

# MEMBERSHIP APPLICATION



This information is collected so that NTHS can provide better services for members and business and industry. Please type or print clearly in ink and complete all sections. NTHS pledges to protect the confidentiality of this information.

First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email address: \_\_\_\_\_

(You must enter a valid and unique email address in order to receive access to all of the services that NTHS provides to our members.)

Are you are a  secondary or  post-secondary student?  Male  Female

Expected Graduation Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Are you a  full-time  part-time student?

Cumulative GPA at present school/college: \_\_\_\_\_ Are you currently employed?  Yes  No

Select a specific occupational code and subgroup from the list on the back of this application (required): \_\_\_\_\_  
occup.code subgroup

I WANT TO BE RECRUITED BY TOP U.S. CORPORATIONS / COLLEGES: YES \_\_\_ NO \_\_\_

Select any or all of the following organizations to which you belong:

BPA  DECA  DEX  FBLA  FCCLA  FFA  HOSA  PBL  SkillsUSA  TSA  Beta Club  NHS  PTK

## STANDARDS OF CONDUCT & MEMBERSHIP AUTHORIZATION

By completing this form, I certify that I have met all membership eligibility requirements. I have made a personal commitment to workforce excellence and pledge to uphold the following NTHS Standards of Conduct.

- Maintain the highest standard of personal and professional conduct at all times;
- Strive for excellence in all aspects of my education and employment;
- Refuse to engage in or condone activities for personal gain at the expense of my fellow students, my school, or my employer;
- Support the purposes of NTHS while working to achieve the objectives and goals of the Society; and
- Uphold my obligations as a citizen of my community and my country.

Signature and date required SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**Unless otherwise instructed,** return this completed NTHS Membership Application form to your NTHS Advisor by \_\_\_\_/\_\_\_\_/\_\_\_\_ along with a money order (no personal checks to NTHS please) made payable to NTHS in the amount of \$25.00.(US). DO NOT STAPLE.

Advisor signature \_\_\_\_\_ Date \_\_\_\_\_

*NTHS is committed to the elimination of discrimination based upon age, gender, race, class, economic status, ethnic background, physical ability, and religious or cultural considerations.*

## National Technical Honor Society

Name \_\_\_\_\_

Home School \_\_\_\_\_

Program and School \_\_\_\_\_

### Member Standards of Conduct:

As a member of the National Technical Honor Society, I pledge to:

- Maintain the highest standard of personal and professional conduct at all times;
- Strive for excellence in all aspects of my education and employment;
- Refuse to engage in or condone activities for personal gain at the expense of my fellow students, my school, or my employer;
- Support the intents and purposes of the NTHS while working to achieve the objectives and goals of the society; and
- Uphold my obligations as a citizen of my community and my country.

Submitted the following:

\_\_\_ Application

\_\_\_ Official Transcript GPA of 3.0 or greater

\_\_\_ CTE program GPA 3.3

\_\_\_ Membership and Participation in a CTSO

\_\_\_ Community Service list

\_\_\_ Essay (500 words maximum) on Why/How Membership to the NTHS will benefit you in the future.

\_\_\_ 2 recommendations (1 from the CTE instructor and 1 personal) *form provided*.

\_\_\_ I have read the above Member Conduct code and attached the above information

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Signature of student

Date

Fee \$30.00 in a money order form or CASH AFTER selected for the NTHS

\*\*\*\*\*Questions Contact, Dawn Damron ([damrond@wbsdweb.com](mailto:damrond@wbsdweb.com)), Eric Clark ([clarke@huronschool.org](mailto:clarke@huronschool.org)) or Karen Boonenberg ([kboonenberg@flatrockschools.org](mailto:kboonenberg@flatrockschools.org))

# CANDIDATE INSTRUCTOR NOMINATION

CONFIDENTIAL

These forms are optional and for school use only.

**PLEASE DO NOT RETURN TO NTHS**

Student \_\_\_\_\_ Date Submitted \_\_\_\_\_

Class Year \_\_\_\_\_ Department \_\_\_\_\_ Instructor \_\_\_\_\_

**Please complete the following information for each nominee.**

1. Is this student seriously interested in pursuing a career in his/her field of study? \_\_\_\_\_

2. Student's rank in class \_\_\_\_\_ of \_\_\_\_\_ students. Grade Average \_\_\_\_\_

3. What are the student's goals following graduation? \_\_\_\_\_

4. Previous work experience \_\_\_\_\_  
What type, how long? \_\_\_\_\_

5. Please check appropriate box

- |   |                              |                             |
|---|------------------------------|-----------------------------|
| a. Follow instructions                    | <input type="checkbox"/> yes | <input type="checkbox"/> no |
| b. Attends class regularly                | <input type="checkbox"/> yes | <input type="checkbox"/> no |
| c. Safety conscious                       | <input type="checkbox"/> yes | <input type="checkbox"/> no |
| d. Exhibits good teamwork skills          | <input type="checkbox"/> yes | <input type="checkbox"/> no |
| e. Takes pride in work                    | <input type="checkbox"/> yes | <input type="checkbox"/> no |
| f. Is dependable, responsible, honest     | <input type="checkbox"/> yes | <input type="checkbox"/> no |
| g. Exhibits positive attitude             | <input type="checkbox"/> yes | <input type="checkbox"/> no |
| h. Exhibits leadership & good citizenship | <input type="checkbox"/> yes | <input type="checkbox"/> no |
| i. Shows initiative                       | <input type="checkbox"/> yes | <input type="checkbox"/> no |

6. I recommend this student as a member of NTHS with:

- no reservations    few reservations    some reservations

Please explain \_\_\_\_\_

7. List other accomplishments of candidate \_\_\_\_\_

## NOTE FOR INSTRUCTOR:

Submit this completed form for each student nominated to the administration by \_\_\_\_\_.

This is confidential information not to be shared with others (teachers or students).

FOR OFFICE USE ONLY:    Recommended    Not Recommended    Need more information

Date \_\_\_\_\_ By \_\_\_\_\_

**THIS IS AN OPTIONAL FORM AND FOR YOUR SCHOOL'S USE ONLY  
DO NOT RETURN TO NTHS**



# National Technical Honor Society

As criteria for admission to the National Technical Honor Society (NTHS)

Name \_\_\_\_\_

Must provide a reference, please complete the form below, place in a sealed envelope, and put your signature across the seal. This is a completely confidential reference. Thank you.

1. How do you know the above student? \_\_\_\_\_
2. Length of time you have known the student? \_\_\_\_\_
3. Please evaluate the student by using a 1- 5 scale (1 -poor, 3-average and 5- outstanding)

1      2      3      4      5

- A. Attitude
- B. Dependability
- C. Leadership
- D. Peer relationships
- E. Ambition

4. Please add any other comments, which will aid in evaluating the student for NTHS

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Thank you for your time.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



# National Technical Honor Society

P.O. Box 1336 • Flat Rock, North Carolina 28731 • 800.801.7090 • www.NTHS.org

## GET STARTED TODAY...

### 1) AGRICULTURE

- .1 Agriculture Sales and Service
- .2 Environmental Science/Forestry/  
Natural Resources
- .3 Horticulture/Landscaping
- .4 Veterinary Technology/  
Animal Science
- .5 Agriculture Equipment  
Technology



### 2) BANKING/FINANCIAL SERVICES

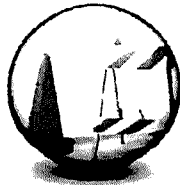
- .1 Accounting/Finance
- .2 Credit/Collection
- .3 Insurance
- .4 Mortgage Finance
- .5 Securities



### 3) CONSTRUCTION

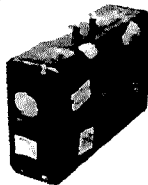
#### OPERATIONS AND SERVICES

- .1 Building Planning/Design/Architecture
- .2 Carpentry
- .3 Construction Management/Estimating
- .4 Electrical-Industrial/  
Electrical-Mechanical Technology
- .5 Electrical-Residential
- .6 Heating/HVAC
- .7 Heavy Equipment
- .8 Masonry
- .9 Steel Fabrication
- .10 Plumbing
- .11 Pre-Engineering



### 4) HOSPITALITY/TRAVEL/TOURISM

- .1 Culinary/Food Service
- .2 Hotel Management/  
Administration
- .3 Travel Services
- .4 Property Management/  
Maintenance



### 5) MANUFACTURING/PRODUCTION

- .1 Apparel/Textiles
- .2 Biological/Chemical Technology
- .3 Consumer /Industrial Products
- .4 Energy Production/Distribution
- .5 Industrial Maintenance
- .6 Machine Tool  
Technology
- .7 Printing
- .8 Welding/  
Fabrication
- .9 Supply &  
Control Management



### 6) Medical/Health/ Social Services

- .1 Clinical Assistant/CNA
- .2 Dental Assistant/Hygienist
- .3 Health Occupations/Pre-nursing/  
Pre-Med.
- .4 Medical Administration/Billing & Coding
- .5 Medical Lab Technician
- .6 Medical Transcription
- .7 Nursing - ADN
- .8 Physician's Assistant
- .9 Nursing - LPN
- .10 Pharmacy Technician
- .11 Surgical Technician
- .12 Therapy - Occupational
- .13 Therapy - Physical
- .14 Therapy - Respiratory
- .15 Therapy - Massage
- .16 Radiology
- .17 E.M.T.
- .18 Paramedic
- .19 Phlebotomy
- .20 Mortuary Services
- .21 Medical Assistant



### 7) OFFICE - ADMINISTRATIVE/ CLERICAL

- .1 Accounting
- .2 Business/  
Management
- .3 Data Entry
- .4 Human Resources
- .5 Office Management/  
Education



### 8) PUBLIC ADMINISTRATION/ LEGAL/PROTECTIVE SERVICES

- .1 Court Reporting
- .2 Fire Protection Services/  
Homeland Security
- .3 Law Enforcement/  
Criminal Justice
- .4 Paralegal/Legal Assistant



### 9) SALES & SERVICES

- .1 Advertising/Marketing
- .2 Cosmetology/Salon Services
- .3 Interior Design/  
Industrial Design
- .4 Real Estate
- .5 Retail/Wholesale
- .6 Packaging Technology



### 10) TECH SERVICES, INFORMATION TECHNOLOGY, R&D

- .1 CAD/CAM Drafting
- .2 Programmer/Software Engineer
- .3 Technical Support
- .4 Information Technology
- .5 Network Systems/Security
- .6 Database Developer/Admin.
- .7 Web Developer/Admin
- .8 Electronics
- .9 Computer Electronics
- .10 Project Lead The Way



### 11) TECHNOLOGY - COMMUNICATIONS

- .1 Desktop Publishing
- .2 Graphic Arts/Animation/  
Video Game Design
- .3 Radio/TV/Digital Media Production
- .4 Telecommunications
- .5 Photography
- .6 Mechanical Drawing
- .7 Theatre Arts
- .8 Communication/Journalism



### 12) TRAINING/ EDUCATIONAL SERVICES

- .1 Child Care
- .2 Early Childhood/ Education
- .3 Industry Training/Development
- .4 Instructional Services/Personal Trainer
- .5 Interpreter Education/Services
- .6 Family and Consumer Science
- .7 Human Services/AODA
- .8 Teacher Academy



### 13) TRANSPORTATION TECHNOLOGY/SERVICES

- .1 Automotive Service/Small Engine Repair
- .2 Automotive Body Repair/Service
- .3 Aviation Maintenance
- .4 Diesel Service/Maintenance
- .5 Marine Service Technician
- .6 Pilot training
- .7 Truck/Heavy  
Equipment Training
- .8 Motorcycle/ATV  
Service Technician



### 14) ROTC

- .1 Air Force
- .2 Army
- .3 Marines
- .4 Navy



## ...WITH CUSTOMIZED OCCUPATIONAL CODES!