

SOLEMNITY OF THE MOST HOLY TRINITY

JUNE 7, 2020



**ST. ANTHONY OF PADUA**

1518 J.H. O'BRYAN AVE  
P.O. BOX 447  
GRAND RIVERS, KY 42045  
OFFICE (270) 508-2428  
WWW.STANTHONYGRANDRIVERS.ORG

**ST. PIUS X**

777 E. 5<sup>TH</sup> AVE  
P. O. BOX 495  
CALVERT CITY, KY 42029  
OFFICE (270) 395-4727 FAX (270) 395-5747  
WWW.STPIUSX.US

**SACRAMENTS AND SERVICES**

- † **MARRIAGE:** Preparation is needed prior to the wedding. Contact the office or Fr. Brian 6 months prior to date.
- † **BAPTISM:** Preparation is needed prior to the Sacrament. Contact the office or Fr. Brian 3 months prior to birth.
- † **HOSPITAL:** Please notify the office or Fr. Brian if you or someone whom you know is in the hospital.
- † **CONFESSION:** Contact Fr. Brian at (270) 668-7675.
- † **ANOINTING OF THE SICK:** Is offered to anyone physically or emotionally ill, infirmed, or prior to surgery. Contact Fr. Brian at (270) 668-7675 (Medical or Emergency)
- † **St. Vincent de Paul Food Pantry:** 2<sup>nd</sup> & 4<sup>th</sup> Thursdays of each month during office hours (9 am-2 pm). Call the St. Pius X office at (270) 395-4727 for help.
- † **Bulletin information:** Must be submitted to Jamie by 9:00 a.m. on Wednesday. *Email: stpiusx@stpiusx.us*

**Pastoral Team**

Fr. Brian Johnson, Pastor  
Paula Schmidt, CRE/Office Manager  
Jamie Zaim, Bookkeeper / Bulletin / Website  
Sr. Michael Marie Friedman

Brian.Johnson@pastoral.org  
crecalvertcity@gmail.com  
stpiusx@stpiusx.us

Office: (270) 395-4727 / Cell: (270) 668-7675  
(270) 395-4727  
(270) 395-4727  
(270)395-9144

**Maintenance**

For concerns about maintenance of the parish, please contact the parish office at (270) 395-4727.

**Parish Council Members**

(St. Pius X)

Pam Hurst Chair Person  
Jeff Outland Building & Ground  
Larry Krouse Secretary  
Robert Weekes Finance  
Dawn Whitt Spiritual Life  
Catherine Broks FFY

**Parish Council Members**

(St. Anthony of Padua)

Roy McFadden Chair Person  
Mike Drury Vice Chair/ Building & Ground  
Debbie Owens Secretary/Family Life  
Shara Parish Finance  
Bob Lehky Building & Ground-Indoor  
Nick Zaim Social/Spiritual Concern  
Sr. Michael Friedman Spiritual/Faith Formation

**Other Groups**

Finance Council Harold Dacus, Chair

Art & Decorations Paula Schmidt

Knights of Columbus Philip Scheidegger

Online: [kofcknights.org/CouncilSite/?CNO=10988](http://kofcknights.org/CouncilSite/?CNO=10988)

**Bereavement Committees**

Helen Krivan (270) 559-7586(St. Anthony)

Pat Gorbett (270)362-3377(St. Anthony)

Fran Dacus (618)383-4646 (St. Pius X)

**OFFICE HOURS**

Thursday 9:00 a.m.-2:00 p.m.



Days	St. Pius X	St. Anthony
Tuesday	6:00 P.M.	
Wednesday	8:00 A.M. 6:00 P.M.	9:00 A.M.
Thursday	8:00 A.M.	
Friday	8:00 A.M.	9:00 A.M.
*1 <sup>st</sup> Friday- Adoration	*8:00 A.M. (1 <sup>st</sup> Friday)	*9:00 A.M.(1 <sup>st</sup> Friday)
Saturday	4:30 P.M.	6:00 P.M.
Sunday	10:00 A.M.	8:00 A.M.

Please see calendar inside for Holy Day times & other changes.

SOLEMNITY OF THE MOST HOLY TRINITY  
JUNE 7, 2020

**Diocesan Statement on Call to Prayer for Justice and Address of Systemic Racism June 2, 2020**

I join with civic and religious leaders across the United States to pray for peace and healing as our nation faces yet another crisis of racism, violence, and distrust. Yet again we are appalled at the violent death of an unarmed Black man at the hands of police. This has happened all too often in our land; a land that we declare is grounded in justice for all. I extend my prayers and concern for the family and community of Mr. George Floyd and for the repose of his soul. The violence that led to his death was filmed for all to see and sadly looks all too familiar. As noted by Archbishop José H. Gomez, the president of the United States Conference of Catholic Bishops, Mr. Floyd's death was "senseless and brutal."

I implore all to heed the calls for an end to the violence that has followed this tragedy. Peaceful demonstrators and protestors have a proper and positive place in our society. It is urgent that our communities' leaders listen and commit themselves to concrete actions to right the injustices that racism breeds; the most noteworthy among these being violence toward people of color. The violence in American cities in recent days is self-destructive and self-defeating. No good can come from violence and destruction. I add my voice to the voices of law enforcement professionals calling for justice. They are rightly ashamed and saddened by recent events. I believe that the vast majority of police men and women desire to serve and protect, and are to be commended for their generous service. Let us as communities and as a nation now listen to the cries of those burdened every day by the sinful effects of racism. Together we can still build a more just society that will assure life, liberty, and equality for all.

Most Reverend William F. Medley, Bishop, Diocese of Owensboro

**About Weekend and Daily Mass Participation:** Just to give an idea about the size of congregations at mass so far. We are limited to 33% capacity, and we have been coming in safely under the limits (we do have the parish hall TV screen overflow open area, too). Of course, the Sunday Obligation is relaxed. There is no obligation to attend. So Live- Stream Mass, Spiritual Communion and Personal At Home Prayer and Study of the Word is a first and safest option. Since we began in-person masses a week ago Wednesday (May 20), the daily mass attendance has looked like this: Wednesday and Friday mornings 8:00 am & 9:00 am about 15 persons each turned out. Evenings on Tuesday and Wednesday 6:00 pm about 5-10 persons. Thursday morning 8:00 am about 6-7 persons. For Weekend masses the evenings Saturday 4:30 & 6:00 pm were the lightest attendance coming in at about 20-25 persons and Sunday mornings 8:00 & 10:00 am were about 30 persons. Face coverings are required, and we keep safe distance and safe seating and maintain all the sanitizing procedures to stay well!

**Daily Mass Schedule**

Tuesday -6:00 pm(St. Pius X)  
Wednesday -8:00am (St. Pius X), 9:00 am(St. Anthony) and 6:00 pm(St. Pius X)  
Thursday- 8:00 am(St. Pius X)  
Friday- 8:00 am (St. Pius X) and 9:00 am (St. Anthony)  
Saturday- 4:30 pm (St. Pius X) and 6:00 pm (St. Anthony)  
Sunday 8:00 am (St. Anthony) and 10:00 am (St. Pius X)

**We are still Live Streaming Facebook for anyone at home**, as we still prayer together remembering all of our members home, in church or out in the community: Sunday Morning 10:00 am and Wednesday evening at 6:00 pm.

**Congratulations on New Ordination Date Saturday June 20, 10:00 Reserve Invitation Only** for seminarian Corey Bruns, whose deacon ordination had to be postponed back in April. He continues preparing and anticipating the rescheduled date of his deacon ordination soon. Pray for all the seminarians and the young men hearing God's call today to enter seminary!

**Thank you Church from DJ Massengill** Thank you St Pius and St Anthony for everything you have given me celebrating my graduation! It was extremely sweet of all of you and I hope that everyone gets through this time without sickness or worries. Thank you so much for everything. The letters really made me day I hope that all of you have a wonderful summer and that whatever you may be going through, too, everything turns out okay and good! Gratefully, DJ

**Donate Life!** St Pope John Paul II wrote in his major teaching on life issues titled 'Gospel of Life' #86, that "organ, eye, and tissue donation is considered an act of charity and love, and transplants are morally and ethically commendable." Our catholic tradition completely supports the voluntary gift of life through organs donated following natural death. Though National Organ and Tissue Donor Awareness Week has already passed, take a moment sometime, to discuss organ and tissue donation with your family. Consider how simple acts may change the lives of others who have great need. Sign your organ donor card today; it is simple enough an act to perform and it may make the difference between life and death for someone in need of an organ. Jesus says in John 10:10 "I came that they may have life and life abundantly". Your gift could be that life to someone, given for love of Christ.

SOLEMNITY OF THE MOST HOLY TRINITY  
JUNE 7, 2020

ST. PIUS X

MASS INTENTIONS  
FOR THE WEEK



June 8<sup>th</sup>-June 14<sup>th</sup>

Tuesday	6:00 p.m.	Steve Dutton
Wednesday	8:00 a.m.	Linda Tillet
Wednesday	6:00 p.m.	Special Intention
Thursday	8:00 a.m.	Mary Migneco
Friday	8:00 a.m.	Morey Family Members
Saturday	4:30 p.m.	Shane Keeling
Sunday	10:00 a.m.	Lou & Pansy Bullock

All Mass Intentions must be turned in to the office 30 days prior to the date you want the Mass celebrated.

WEEKLY DONATIONS

Parish Hall Donation (05/31/20)	\$ 344.00
Budget for 2019/2020 Fiscal Year (July 2019-June 2020)	\$ 177,160.00
Donation Need Each Week	\$ 3,406.92
Weekly Donation (05/31/20)	\$ 2,235.00
Online Giving (05/31/20)	\$ 910.00
Fiscal Year to Date	\$ 168, 109.44



**PLEASE PRAY FOR OUR SICK:** John Bardsley, Kaileigh Row, Bennett Meisenheimer, Peter Bullock, Jim & Rose Drury, Wes Hayes, Maryann Huebschmann, Shirley Mangan, Kenny Matthews, Dora Miller, Miller Meisenheimer, Joann Najgebauer, Elizabeth Nelson, Johnny Poe, Joel Rivera, Sister Rosemary, Carol Ross, Marty Tyskling, Lonnie Vogler, Brenda Waitke, Gary Walters, Andrew Walton, Larry Wenzel, Anna Williams, Dawn Williams, Wilma Lejuene, Lori Butler, Isabella Hamilton, Dr. Danny Butler, Jeanette Hayes, Cameron Richmond, Brad Longsworth, Matthew Black, Helen Bennett, Nannette Frizzell, Catherine Broks, Stacey Newby, Bette Zilligen, Dorothy Henry, Ric Vaughn, Susan Sloan, Donny Travis, Betty Derry, Scott Hamilton, Connie Burt and family, Abigail Huebschmann, Lucas Hebner, Juanita Perkins, Ericka Karpstein, Joanna Cooper, Carolyn Outland, Angel Thompson, Kaye Poyner, Jerry Huebschmann, Dorothy Henry, Derwood & Pat Doyle, Bob & Lois Tashjian, Kim Bruce, Rita Cook, Hannah Padgett, Juliette Kaplanes, Jim Henthorn, Jack Bender, Penny Maupin, Don Kemp, Tom and Sharon Olejnicak, Tim Wilson, Beverly Dukes, Bill Norvell, Kacie Schmidt, Wallace Hunt, Phyllis White, Judy Krouse, Kerry Frazier, Rene Harrington, Joe Cirrito, Lisa Doyle, Phyllis Whit, Lanie Pellegrin, Forrest Michael Teeters, Harry Frizzell, Mike Block, Jerry Isaacs and their family and caregivers.



**FOR OUR MILITARY:** Daniel Burgess, James Griffith, Cory Erickson, Justin Fatum, Jason Huber, James A. Kinsey, Sarah Martindale, Devin McFadden, Ryan M. Fields, Benjamin Patton, Kousuke Sasaki, Noah Willett and Luke Jablonski.

To add or remove names from either list, please call the parish office at 395-4727 or email at [stpiusx@stpiusx.us](mailto:stpiusx@stpiusx.us)

**St. Pius X Mission Statement:** We, the parishioners of St. Pius Tenth Church, gather in the name of the Lord to praise God and His Son, Jesus Christ, through the Holy Spirit, thanking them for the many blessings that they have given to us. We gain strength from the Word of God in order to share and celebrate God's love through the sacraments.

ST. ANTHONY OF PADUA

MASS INTENTIONS  
FOR THE WEEK



June 8<sup>th</sup>-June 14<sup>th</sup>

Wednesday	9:00 a.m.	Wayne & Georgia Bradshaw
Friday	9:00 a.m.	Thompson Brown
Saturday	6:00 p.m.	Carol York
Sunday	8:00 a.m.	Kathy Lehky

All Mass Intentions must be turned in to the office 30 days prior to the date you want the Mass celebrated.

WEEKLY DONATIONS

Budget 2019/2020 Fiscal Year (July 2019-June 2020)	\$ 72,100.00
Donation Need Each Week	\$ 1,386.54
Weekly Donation (05/31/20)	\$ 1,775.00
Fiscal Year to Date	\$ 63, 331.29

Livingston County Helping Hands



paper towels, toilet paper, laundry detergent, shampoo, bath soap, diapers, feminine hygiene products, dish washing liquid, coffee, tea, macaroni and cheese, sugar, flour, cereal (all kinds), peanut butter, jelly, tuna, salmon, other canned meats, canned fruits, and canned vegetables

There is a donation basket at the back of the Church for your non-perishable items.



**PLEASE PRAY FOR OUR SICK:** Elena Carey, Donna & Jon Gresham, Bill Rodgers, Sister Rosemary, Tom & Margie Sheppard, Bob & Lois Tashjian, Deanna Hayward, Mr. Driskill, Margeret Adams, Pat Gorbett, Ed Derringe, Charles Paulius, Helen Krivan, Betty Gonzalez, Frances Scott, Alice Blazina and their families and caregivers.



**FOR OUR MILITARY:** Joel Dumbacher, Matt Elder, Kathleen Erickson, Scott Erickson, Cory Erickson, Jason Huber, James A. Kinsey, Jay Lockhart, Sarah Martindale, Devin McFadden, Ryan M. Fields, LeAnne Neal, and Kousuke Sasaki.

**St. Anthony of Padua Mission Statement:** We, the Catholics of St. Anthony of Padua Parish of Grand Rivers, are united as a faith-filled community to give home and glory to God, to aid each other, and others, on the journey of salvation and to share the Good News of the Gospel.

**Safe Environment:** To report suspected abuse, call the Kentucky Child Protection Hot Line: 1-877-KYSAFE1 or 1-877-597- 2331 (Toll Free) or contact your local Commonwealth Attorney. To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Louanne Payne, Pastoral Assistance Coordinator (English) at 270-852- 8380, or Nuria Elizondo, Pastoral Assistance Coordinator (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment ([owensborodiocese.org/safe](http://owensborodiocese.org/safe)) for more information.



June 7, 2020  
Solemnity of the Most Holy Trinity  
Jn 3:16-18

Dear St. Pius X and St. Anthony Church,

Happy Trinity Sunday! We are really in the middle of a Trinity of Sundays! This tri-celebration began with Pentecost and its commissioning service of us all to be evangelists. Since the Holy Spirit came upon us to animate us to be evangelists, we go now to share what we have been given: true life in Christ! We each will evangelize in his/her own unique way, based on the particular gifts of the Holy Spirit, that God gave us. The message of Pentecost is 'Go, make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all I commanded....' (Matthew 28:19-20). I get the 'Go' part, easily enough. And the physical part of baptism is easy enough: prayer and water. But I may *come up short on the 'teach' part*. What exactly is to be taught? That is where part two and part three of these special series of 3 Sundays comes in. Today and next Sunday we receive the 'download' of content to teach (The Mystery of God's Life in the Trinity itself, and the Mystery of God's Life in Us through Jesus' Body & Blood). With Trinity Sunday, we learn about who God is (Three Divine Persons, Yet One God), and next Sunday with Corpus Christi, we learn about who we are as 'disciples of Jesus' living in His Name. We have two big Sundays of teaching to digest (& *digest* especially *next Sunday* as we take in Jesus' own body & blood).

How about the Trinity? I like to begin by saying the Divine Trinity is Pure Revelation. Such understanding of who God is and all the questions about God's being and attributes is more than we could ever humanly propose and explain by our own effort without God's intervention. And how God relates interiorly unto Himself certainly has to be revealed to us. While we humans may be able to vaguely sense or intuitively suppose the existence of a God through just observing creation and reflecting upon the design of ordered nature, it is an entirely 'new level' and leap to know God's identity as Father, Son and Holy Spirit. The name/title of persons and their relations or processions required God Himself teaching it to us. And Jesus performs this detailed teaching. The letter to the Romans refers to a natural sense of knowing God in a general way, when it says, "Ever since the creation of the world, God's invisible attributes of eternal power and divinity have been able to be understood and perceived in what he has made" (Romans 1:20). But the more specific attributes and relations of God as three-in-one needed Jesus Himself to teach us. This next step of Jesus filling in the gap between our intuitive sense of a higher power, and actually naming & our being claimed by this 'power' happens when Jesus comes. Ephesians 1:9 refers to this process of revelation saying "he has made known to us the mystery of his will" (also Eph 3:3). Jesus Himself refers to his teaching revelation when he says in John 17:6 "I revealed Your name to those whom you gave me out of the world" and John 17:26, "I made known to them your Name...." Following Jesus, the Holy Spirit continued the unfolding revelation of God's Identity as Jesus said, "the Holy Spirit that the Father will send in my name—he will teach you *everything* and remind you of all that I told you" (John 14:26). So, I humbly admit that the Trinity is God's teaching of us!

Yet, Trinity Sunday begs us to think about how we describe God! Who is God? Okay a 'mystery'. But we can't stop and avoid even an attempt to describe God just because God is a 'Mystery'. A lot of people do! Like it is a dead end or something, they just give up when the word 'mystery' comes up. But, the word 'mystery' is an invitation (like a great mystery novel waiting for you to enjoy!) To call God a 'mystery' compliments the immensity and omnipotence of God. We need to get into God, to seek and explore. I remind myself all the time, "We all live with mystery all day long, every day!" In fact a mystery maybe as perplexing as God's identity amounts to why we have these three specific scripture readings in today's mass! Do any of the them directly add to a clearer definition the Trinity? Well, in a way they do show us going in the direction of a more and more specific description of God as God reveals more of the divine identity (Name) to us. The first reading has Moses hear from God Himself about more personal qualities of in the divine identity. Exodus 34:6 states that the LORD, is "a God gracious and merciful, slow to anger and abounding in love and fidelity." This is certainly a development over the initial non-title God gave to Moses back at the burning bush of Exodus 3:14 where all Moses learned about God is to call Him, "I am who I am". So over time, we see an ever fuller and fuller development and understanding of God's identity and God's purpose. For example, as we get to the Gospel Revelation (today's reading) we hear that God the Father, sent the Son into the world that every believing soul might live eternally, and that the world might be saved in Him (John 3:16). Again, with ever more time and more progressive revelation, we come to know from Jesus, the Identity of God as Father, Son and Holy Spirit, a divine community of purpose. I look forward to next Sunday's part three of this trinity of Sundays to hear how we fit in to this ongoing work of divine revelation!

Peace, Fr. Brian

## Weekly Mass Readings

Monday	1 Kgs 17:1-6; Mt 5:1-12
Tuesday	1 Kgs 17:7-16; Mt 5:13-16
Wednesday	1 Kgs 18:20-39; Mt 5:17-19
Thursday	Acts 11:21b-26, 13:1-3; Mt 5:20-26
Friday	1 Kgs 19:9a, 11-16; Mt 5:27-32
Saturday	1 Kgs 19:19-21; Mt 5:33-37
Sunday	Dt 8:2-3, 14b-16a; 1 Cor 10:16-17; Jn 6:51-58



### Another Saint for a Time of Plague: St. Thecla, Friend of Paul

St. Thecla's feast (like St Christopher's and others) was removed from the Roman Catholic Liturgical Calendar in the reforms of Vatican II (1969). Yet, Thecla was a contemporary of St Paul (active through the 40's-60's AD) and entered the field of evangelization alongside him. She was born to a rich family in Iconium, a town in Asia Minor. She was expected to marry and marry into a politically connected family. In fact, her mother had a rising powerful, young man picked out for her. However, nearing the marriage date, she happened to overhear Paul preach in a neighboring house three consecutive nights about the gospel of Jesus. Thecla decided not to marry and instead to devote her life to Jesus Christ. Her fiancé Thamyras was furious and complained to the local governor that Paul was a bad influence. Because Thamyras was so prominent, Paul was arrested and imprisoned. Late at night Thecla secretly went to the prison, bribed the guards, and stayed to hear Paul's teaching. When her family found her, they turned her and Paul over to the authorities. Paul was driven from the city and Thecla was sentenced to death. Her mother was so angry at her daughter's disobedience that she wouldn't intervene. Thecla was tortured, but she survived by God's intervention and she escaped to Antioch. She soon met Paul and helped him preach and conduct his missionary work.

But again a powerful person, a city governor, made advances toward Thecla proposing marriage. When she declined his gestures, he denounced her to the authorities. She was arrested and sentenced to die in the arena (made sport of exposed to the lion's cage). But the wild beasts wouldn't harm her. After a further attempt to drown her, she managed to be revived on the shore and local government officials were so frightened that they let her go. She retreated to a rocky desert cave in the secluded mountains of Syria to offer prayer and penance. Many came to visit her and seek counsel and healing. She became the envy of local doctors because of her popularity as a healer, yet they could not chase her away. She remained in her prayer cave safely. Known as Thecla's cave (in the Maaloula area of Syria, 50 miles NE of Damascus), there is a convent of nuns residing there and in her cave is a still running spring that provided fresh water to Thecla (and healings!)

There is a famous painting of Giovanni Battista Tiepolo, called, 'St. Thecla Liberating the City of Este from the Plague', we see her recollected in prayer, face toward heaven, as all around her, at the base of the beautiful Euganean Hills where Este is located (near Padua Italy), are scenes of terror. Beds of the sick in agony, being attended to by worried and frantic family, the bodies of the deceased being collected in masses for burial, and seemingly starving children clinging to parents bent over and weighed down with grief. All frightening and horrific scenes, yet in the midst of them all is Thecla face to heaven interceding and exuding serenity that god will intervene and provide succor and remedy. Her trust and tranquility brought calm and faith to the city and many were spared and healed through her intercessory prayer and ministry.

### PEACE PRAYER OF ST. FRANCIS

Lord, make me an instrument of Your peace;  
Where there is hatred, let me sow love;  
Where there is injury, pardon;  
Where there is doubt, faith;  
Where there is despair, hope;  
Where there is darkness, light;  
And where there is sadness, joy. O Divine Master,  
Grant that I may not so much seek  
To be consoled as to console;  
To be understood, as to understand;  
To be loved, as to love;  
For it is in giving that we receive,  
It is in pardoning that we are pardoned,  
And it is in dying that we are born to Eternal Life.  
Amen.