

Mass Intentions

Saturday	July 29, 2017
5:00PM	Eurebio Cambare – RIP Milton Denver – RIP
Sunday	July 30, 2017
8:00 A.M.	Iluminada Barreto – RIP Joe and Stephanie Valdez – 53 rd Wedding Anniversary
9:30 A.M.	Intentions of the Parishioners
11:00 AM.	Silveria Ramos Bautista – RIP, 7 th Anniversary David Mendoza – RIP, Birthday Blessings Homer Lopez – RIP
11:30 A.M	Jeff Ravago – RIP Colleen Turner – Birthday Blessings
Monday	July 31, 2017
8:00 A.M.	Andrew Colquhoun – Healing
Tuesday	August 1, 2017
8:00 A.M.	Joe Moreno – For the Repose of his Soul
Wednesday	August 2, 2017
8:00 A.M.	Christopher Ramos – RIP
Thursday	August 3, 2017
8:00 AM	For all Priests and Religious
Friday	August 4, 2017
8:00 A.M.	End to Abortion

Miracles and Crosses

Miracles and Crosses are merely two sides of the same coin. Miracles inspire us. They move us, drawing us out of this world and reminding us of the world to come. Miracles are *extraordinary; supernatural*. They WOW us. They throw us off-balance, making us feel a little less at home in this “vale of tears,” by virtue of their intoxicating beauty. Miracles remind us that we are on a journey, and that earth is merely a place of exile, not our ultimate destination. Miracles offer a glimpse into heaven, where “*eye has not seen and ear has not heard...*” (1 Cor. 2:9)

Thankfully, for those who have faith, miracles are not merely found in Bible stories or the lives of the saints. Rather, they become an integral part of everyday life. What skeptics dismiss as mere coincidence, the Christian sees as God’s loving hand reaching into the most personal areas of our lives. We know that in miracles, God seeks union with us. We witness His love first hand.

But while it is easy to recognize God’s love through miracles, it can sometimes be a challenge to witness God’s love in the Cross. And yet, isn’t the Cross the greatest evidence of His Love?

When Christians experience a particularly harrowing event – the loss of health or the life of a loved one, or even worse – their terminal suffering – it can be so hard to see through all the pain and the seeming ugliness of this world to experience God’s light in the midst of darkness.

But if we think about it, like the miracles in our lives, crosses also serve as gifts from God. Like a miracle, the goal of the cross is to unite us to God. In fact, crosses offer the opportunity for much more intimate unions than do the miraculous. If you think about it, yes, we recognize a miracle as a way for God to show Himself in our lives with

all the awe and fanfare one can imagine. But the cross? *This* is indescribable intimacy.

God never wills evil for us. Rather, he seeks only our good. But God longs for us to seek Him with all our hearts. Sometimes our pain helps us to do that. Particularly if we recognize it as a gift and Trust in Him for our good.

God is there. Even amidst our greatest pain. And if we approach pain with the same openness with which we approach the miraculous, we would be amazed at the beauty and goodness we would find. Rather than seek an alternative cross, we must thank God for loving us enough to offer the perfect cross for our salvation. He knows us like no one else. And every cross He allows serves to unite His people – each in a particular way – to His Sacred Heart.

Milagros y Cruces

Milagros y Cruces son solamente los dos lados de la misma moneda. Los Milagros nos inspiran. Nos mueven, alejándonos de este mundo y recordándonos del mundo que está por venir. Los Milagros son extraordinariamente supernaturales. Nos asombran. Nos ponen fuera de onda, haciéndonos que nos sintamos un poco menos en casa en este “valle de lágrimas,” por virtud de una embriagante belleza. Los milagros nos recuerdan que estamos en una jornada, y que la tierra es solamente un lugar de exilio, no nuestro último destino. Los milagros ofrecen una miradita del cielo, donde “los ojos no han visto y los oídos no han oído...” (1era de Corintios 2:9) A Dios gracias, aquellos que tienen fe, creen que los milagros no se encuentran solamente en las historias de la Biblia o en las vidas de los santos. Más bien, ellos se convierten en una parte integral de la vida diaria. Lo que los escépticos ven como pura coincidencia, los cristianos lo ven como la mano amorosa de Dios tocando hasta las áreas más personales de nuestras vidas. Sabemos que en los milagros, Dios busca la unión con nosotros. Somos testigos de su amor a primera mano. Pero mientras que es fácil reconocer el amor de Dios a través de los milagros, puede a veces ser un reto ser testigo del amor de Dios en la cruz. ¿Y sin embargo, no es acaso la cruz la evidencia más grande de Su amor? Cuando los cristianos experimentan un horrendo evento – la pérdida de la salud o la pérdida de un ser querido, o aun peor –su ultimo sufrimiento-puede ser tan duro ver a través de todo el dolor y lo cual pareciera ser la fealdad de este mundo experimentar la luz de Dios en medio de la oscuridad. Pero si lo pensamos, así como los milagros en nuestras vidas, las cruces también sirven como regalos de Dios. Así como un milagro, la meta de la cruz es unirnos a Dios. De hecho, las cruces ofrecen la oportunidad de una unión mucho más íntima que los milagros. Si ustedes lo pensaran, si, reconocemos los milagros como una manera en la que Dio se muestra en nuestras vidas con todo el deslumbramiento que puede uno imaginarse. ¿Pero la Cruz? Eso es intimad indescriptible.

Dios nunca quiere el mal para nosotros. Más bien, El busca solo nuestro bien. Pero Dios anhela que nosotros lo busquemos a El de todo corazón. A veces nuestro dolor nos ayuda a hacer eso. Particularmente si lo reconocemos como un regalo y confiamos en El por nuestro bien.

Dios está ahí. Aun en medio de nuestro más grande dolor. Y si nos acercamos con la misma apertura con la que nos acercamos a lo milagroso, nosotros nos maravillaríamos ante la belleza y la bondad que encontraríamos. En vez de buscar una cruz alternante, debemos agradecerle a Dios por que nos ama tanto y nos ofrece la perfecta cruz para nuestra salvación. Él nos conoce como nadie más. Y cada cruz que el permite sirve para unir a su gente-cada uno de una manera particular- a su Sagrado Corazón.

Charity and kindness unwedded to truth are not charity and kindness, but deceit and vanity.

– Saint Ignatius Loyola (July 31)



Stella Hnatiuk, Jeanne May, Syntha Cortes, Naomi and Bud Whitman, Raymond Roback, Barbara Neral, Faith Boyd, Babs Garcia, Lee Maciel, Laura Maciel, Edna Ramirez, Russ Beaverson, Carol Rodriguez, Magie and Salvador Archuleta, Carol Reed, Ed Reed, Frank Guinto, Mark Norris, Joaquin and Lupe Gonzalez, Lenet Inglett, Joe Carey, Cheryl Bryant, Mary Jo Reed, Jesus Ayala, Beverly Lugo, Blaze Anthony, Georgiana Viveros, Aswut Toscano, Virgil Yazzie, John David Admire, Emily Mazzetti, Kathleen and John Admire. **Also, please remember those who have died: Marco Calderon, Earl Reed, Raymond Esparza, Jorge Oros, Evelia Garcia, Rogelio Murillo, Joe Torano, Veronica Schmidt, and James Scott**

Do you know anyone who would like to be listed for prayer? Please Call the Office at 760-742-3317 or Mike Kerrigan at 951-805-3872

Around the Mission - July

Baptism: Jonathan Michael Fawcett, Miranda Oritz, Saul Alvarez Reynoso, Arlett Nicol Melendez, Noel Rivera, Nadeane Manuella Bobb, Marina Luna Avila, Alexa Navarro

Quinceañera: Karina Marin, Samantha Avalos

First Anniversary: Antoinette Smith – Saturday, July 1, 2017 at 10:00am in Pala; blessing of the Headstone to follow.

Nadine Nelson – July 15, 2017, 10:00am, Graveside Only

Ralph Piper – July 28, 2017, 7:00pm Rosary, Pauma Tribal Hall; July 29, 2017, 10:00am, Mass, Pauma Chapel

Mary Chutnicutt – July 29, 2017, 10:00am Graveside Service, Pala **CANCELLED, TO BE RESCHEDULED**

Wedding Anniversary: Joe and Stephanie Valdez – 53rd Anniversary

What does the Catechism say about...

What sin does a Catholic commit who neglects to receive Holy Communion worthily during the Easter time? A Catholic who neglects to receive Holy Communion worthily during the Easter time commits a mortal sin.

He who eats my flesh and drinks my blood has life everlasting and I will raise him up on the last day. For my flesh is food indeed, and my blood is drink indeed. (John 6:55-56)

What is the Easter time in the United States? The Easter time in the United States begins on the first Sunday of Lent and ends on Trinity Sunday.

What is meant by the commandment to contribute to the support of the Church? By the commandment to contribute to the support of the Church is meant that each of us is obliged to bear his fair share of the financial burden of the Holy See, of the diocese, and of the parish.

So also the Lord directed that those who preach the gospel should have their living from the gospel. (1 Corinthians 9:14)

What is the ordinary law of the Church to be observed at the wedding of a Catholic? The ordinary law of the Church to be observed at the wedding of a Catholic is this: A Catholic can contract a true marriage only in the presence of an authorized priest and two witnesses.

ATTENTION ALL NEW ALTAR SERVERS!

There will be a special training class for you on **Sunday, July 30th after the 11:30 Mass**. If you would like the privilege of serving on the altar, please make every effort to attend. Experienced altar servers are also asked to attend to assist the new servers. Thank you and God bless you for accepting God's call.

BAPTISM

Infant to 6 years - Baptisms scheduled after following completed. **(1)** Registered and active parishioners for at least 3 months. **(2)** Attend Sunday Mass and live exemplary Christian lives as a model for the child to be baptized. **(3)** Parents attend a Baptism Preparation classes, call the office to schedule. **(4)** Sponsors need to attend a Baptism class and have a letter from their parish stating they are active members, attended a Baptism class and qualified to be godparents.

Sponsors for Baptism and Confirmation need to be at least 16 years old, have received the sacraments of Baptism/Confirmation/First Communion, and if married in a Catholic marriage. If you do not register in a parish and contribute regularly (no matter how small), they will not have a record of your attendance and cannot provide a letter. This is your responsibility. Baptisms are scheduled after all requirements are fulfilled and paperwork in.

Volunteers Needed!

We need "all volunteers" to consider a commitment of time and talent to our Religious Education program. There is room for those who have teaching experience, which would be most welcome, and those who have no experience in the classroom. All that is needed is the desire to bring the Word of God to our mission children. Please consider donating some of your Sunday morning to the mission's children! For further information, please contact the office or Pat Campbell at 760-7281716.

Thinking about joining the Knights? Do you want more information? Call John Flores at (760) 731-2862 or Mike Kerrigan at 951-805-3872

DIVINE MERCY CHAPLET

The next Chaplet Sundays will be after the Vigil Mass this afternoon. There is a change in the schedule for this month only. Please join the faithful after the Vigil Mass for the recitation of the Divine Mercy Chaplet and Adoration. It is our hope that this will become a happy habit for all! Hope to see you there!

Saturday, July 29 after Saturday Vigil Mass in the Mission;

I tell you that you have less to suffer in following the cross than in serving the world and its pleasures.

– Saint John Vianney (August 4)

Seventeenth Sunday in Ordinary Time

July 30, 2017

Sunday, August 27 after the 11:00am Mass in the SJDC.

I tell you that you have less to suffer in following the cross than in serving the world and its pleasures.

– Saint John Vianney (August 4)