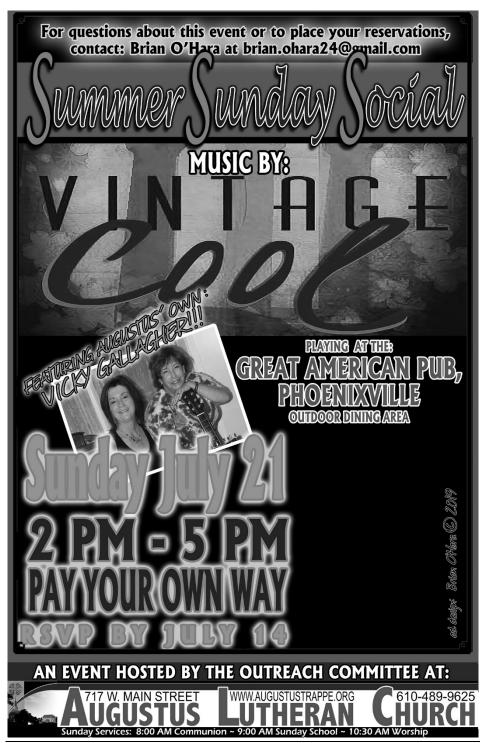
### Can you help?

#### Here's a list of needs for the 2019/2020 school year.

- 66 Large Backpacks (distributed to 9th through 12th grade)
- 51 Medium Backpacks (distributed to 5th through 8th grade)
- 75 Small Backpacks (distributed to Kindergarten through 4th grade)
- 26 Packs of 24 count crayons
- 88 Plastic pencil boxes (distributed to Kindergarten through 4th grade)
- 30 Pencil cases for binders (distributed to 5th through 12th grade)
- 38 Composition books for elementary children
- 52 Red Pens
- 53 Packs of Dividers for binders
- 28 1" three-ring binders
- 37 Folders with prongs
- 32 Packs of three-ring loose leaf filler paper
- 80 black dry erase markers (or 4 pack boxes of multi-colored dry erase markers)
- 24 Yellow highlighters
- 85 Sharpie markers in any color other than black (we have enough black markers)
- 22 Small pencil sharpeners (distributed to Kindergarten through 3rd grade)
- 59 Packs of Post-It Notes
- 300 Flash drives

# Donations can be brought to church and dropped in the basket in the Muhlenberg Center.







8:00 am until 1:00 pm