

The Apostolic Faith Report

Aug. — Sept.
Vol. 27, No. 8 - 9

CAMP MEETING 1979

Another camp meeting has come and gone;
Many the seeds of truth that were sown.
May we water these seeds and see they are tilled;
Until in due season their fruits they will yield.

Let us labor with vigor—no honor to gain—
For all wisdom and strength comes only in Jesus' name.
All the glory belongs to the Lord Jesus who gave,
His life on Calvary, the lost ones to save.

Only God knows the good that has been wrought;
By the songs that were sung and the lessons taught.
In travail 'round the altar and in tears and fasting
We have hope for the future with joys everlasting.

We pray that God, to all merciful will be.
And another camp meeting next year we'll see.
If it be not so—we're admonished to hold fast
To the truths we have heard and known in the past.

Jeanie Mullins



Doctrinal Teachings Of The Apostolic Faith

Trinity of the God—Head

1 John 5:7

Repentance [Act of Man]

Mark 1: 14*-15

2 Peter 3:9

Acts 3:19

Conversion [Justification] [Act of God]

Matt. 18:3

Acts 13:38, 39

II Cor. 5:17

Consecration [Act of Man]

Romans 12: 1,2

Sanctification [Act of God]

[A second definite work of grace]

Heb. 13: 12,13

Ephesians 5: 25*-27

I Thess. 5:23

Baptism of the Holy Ghost

Luke 3:16

Acts 1:5

Acts 2:4

Acts 10:45, 46

Divine Healing

Matt. 4:23

I Peter 2:24

James 5: 14-16

Ordinances

Water Baptism [by immersion]

Matt. 28:19

Romans 6: 3,4

The Lords Supper

Matt. 26: 26-28

I Cor. 11: 23-30

Feet Washing

John 13: 4-5, 14

NO Divorce and Remarriage

Luke 16:18

I Cor. 7:39

Second Coming of Christ

John 14:3

Acts 2:11

Matt. 24:30

Thousand Year Reign of Christ

Rev. 20:6

Rev. 20:4

Conditional Immortality

[Life through Christ]

John 10:10

I John 5:11, 12

Romans 2:7

Destruction of the Wicked

Matt. 7:13

II Thes. 1:7-9

Romans 6:23

Mal. 4:1

Tithes and Offerings

Mal. 3:8, 10

Luke 11:42

THE APOSTOLIC FAITH REPORT

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Published as the Lord provides; sent to you upon request on the free-will offering basis.

Please sent all changes of address, giving both old and new addresses, and Zip Code.

EDITORIAL VOICE

Recently, our family drove into the beautiful Ozark country to see our daughter and son-in-law. The country side was so beautiful and green and the trees were all covered with the lovely summer foliage. As we drove through the country side I couldn't help but notice all of the country roads that took off from the highways we traveled. We could have turned on any of those roads but there was only one of those roads that would have taken us to their home. This reminded me of the many times that our Heavenly Father has told us, through His divine word, that there is only one way to life eternal and that being through Jesus Christ, His son. Jesus said in the book of John, the fourteenth chapter, "I am the way, the truth, and the life: no man cometh unto the Father, but by me." In the tenth chapter of John, verse one we read, "Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber." Verse seven, "Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep." Romans, chapter five, verse one says, "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." In the seventh chapter of Matthew, we read, "Enter ye in at the strait gate: for wide is the gate and broad is the way, that leadeth unto destruction, and many there be which go in thereat: Because straight is the gate, and narrow is the way, which leadeth unto life, and few there be that find it."

We know that the enemy of our soul, Satan, would have us to take the wrong road and lead us to destruction, so we must be careful and prayerful so we will not follow that broad way that leads to death.

Let's keep our eyes on Jesus, following Him withersoever He would lead us. When we do keep our eyes on Jesus, He will lead us on the right road, our final destination being life eternal. Let's hold on, the race is almost run, and through Jesus we will be victorious. Praise His Wonderful Name!

Karen

From The Superintendent

Dear Friends of the Movement,

Greetings to each of you from the Bible College. We have just begun our 1979 term and the campus is a bustle of activity as 20 students become oriented to their busy schedules. We are so thankful to again see the young people interested in coming to study God's word and deepen their lives in the Lord. We are glad to see, besides our full-time students, some local students who have come to participate in the classes.

We are offering a unique Doctrine class this year. Brother Jacob Regier is with us at this time to begin the course, and outline it according to the various subjects to be covered. When his section of the course is completed, another teacher will come in to teach the next section of subjects. Several ministers from throughout the movement will thus be involved in teaching the class. We feel this will prove very interesting and beneficial to the students.

We appreciate so much your prayers and support of the school. Please make plans to visit soon.

Sincerely,
Lyndel Arnall
Superintendent

AFBC Faculty

Lyndell Arnall — Superintendent
Kathy Arnall — Teacher Secretary
Austin Sutton — Prophecy I & II, Acts, and Pauline Epistles
Shirley Sutton — Child and youth evangelism
Robert Beydler — Dean of men
Dora Beydler — Evangelism, Major prophets, Minor prophets
Janae Harris — Music appreciation, piano, organ
Tony Bartel — Dean of Women
Molly Lewis — Cook
Vicki Bartel — Cook
Barbara Cooper — Bookkeeper, Secretary
Jacob Regier — Doctrine
Rosalie Regier — Secretary

DEADLINE!
Copy must be in by the
15th of the month to be
in the next month's
issue.

OFFICIAL NOMINATION BALLOT

OF

THE APOSTOLIC FAITH BIBLE COLLEGE TRUSTEES

The terms of Doyle Wiles and Jack Hopson (Jack filled the
unexpired term of Howard Whitely)

_____ for position of Jack Hopson (Howard Whitely)

_____ for position of Doyle Wiles

Each for one 3 year term

Ballot Must Be Returned by Sept. 17, 1979

Ministers 1 Vote

Church Boards 2 Votes

Notice Of Annual Meeting

The annual meeting of the Apostolic Faith Church Bible College Inc. will be held September 19, 1979 at the Bible College 1009 Lincoln, Baxter Springs, Kansas for the purpose of considering and acting upon the following:

1. To elect two members to the board of trustees
2. To transact such other business as may properly come before the meeting

Wm. T. Hollis-Secretary

Youth Retreat

Sponsored by
Taneyville Apostolic Faith Church
Taneyville, Mo.
Sept. 14 — 6:30 p.m. to
Sept. 15 — after lunch
Located at General Baptist Campgrounds.

For information contact:
Winston Barker
P. O. Box 7
Taneyville, MO 65759
Phone 417/546-4897

I must be saved from the wrath to come
Hide under the blood of the crucified one
I must exalt the name of God's beloved son
I must tell the world of him.

I must stay humble to ever walk with him,
Shutting out the world to hear the voice of him
Then he'll whisper peace and I'll stay with him
Yes, I must tell the world of him.

I must have no other Gods on earth beside him
For the world and all within were made by him.
I am not my own, I was bought by him
I must tell the world of him.

He is the great I am, how wonderful his name
Bringing music to my life, I ever sing of him.
All my heart's desire is supplied by him
So I must tell the world of him.

I MUST TELL THE WORLD OF HIM

by Mrs.

E. A. Greever

He relieved my broken spirit and how I praise him
And healed my wounded body now I live in him
He prayed another comforter might abide within
I must tell the world of him.

He keeps my rejoicing every day within
The enemy as a flood is put to flight by him.
I'm content forever just to walk with him
I'm glad to tell the world of him.

Through every test like Joshua I'll stand for him
Bringing my whole being in subjection to him
Letting my light shine by living for him
I must tell the world of him.

All the laws of God were fulfilled by him
His name is Jesus, have you ever heard of him
If so my friend please never turn from him
But ever tell the world of him.



It's time to test priorities. How many Christians will put God first?

THE GASOLINE SHORTAGE

By Jerald Ogg

If we do have a gasoline shortage and are allocated a limited supply, the church will suffer," a Christian man stated matter-of-factly to me recently.

He explained that he and other heads of households would of necessity have to use their allotted gas to drive to and from work, to the grocery, and other essential places.

As a pastor, I'm concerned at what might be termed "essential" in the event we experience gas rationing in America. As I pondered statements like these, the Holy Spirit spoke to my heart, reminding me of our responsibility. We, as God's children, are to "seek...*first* the kingdom of God, and his righteousness; and *all these things* (including gasoline!) shall be added unto you" (Matthew 6:33).

What a beautiful promise! And so timely! A more solid contract has never been written! It requires only our signature for God always keeps His Word. When we, as His children, give assent to our portion: "Seek ye first the kingdom of God, and his righteousness," God is obligated to the second part: "And all these things shall be added unto you."

I am convinced we can see this work in any situation. God can be glorified and we can be strengthened. It applies even in a shortage of fuel for our automobiles. As God's dear children, when we give Him priority in our everyday lives,

He'll cause the "oil" to be sufficient. We need never miss attending the house of God to worship with fellow believers.

The story of Elijah, in Kings 17, is a beautiful example of God's provision. God told him to go to Zarephath. There a widow would sustain him.

By the same token God would be giving the widow an opportunity, through Elijah, to prove her faith. She was already near to starvation; she had planned for her funeral and that of her son. Her last meager meal was in the making. Elijah came to her and said, "Fear not...make me...a little cake *first*, and...after...for thee and for thy son."

Elijah's need was met by going, the widow's by giving. Both acts were in direct obedience to God and thus honored. Elijah's hunger was satisfied.

And the widow? "And she, and he, and her house, did eat many days. And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the Lord, which he spake by Elijah" (1 Kings 17:15,16).

God is so good. But He expects first place in our lives. I believe He will even require, in the event of a fuel shortage, that we still honor Him by seeking "*first* the kingdom of God, and his righteousness." And that we are "not forsaking the assembling of ourselves together" (Hebrews 10:25).

Then the beautiful part of it all: "And *all these things* shall be added unto you." I'm convinced "all these things" includes gasoline for my care when I use it first for kingdom of God, to be faithful to my church.

Taken from the Pentecostal Evangel

What therefore God hath joined together, let not man put asunder.

Mark 10:9

QUESTION: *Is it necessary to marry a person or your faith as long as he or she is a Christian?*

ANSWER: Marriage, like the Gospel, carries with it a great responsibility. With all the happiness, security, and fulfillment it brings, also comes adjustment, sacrifice, and the need for unselfish love, if one is to know the true value of a happy marriage. Blind love is not enough.

Since we cannot be TRULY HAPPY in the natural if we are bound spiritually, let us consider the Gospel.

The word "Gospel" comes from the Anglo-Saxon GODSPEL which meant good-tidings. In this respect, any part of the gospel as we know it is good-tidings. The message of salvation is certainly good-tidings, but is that all of God's story that you know?

Luke 12:48 tells us that to whom-so-ever much is given, of him shall be much required. The gospel is not given to us for a selfish purpose, neither is it our privilege to pick it up or lay it down at will.

If we do not have a love for the gospel, that means all of it that we have not been privileged to hear, we are in great danger. Read II Thess. 1:6-9; 2:7-12. I can't take the space to copy these scriptures, but you will notice in verse 1:8 the curse is on them that obey not the gospel. In verse 2:10, 11 the danger of being deluded comes to those who have not a love for the truth. Much more could be said concerning the gospel and its responsibilities, however, this is enough to remind one it should not be taken lightly.

Now back to the question of marriage in connection with the gospel. You who are contemplating marriage with one of a different religious faith, search your heart honestly for the answer to these questions. How much of the gospel do you know and how well do you know it? How much do you love it? Do you believe it or do you drift along with your parent's belief until one comes along with greater influence over you than they have? Just what is your attitude toward the gospel of the Son of God? Does it mean anything to you more than just being a Christian?

As to whether you should or should not marry out of your ranks is a difficult question because of the exceptions to the general rule. Therefore, I am not going to say a flat "yes" or "no", but rather set some thoughts before you to ponder. In the final analysis you will make the decision for yourself. If I can help you make a wise one, I will be thankful to the Lord.

As I mentioned in the beginning, marriage brings its responsibilities. There is no such thing as a happy marriage without work, sacrifice, and a unity of purpose. The special kind of love God places in the heart of husband and wife is the element that holds a marriage through joy or sorrow, sickness or health, etc. Marriage is the closest relationship God has given us for He said the two shall be one flesh.

Amos 3:3 Can two walk together, except they be agreed? How can two people be agreed and differ in religious convictions?

When people are young and in love there is the feeling that they and their love is all that matters. They blindly disregard any thought of responsibility to a future generation until children come to bless the home, then if each one is strong in their religious convictions, trouble begins. What heartbreak, especially to the one who has had the greater light on the gospel, if the other partner is the more dominant one.

Perhaps some living examples will better tell the story. One young lady, a good Christian girl who knew the gospel in a greater measure than the young man who sought her hand, when asked (before marriage) which church they would attend, she said she didn't know, but they were not going to be separated. Today she is rearing her family in a church that does not believe in salvation by faith in the blood. For quite a while she tried to meet with Christian women to pray. I don't know now if she even has that privilege.

Another young man of our acquaintance married a Catholic. When asked if the little four year old would be reared a Catholic, he answered, "Oh, I hope not." Then added, "That is a touchy subject at our house."

You may say, "Oh, but we have talked that all out and have a perfect understanding." Here is an example of a couple who did that. When the girl's parents tried to reason with her, this was her argument, "we have an understanding." After marriage they both admitted that while they talked of tolerance, etc., each secretly felt they could change the other after they were married. It didn't work.

True there are those incidents when the one with the greater light has been able to live in such a way that they won their companion to a deeper walk. These are wonderful victories, but they are few compared to the ones who have drifted away and often have been blinded to the truth they one time knew and loved. II Cor. 4:3. "If our gospel be hid it is hid to them that are lost: in whom the God of this world hath blinded the minds of them that believe not.....". When any desire comes between us and our willingness to obey the gospel, we are putting ourselves in danger of being blinded by the God of the world, Satan.

When choosing your life's partner, a little old-fashioned prayer will help. I've heard this remark many times, usually in a joke, "No need to pray, God always says, 'Yes'." This isn't true. I've known those who put God first, even when He said "No." God rewarded them.

In conclusion I will say, whether God says yes or no, you will have a better foundation on which to build if you place your companion on the altar and say an eternal yes to God.

Religious difference is the most deceiving chasm there is to span. BE VERY SURE BEFORE YOU TRY IT.

Reprinted from June 1966

The MAIL BAG



Stockton, Calif.

Although we are presently without a pastor in Stockton, the Lord has not forgotten us, and we're still being blessed by Him.

We just enjoyed five of the most wonderful days of preaching we've had in a long time, with Bro. Paul Bailey from Seattle, Wash. We were really blessed and refreshed from the old time word of God. We are looking forward to Paul and his wife coming back soon. Maybe not as pastors (as we had hoped) but to help us on our new addition on the church building.

We appreciate every effort that is put forth. We're thankful for Bro. Lee Brock, who has so faithfully filled in the pulpit since we've been without a pastor. I know God will bless him and his family for it. We're still looking for a pastor and if you have a burden for us, give us a call.

Ella Swaim
Lee Brock, Acting Pastor

Granby Gospel Tabernacle

We've been busy in several activities since we've last given a report. We had a good VBS at the first of the summer, had 45 enrolled, and a good number of teachers and helpers. Sister Cathy Jett helped in the VBS and stayed to help in the church for several weeks. About seven children came forward for salvation during VBS. Brother Savoy Grimmer and Sister Janea Harris conducted a few night's youth Revival for us the first few nights in August. It was well attended and the reception was good both by the youth and the older ones of the church. We praise the Lord for the good messages that were given, and believe that they will bear fruit for many weeks to come.

Edwin Waterbury, Pastor.

Joplin, Missouri

We are still rejoicing over the wonderful camp meeting at Baxter Springs. Many of our people were privileged to attend part or all of the encampment this year.

Although our attendance has been down some because of vacation time the Lord has continued to bless. One young man has been saved and we are still praising the Lord for that.

We are looking forward to the beginning of school when we can get back to our regular routine and all will be back home again.

The church has been repainted and looks so nice.

Bro. Savoy Grimmer came and preached for us one Wednesday night and all were blessed. Let's uphold and pray for all of our young ministers and gospel workers--they need our support!

We are looking forward to another year of pastoring the church here in Joplin and pray that souls might be blessed and that we might be a blessing to the good people here.

We do appreciate the opportunity to labor for the King of Kings.

Neil Ragan—Pastor

Taneyville, Mo.

It has been a busy summer for the Apostolic Faith Church of Taneyville. June 4 through the 8 was our Vacation Bible School. We had a grand total of 121. June 10 through 13 we had a revival held by Bro. Earl Blansit. The Lord is always there to bless. June 17 and 27 we had the opportunity to have Rev. Earl Johnson and daughter with us in the services. Their songs and testimonies were a real blessing. June 17 through 22 was Youth Camp. There were 23 students and 6 workers able to attend from this church. June 24 Rev. and Mrs. Don Russell were in the services with us. June 25 through 29 our Pastor and his wife were gone to Wyandotte for Camp Meeting. Then July 2 through the 11 they were in Colorado for a family reunion and vacation. Bro. Winston and Sister Alberta are greatly missed when they are away from us. Shari Cook and Cindy Trowbridge filled in while our Pastor was gone. We all loved those two young ladies very much and were really sorry to lose them, but I know they are doing the Lord's will wherever He sends them. July 8 the Lord sent the Rex Russells, from Missions to Mexico, out our way. July 18 the Gene Beaver's family were with us. They are missionaries from Nicaragua and are really thrilled in serving the Lord. July 19 through 27 was Camp meeting. Several from our church were there. Some helped in the kitchen as the days for our church to cook were on the 23rd, 24th and 25th.

Since Camp Meeting, the Lord has met in some very good services. We have had two water baptisms lately. This is always a new blessing to me each time I see someone baptized because they seem to emerge a new creation.

Attendance in Sunday School on Aug. 12 was 130. "Praise the Lord."

Now For Future Items!!!

1979 Youth Retreat will begin Friday, Sept. 14 at 6:30 for supper and end Saturday, Sept. 15 after lunch. A non-denominational gathering for young people twelve through ?? . Among the speakers will be Bro. Marlon Sparks and Friday evening there will be a Russian Evangelism Film. The retreat will be located at the General Baptist Campgrounds, 4½ miles east of Forsyth, Mo., and sponsored by the Apostolic Faith Church in Taneyville. Come expecting a blessing from the Lord.

Then beginning Sept. 16, we will have a revival with Rev. Calvin Springer.

Until next time, God bless everyone and be sure to remember us in your prayers.

Winston and Alberta Barker, Pastors
Helen Soutee, Reporter

Augusta, Kansas

Greetings in Jesus name, We are pioneering a new church in Augusta, Kan., to be known as "Evangel Chapel." We have rented the use of a building and will have our first service Sunday, July 1st. Sunday services at 10:00 a.m. and 7:00 p.m. Weekday services will be Thursday at 7:00 p.m. God has been blessing and we praise and glorify Him. We want to extend the hand of fellowship to those who may come by our way. We also welcome your help and prayers.

We plan to use the Thursday evening service to teach a Comprehensive Apostolic Faith Foundations Course, but will not be able to start until Sept. 1. This will be a 9-month structured course, on a college level.

Max Pennington, Pastor

Liberal, Kansas

The Lord has been so very good to care for us at Liberal. On Monday April 2, 1979 our church was destroyed by fire. The Lord provided us with a new church in which to worship by allowing us to buy an Assembly of God building complete with all furnishings, except the musical instruments. We purchased them so our church building is complete.

We would like to thank each one of you for your support in prayer and for your financial help.

We are happy to have Bro. and Sis. O. A. Busch come to be our pastors.

We extend an invitation to all who are in our city to come and worship with us.

Liberal Apostolic Faith Church
122 W. Wilson
Liberal, Kansas 67901

Crosses, Ark.

The Lord willing, Jacob C. Regier will conduct revival and Bible Lesson services in the Crosses, Arkansas church, the week of October 7 thru 14.

Roland Haney, Pastor

CAMP NEWS

"It's been worth it all"—The last song sung at Camp Meeting of 1979 was rightly chosen. We're thankful for the wonderful camp meeting which God gave unto us once again. Many times we heard that we don't know when we will attend our "last" camp meeting and how we needed to use the opportunity of seeking the Lord for what we needed. The Lord was so good and gave us the privilege once again to feast upon His precious word and to gather to give praise unto Him and make our needs known.

We'd especially like to say a big "thank you" to those men on the committee that gave of their time to make camp meeting a real blessing to us that were there. We know that a lot of hard work goes into a camp meeting and we do thank each one that worked so faithfully.

May we each one use the blessings that God gave us to His glory and honor.

K.O.

BAXTER SPRINGS CAMP MEETING—July 19-27

The camp grounds at Baxter Springs, Kansas was the scene of another Apostolic Faith camp meeting and we hope not the last.

Many souls were blessed. Approximately 55 ministers and several hundred lay persons attending the encampment.

Each morning Bro. Otto Busch, with the help of several men, cooked a delicious breakfast served from 7-8 a.m.

At 9:00 a.m. Bro. Floyd LaMunyon led the morning prayer service with many attending these inspiring services.

Bros. Jake Regier, M.D. Methvin, Jerome Crowhurst and Lyndell Arnall each gave two days Bible lessons in the 10:30 service. These lessons were Holy Spirit inspired and the good and timely instructions will long be remembered.

Childrens church was conducted by Sis. Tammy Oakes during the Bible lessons.

Sis. Naomi Busch was in charge of the young peoples service preceding each evening service.

The afternoon and evening services were a blessing with various ministers bringing the messages.

Bro. Lee Oakes was in charge of the concession stand.

Bro. Savoy Grimmer directed the choir the first few

nights and Bro. Ted Barker the last. The choir was truly an inspiration to all.

Sis. Margaret Rogers and Sis. Pat Jarvis of Galena, Kansas were in charge of dinner and supper for two days; Bro. Winston Barker, with several of the Taneyville, Mo. church people for three days; and Sis. Karen Oakes and Sis. Sandra Forbes for three days. Area churches furnished desserts each day. The Lord blessed with three delicious meals a day and we appreciate every one who helped in any way to make this camp meeting a success.

We especially thank our wonderful Lord for all of his blessings to each of us.

Committee men: Neil Ragan
Paul Clanton
A. W. Ferguson

Report for 4-State Youth Camp

The Apostolic Faith Youth Camp at Baxter Springs, Kansas, began on June 17th and was dismissed on Friday noon. Brother Johnny Arnall was the night speaker. Sister Naomi Busch was in charge of the morning Rally. Early morning and afternoon rallies were under the direction of Shirley and Austin Sutton. Sister Shari Cook conducted two music classes daily. Tony Bartel and other helpers were in charge of the pre-campers. Cooks were Karen Oakes and Sandra Forbes, also Brother Otto Busch. There were 120 enrolled of Youth Camp age, and nine pre-campers. There were approximately 175 on the grounds for the camp, counting the teachers, counselors, and workers. The experiences received were: 21 saved, 22 sanctified, and 8 received the Holy Spirit. We just pray that God will bless and encourage every one who gave of their time and efforts, and financial support. The Youth Camp committee was: Neil Ragan, Waple Ferguson, and Edwin Waterbury.

TESTIMONIES

I am thanking the Lord for making it possible for the wonderful Apostolic Faith. The Lord has been so wonderful to me. He has made everything so wonderful for me to be in the camp meeting. What a blessing I have received in my life, I love Him. God blessed in every service. Praise His name.

Celia Long

Neosho, Mo.

My life was like a jigsaw puzzle till I came face to face with Jesus. I couldn't make any sense of where I was going until you came along.

And with your help Lord, I picked up the pieces of my life and put them together again. I just thank you Lord for helping me, because without you Lord, my life would be nothing.

Rosetta Hamilton

Centerton, Ark.



Once again the Lord has sent a beautiful miracle to our home. Nathan David has taken up residence with David, Dale, and Jeremy Stollings. Nathan was born July 24, weighing 8 lbs. and 11 oz.; and measuring 20 inches long. Nathan's grandparents are Rev. and Mrs. Lealand Grimmer and David and Edna Stollings.

GODS FOUNDATION

By **Janes W. Hosler**

All things have to have a beginning and a foundation. I feel the Lord has let me live in one of the greatest generations the world has known. I have lived from horse and buggy days to space age. Let me take you back to my boyhood days of horse and buggy days. I remember the surrey, a four wheeled, two seated pleasure carriage. Families that had a surrey were in class. I remember the old hitching post. Not parking lots. People would come to town in their buggy's and wagons and tie their team to the hitching post and do their trading. Every business had hitching posts. As a very small boy my folks moved to Colorado. My Dad homesteaded in Boca county. I remember the first crop of corn planted on the old homestead. My Dad had a sod plow and he would plow a furrow and my Mother would drop corn in the furrow. My dad would plow another furrow and cover the corn, and the next furrow my mother didn't drop any corn. My folks go out about 80 acres of corn. We didn't have grain to feed the team so about 11 o'clock we would turn the team out to graze. We had a bumper crop. People would come from everywhere to buy corn.

We lived in a 12' x 12' dugout, dirt floors, and walls. We had 5 in our family, our house was a kitchen, living room and bedroom all in 12' x 12' dugout. We hauled water five or seven miles from a spring.

Those were days of great sacrifice but they were very happy boyhood days.

We moved to Beaver county in Oklahoma in 1917. At a early age I was converted in a Apostolic Faith service in a Methodist church on my father's place.

In my early ministry people made great sacrifices, but great results spiritually were obtained. I feel that we are living in the end time, of Daniel's Prophecy and closing the Church Age.

Daniel 12:4 But thou O Daniel shut up the words and seal the book even to the time of the end. Many shall run to and fro and knowledge shall be increased.

We have never lived in an age that there has been as much knowledge in the world as today and never as much unrest. People running to and fro.

Luke 21:25 and there shall be signs in the sun and in the moon and in the stars and upon the earth. Distress of nations with perplexity, the sea and waves roaring. The sea, here, means the mass of people. The unrest, riots and marches, these prophecy's have happened in my generation. Let us go to the faith chapter in Heb 11:3

Through faith we understand that the worlds were framed by the word of God so that things which are seen were not made of things, which do appear," the worlds was an act of faith.

Job 25:7 says he stretcheth out the north over the empty place and hangeth the earth upon nothing. In creation God spoke the earth and heavens into existance so it is faith that makes all things stand. When they orbited the earth this proved God's word was real.

To me many of man's great structures and foundations will crumble and fall for the word says that everything that can be shaken will be shaken. But that which cannot be shaken will remain.

Psalms 11:3 "If the foundations be destroyed what can the righteous do?" Thank God, Gods foundation will never be destroyed.

Isaiah 28:16-17 "Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone a sure foundation. He that beloveth shall not make haste, judgment also will I lay to the line and righteousness to the plummet and the hail shall sweep away the refuge of lies and the waters shall overflow the hiding place." We are told by the prophet Isaiah this foundation was a tried stone, a precious corner stone, a sure foundation.

Some that don't quite want to go all the way with the Lord will say Bro. Hosler where are you going to draw the line. Thank God we don't have to draw the line. It has been drawn by the great architect, God himself. Amos said I saw the Lord on a wall and a plumb line in his hand. Thank God he still has that plumb line in his hand. I Cor 3:11 "For other foundations can no man lay than that which is laid, which is Jesus Christ." II Tim 3:19 "Nevertheless the foundations of God standeth sure, having this seal, the Lord knoweth them that are his, And let every one that nameth the name of Christ depart from iniquity." Thank God for the positive words in this scripture "standeth sure." Nothing can destroy God's foundation. Thank God he knoweth those that are his. Eph 2:20 "And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone, in whom all the building fitly framed together groweth unto an holy temple in the Lord. In whom ye also are builded together for a habitation of God through the Spirit." This foundation goes back to the prophets and apostles and Jesus the Chief Corner Stone.

We are a holy temple in the Lord. This is the foundation we are built upon. I Tim 6:19, "Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life." When Jesus gave the parable of the wise man that dug deep and laid the foundation on a rock. The one that heard the sayings of Jesus and did them and his house fell not because it was builded upon a rock.

Thank God that is my greatest desire to hear and do the sayings of Jesus. To serve God is victory to fail God is defeat. A christian life is the most rewarding life that can be found.

One Night I Had a Dream . . .

I dreamed I was walking along the beach with the Lord, and across the sky flashed scenes from my life. For each scene I noticed two sets of footprints in the sand; one belonged to me, the other to the Lord. When the last scene of my life flashed before us I looked back at the footprints in the sand. I noticed that many times along the path of my life, there was only one set of footprints. I also noticed that it happened at the very lowest and saddest times in my life. I questioned the Lord about it. "Lord, You said that once I decided to follow You, You would walk with me all the way. But I have noticed that during the most troublesome times in my life, there is only one set of footprints. I don't understand why in times when I needed You most, You would leave." The Lord replied, "My precious child, I would never leave you during your times of trial and suffering. When you see only one set of footprints, it was then that I carried you."

— Author Unknown

My Redeemer

by Dora Beydler

"And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. And the Lord God planted a garden eastward in Eden; and there He put the man whom He had formed. And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil...And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it. And the Lord God commanded the man, saying 'Of every tree of the garden thou mayest freely eat: but of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day thou eatest thereof thou shalt surely die! And the Lord God said, 'It is not good that the man should be alone; I will make him an help meet for him. And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. And the Lord God caused a deep sleep to fall upon Adam, and he slept: and He took one of his ribs, and closed up the flesh instead thereof; and the rib, which the Lord God had taken from the man, made He a woman, and brought her unto the man. And Adam said, 'This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.'" Genesis 2:7-9...15-23. Adam was given a beautiful place to live, plenty to eat and very little to do. There was only one restriction; he was not to eat of the tree of the knowledge of good and evil. But God saw Adam's need for a companion and made Eve. Genesis says she was Adam's help meet, which means helper, companion or wife. Apparently Adam may have told her they were not to eat of the tree of the knowledge; of good and evil because when satan later met her in the garden and tempted her to eat of it, she told satan they were neither to eat it nor touch it lest they should die. Through satan's cunning way of twisting the truth, he persuaded Eve to eat of the forbidden fruit and later she gave some to Adam who also ate it. That sin of lustful desire to partake of the one thing they had been forbidden caused God to send them from the only home they had ever known. Before God sent them from the garden, however, He clothed them with animal skins and gave them the promise of a Redeemer, Genesis 3:15.

Throughout the Old Testament the One who was to become this Redeemer was the Messenger from God to man and often appeared to man in the form of a man. His most common name in the Old Testament was "Lord" and sometimes "The Angel of the Lord". John 1:1,2 calls Jesus the Word, or the Speaker and we read, "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God". The Lord is eternal and has always been one of the tri-unity of the Godhead. In the Old Testament the word "God" is often used in the plural sense and includes (as we now name them) God, Jesus and the Holy Ghost. They are each a separate person, each with a job to do, but working together in such a compound-unity as to be one God.

In Exodus 3:1-6 this Messenger is called the Angel of the

Lord as He speaks to Moses from the burning bush. Verse 6 reads, "I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob". The Hebrew word used here for God is the plural term, Elohim. From before the creation it has been a unity between God, the Lord and the Holy Ghost, a three in one, which we call God. Jesus is a part of the eternal Godhead which has always been. Hebrews, chapter 7, describes Him as Melchisedec, a priest of the Most High God who received tithes of Abraham. He is King of Righteousness; King of Salem, which means King of Peace; He is eternal, without father, without mother, without descent, and having neither beginning nor ending of days. It was this same Lord who was the Rock in the wilderness that gave water to the Children of Israel, Numbers 20:7-13: and we read from I Corinthians 10:1-4, "Moreover, brethren, I would not that ye should be ignorant, how that our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea; and did all eat the same spiritual meat; and did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ".

We read in Isaiah 9:6, "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace". In the prophecy, Isaiah says this child shall be born unto the Jewish nation; unto them a son shall be given. It tells us in this prophecy that His name shall be called Wonderful Counsellor. The Hebrew word here is an attribute of God, like holiness, and therefore means a wonderful counsellor who partakes of the very nature of God. Another name given to this child is "The Mighty God". The Messiah is here called The Mighty God, the same name as God, thus clearly bearing witness to the divinity of the One to be the Messiah. The next name given is "The Everlasting Father". Literally this means the Father of eternity. The name means the Messiah is eternal and paternal to His people. Next we read the name "Prince of Peace". The prophet now presents the Messiah as the Prince of Peace. The Hebrew word here is shalom, which has a much wider meaning than our word of peace. It is not merely the absence of war and strife but means prosperity, well-being, harmony within and without, peace in one's heart and peace with God, it is the perfect state of man. These four names are not just names but rather attributes to the One to whom they are given. The Lord, whose name shall be called Jesus, shall be born of a virgin, Isaiah 7:14. Then in Luke 1:30-35 we read, "And the angel (Gabriel) said unto her, 'Fear not, Mary: for thou hast found favor with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call His name Jesus. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto Him the throne of His father David: and He shall reign over the house of Jacob forever and of His kingdom there shall be no end. Then said Mary unto the angel, 'How shall this be, seeing I know not a man?' And the angel answered and said unto her, 'The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God' ". Matthew 1:18-23 tells of the angel appearing to Joseph, "Now the

birth of Jesus Christ was on this wise: When as His mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, 'Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call His name Jesus: for He shall save His people from their sins'. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, 'Behold, a virgin shall be with child, and shall bring forth a son, and they shall call His name Emmanuel, which being interpreted is, God with us' ". Through this incarnation The Lord of the Old Testament became the Son of God in the New Testament, and dwelt among men until the time of His crucifixion.

During the time of His ministry upon this earth, He repeatedly tried to tell the people that He was one of the tri-unity of the Godhead. He said, "I and my Father are one.---If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in Him", John 10:30, 37,38. Then again in John 17:11, "And now I am no more in the world, but these are in the world, and I come to Thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are". Jesus was indeed a part of the eternal Godhead. Through His compassion for people He also meets the physical needs as well as the spiritual needs thus fulfilling the name of Everlasting Father.

Everything after God's promise of a Savior to Adam and Eve, was related to the advent of this Redeemer; everything moved toward that moment. As a descendant of David, He was born King of the Jews; as a descendant of Abraham, He was born heir to the land of promise. The name "Jesus" comes from the Hebrew word, Yeshua, which means Savior and was intended to convey His work. When the angel visited Joseph, he said, "Thou shalt call His name Jesus; for He shall save His people from their sins", Matthew 1:21. He was given no last name. The word "Christ" comes from the Greek word, Christos which is equivalent to the Hebrew word "Messiah". It means Anointed or the Anointed One.

There were three divinely appointed positions in the Old Testament; the offices of prophet, priest and king. The prophet was God's spokesman to the people; the priest was the representative of the people to God; and the king was God's vice-regent for civil matters over the nation. Every phase of need in the human heart could be met in these three offices. In all of Israel's history, no one man ever held all three of these positions. Moses came the nearest, yet in actuality, he was neither prophet, priest nor king. He was a spokesman for God to the people, yet he was not called to be a prophet. When the people made the golden calf to worship, Exodus 32:1-35; God threatened to destroy them but Moses intervened. Verses 31 and 32 read, "And Moses returned unto the Lord, and said, 'Oh, this people have sinned a great sin, and have made them Gods of gold. Yet now, if thou wilt forgive their sin---; and if not, blot me, I pray thee, out of thy book which thou hast written". Yet Aaron was the priest, not Moses. Moses was Israel's leader and functioned as a judge but at that time they had no king. God dealt directly through their leader.

Anointing with oil was symbolic of being set apart by God

for a special work or ministry. Aaron and his sons were anointed for the priesthood in Exodus 30:30, "And thou shalt anoint Aaron and his sons, and consecrate them, that they may minister unto me in the priest's office". Saul was chosen to be Israel's first king and in I Samuel 9:27-10:1 we read of Samuel anointing him. "And as they were going down to the end of the city, Samuel said to Saul, 'Bid the servant pass on before us, (and he passed on,) but stand thou still a while, that I may shew thee the word of God'. Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, 'Is it not because the Lord hath anointed thee to be captain over his inheritance"? Later when Saul sinned through his disobedience in not following God's command, God sent Samuel to anoint David to become the next king. I Samuel 16:11-13, "And Samuel said unto Jesse, 'Are here all thy children'? And he said, 'There remaineth yet the youngest, and, behold, he keepeth the sheep'. And Samuel said unto Jesse, 'Send and fetch him: for we will not sit down till he come hither'. And he sent and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the Lord said, 'Arise, anoint him: for this is he'. Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the Lord came upon David from that day forward. So Samuel rose up, and went to Ramah." God commanded Elijah to anoint Elisha when he was called to be a prophet, I Kings 19:16, "and Elisha---shalt thou anoint to be prophet---". All three of these offices merged in Jesus, He is prophet, priest and king; and in Him we have every need supplied. Luke 4:16-21 records one of the times Jesus attended the synagogue and there read the scriptures: "And He came to Nazareth, where He had been brought up: and, as His custom was, He went into the synagogue on the sabbath day, and stood up for to read. And there was delivered unto Him the book of the prophet Esaias. And when He had opened the book, He found the place where it was written, 'The Spirit of the Lord is upon me, because He hath anointed me to preach the gospel to the poor; He hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord'. And He closed the book, and He gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on Him. And He began to say unto them, 'This day is this scripture fulfilled in your ears' ". Jesus says in this place that He was anointed by the Holy Spirit and at that time the prophecy of Isaiah 61:1,2 was fulfilled. In Hebrews 1:1-3, the writer there merges these three offices in Jesus with these words: "God, who at sundry times and divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by His Son (prophet), whom He hath appointed heir of things (king), whom also He made the worlds) who being the brightness of His glory, and the express image of His person, and upholding all things by the word of His power, when He had Himself purged our sins (priest), sat down on the right hand of His Majesty on high".

In Hebrews 9:24,26,28 we find the word appear or appeared in each verse but all three words in the Greek are different. Each means appear but each has a different emphasis. Verse 24 reads. "For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us". Here the word appear is used to go into the presence of a king or magistrate as an advocate or lawyer.

Because of Jesus redemptive work at Calvary, He is able to enter into the throne room as our priest and plead our cause as our lawyer. In this, He is our High Priest and Mediator. "For there is one God, and one mediator between God and man, the man Christ Jesus", I Timothy 2:5.

"Hath appeared" in verse 26, "For then must He often have suffered since the foundation of the world: but now once in the end of the world hath He appeared to put away sin by the sacrifice of Himself", means to manifest. Outside the Bible the word was used as in the sun coming over the horizon. The sun is there before it can be seen but at a certain time it comes over the horizon and can be seen. The Lord was there all the time in the Old Testament and at the precise moment in history, He appeared on the horizon, to be born in the village of Bethlehem. Micah 5:2, "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall He come forth unto me that is to be ruler in Israel; whose goings forth have been from old, from everlasting". He was God's spokesman to the people in a human body and combined the offices of prophet and priest when He said, "I am the way, the truth, and the life: no man cometh unto the Father, but by Me", John 14:6.

The third use of the word appear as in Hebrews 9:28, "So Christ was once offered to bear the sins of many; and unto them that look for Him shall He appear the second time without sin unto salvation". Here it means an appearance, face to face. It is referring here to His second coming. This will be an intimate meeting, face to face, not with the Lamb of God who takes away the sins of the world, but a meeting with the Lion of the tribe of Judah. He will then be the King of Kings who shall establish His reign upon this earth for a thousand years, wherein shall be justice, equity and righteousness.

This Man, who has always been One of the tri-unity of the eternal Godhead, left all this behind to come to this earth and took upon Himself a human body to live among men for thirty-three and a half years. During this time He was smitten, humiliated and nailed to a cross to suffer and die as a common criminal that because of His love for unworthy man, He might pay the price of the sins of man from the time of Adam to the consummation of this dispensation. The grave could not hold Him, though, and He arose; was seen of many, then ascended and is now sitting at the right hand of God where He makes intercession for the saints. This Wonderful Counsellor, the Prince of Peace who is from everlasting to everlasting is MY REDEEMER and soon coming KING.

TRY THIS

If you think it is hard to sit through a sermon, try preaching through one.

If you think the pew is too hot, try the pulpit.

If you think the singing is poor, try directing it yourself.

If you think the teaching is not plain enough, try explaining the lesson yourself.

YOU WILL BE AMAZED AT WHAT YOU DISCOVER.

<p>OPEN FOR CALLS:</p>	<p>Brent Blythe P. O. Box 332 Hempstead, Texas 77445 713/826-6667</p>
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"LOVE IN ACTION"

"LOVE IN ACTION" is the greatest love ever preached in silence by the suffering Savior. He submitted to the cross, and died to save us from our sins. Others have died by force, but Jesus died willingly. Some have died for good men, Jesus died for wicked ones. Many have died for their friends, Jesus died for His enemies. He died because He wanted to save them from death. Even while He suffered He prayed for them. He refused to show any bitterness. It was for their sake He was dying. He could have threatened them, but He said, "Forgive them." Here is the real Love of God in action. God is love. He wanted us to be like Him. Do our actions speak of this kind of love? Are we self-centered? Do we sacrifice for others or just say we love others? Do we hurt them or lift them up? We will not fool God. He laid down his life for us. Are we willing to do that also? We must not withhold our help when our Brothers and Sisters are in need. The love of God must abide in us. The world is dying for lack of this love. Peter said, "We can be patient in tribulation and do right." Paul suffered, still he was patient, kind and sweet, never jealous, never exalting self, bore all things. This love is much greater than human love. Love by the Holy Ghost is God's love. Love that helps us to love our enemies and not hurt them. We can love them to death with Gods love. If you have neglected the practice of reading the Bible and praying with your family, it is never to late to begin. It is a blessed habit. If you have a bad habit, drop it. We may be the only Bible some people read. So let us stand up for Jesus. He is our best friend. I praise Him for He has been a precious friend to us.

Bertha Stimson

INTERCESSION

The power of intercession is known to all men, to every child. How many children have asked manna to intercede for them to their daddy? Perhaps something had gone wrong and the mother was to break the news to the Father. Likewise, no man can approach to the Heavenly Father but in Jesus name we may ask of Him. Intercession speaks of labor, so mightily woven into prayer that drops of sweat may appear on the brow. Do you want Him that badly? The skim over - get it out of the way, really is only showing disrespect for the God head. God knows your yearning, He knows your yielding too. He knows you. Words convey thoughts. Our thoughts need to be expressed to God. Heal me and I shall be healed. Save me and I shall be saved.

Cry out, cry aloud, be not ashamed of flowing tears. Where is travailing and interceding in church? The saints of God are precious in His sight and their intercession carries weight untold. The effectual fervent prayer of a righteous man availeth much, so much.

by the late Gail Schultz

Pearls Of Promise

Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

John 14:27

NOTICE OF ADVISORY BOARD MEETING

The annual meeting of the
Apostolic Faith Bible College Inc.
Board of Trustees and Advisory Board Members
will be held September 18, 1979
at the
Apostolic Faith Bible College,
1009 Lincoln, Baxter Springs, Kansas.


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NOTICE OF ANNUAL MEETING

The annual meeting of the Apostolic Faith Church Bible College Inc., will be held September 19, 1979 at the Bible College, 1009 Lincoln, Baxter Springs, Kansas for the purpose of considering and acting upon the following:

1. To elect two members to the board of trustees.
2. To transact such other business as may properly come before the meeting.

Wm. T. Hollis — Secretary