York Chapter #67 7131 Iron Stone Hill Rd. Dallastown, PA 17313 (717) 428-2000 www.yorkiwla.org iwla67newsletter@gmail.com

### **Upcoming Events**

Trap Shoots start Monday March 21st at 6pm

3/1 Board Meeting 7pm

- 3/5 Seafood Dinner
- 3/6 Member Orientation Ipm
- 3/13 Action Match
- 3/15 Open Meeting 7pm
- 3/18 Easter egg decorating 6pm3/19 Club Work Detail 9am
- Easter egg hunt 1pm
- 3/23 Trap Ranges closed
- 3/26 FunShoot
- 3/30 Trap Ranges closed
- 4/5 Board Meeting 7pm
- 4/6 Trap Ranges closed
- 4/13 Trap Ranges closed
- 4/19 Open Meeting 7pm4/20 Trap Ranges closed

### **Elected Officers**

President Howard C. Thompson president@yorkiwla.org

I<sup>st</sup> Vice President Gary Swope Istvp@yorkiwla.org

2<sup>nd</sup> Vice President Kevin Myers 2ndvp@yorkiwla.org

Recording Secretary Bill Stone rescretary@yorkiwla.org

Treasurer Cindy Ness treasurer@yorkiwla.org

Assistant Treasurer Lee Hankey asttreasurer@yorkiwla.org

State Director Dan Blair statedir@yorkiwla.org



#### **Board of Directors**

2016 Dave Albanese Mark Cooper Mike Stephens Dave Williams 2017 Allen Evler Paul Scarborough John Ziegler Ted Bell 2018 Kevin Downing Buddy Knight Greg Senft Jim Sheehy

#### March 4, 2016

#### Volume #1 Published Monthly

### From the President's Desk: March 2016

Saturday, March 19th from 9:00 til 12:00 we will be having a work detail at the club. Our primary concern is spring clean up of the grounds. We'll be getting ready for the spring events at the club and the mowing season. Bring saws, lopping shears, and the like and wear boots and gloves. We may also need trucks and trailers to move brush etc. We will be giving away door prizes too. I hope to see you there.

Howard

## Juniors:

The Juniors had an activity in February called Winter Blues. A big thank you to Bill Stone who taught the Juniors how to make wooden arrows. The Juniors had a great time. We also want to thank Jerry Dewese from Stickbow Supplies (White Hall, MD; 443-622-4891) for donating equipment and supplies.

We accomplished a lot on the Juniors workday last month working on the Juniors Club House. We were able to move the majority of the furniture and clutter out of the building and are planning to address the floor soon. I'll keep everyone posted on our plans.

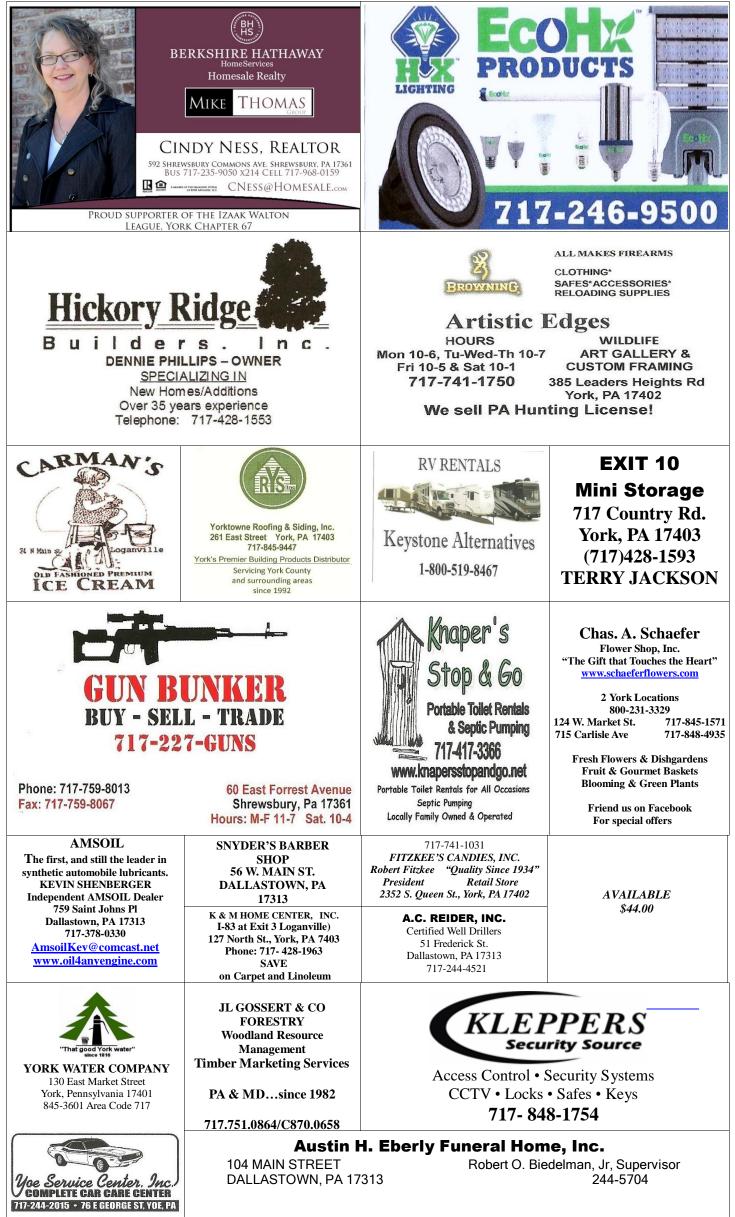
The Easter egg hunt is approaching very fast. To prepare for the egg hunt, we will be decorating Easter eggs on Friday, March 18 at 6:00pm at the clubhouse. Donations of hard boiled eggs can be dropped at the clubhouse that evening. The annual Easter egg hunt will be held on March 19 at 1:00pm on the club grounds. Everyone is welcome! Anyone who would like to help hide the eggs can come at noon, prior to the start of the actual hunt. Come join us and have some great family fun!

Opening day of Trout (April 2) the Juniors are selling food starting about 5:30am to around 1:00PM. We also plan to sell bait. We are accepting donations of baked goods.

Conservation Camp is back. The week long camp is planned for July 18 to July 22. It is open to youth from ages 12 to 16. If you are interested, please see me for an application.

Another great opportunity is the **Wildlife Leadership Academy**. This is a great opportunity for kids 14 to 17 to gain advanced knowledge in conservation. Please let us know if you are interested in attending we may be able to help with tuition. For more information see their webpage at: <u>http://piceweb.org/youth-application/</u>

# **Patronize Our Sponsors**



**Trout Committee:** the trout are doing okay since the temperature of the water has gone up. They are eating a lot better and fewer deaths. We should have some nice trout for this year. Our first stocking is March 26<sup>th</sup>. Anyone who would like to help, come on down. See how things are done and help to stock. We are stocking places that day and it takes help. We will start at 8am.

**Save Our Streams:** this project is still a club priority. As "Spring" sets in, (I still have snow on my lawn) we are planning to get involved with the "in kind" work hours needed to fulfill our obligation. The Club is involved with four SOS Projects. The "design phase" of two of the projects is winding down, and our "work" is just about complete. However, we have two additional projects that we need to gear up for. This will require us to get physically involved, quite possibly, "knee deep in the streams" to satisfy our share of the work load, i.e. "the in-kind-hours". We shall set up a workshop with Justin Kaufman of ARRC to get this ball rolling again. If you are concerned about Conservation and are looking for a way to get involved to help, give me a call and we shall keep you informed.

Dates for Workshops: 4/9 0900, 4/28 1730, 5/14 0900, 5/26 1730

Bill Stone 717/881-4992

**Youth Field Day:** now is the time to think about registering your son or daughter up for the youth field day. It will be held on June 4<sup>th</sup> this year. You must pre-register for this event. Information will be announced at the open meeting or call Tom Kornbau 717/968-0737

**Road Clean-Up:** will be held on Saturday, April 9, 2016 at 8am. We will meet at the clubhouse and refreshments will be available. For more information, contact Phil Baker 717/266-5987 or Don Robertson 717/873-7141.

**York County Federation of Sportsmen's Club Banquet:** will be held on Saturday, April 2, 2016 at the Jefferson Fire Hall. Tickets are \$14, doors open at 5:30pm, meal is at 6:30pm. Ticket cutoff is March 18<sup>th</sup>. Contact Phil Baker at 717/266-5987.

**2016 York County Veteran's Sporting Clay Shoot:** to be held on July 9, 2016 at Starview Sportsmen's Association. The day starts with lunch at noon, followed by a brief safety briefing, a full afternoon of sporting clays, and finishing the day with an awesome steak dinner, plus great door prizes. It's all free for Veterans, who sign up, also anyone wishing to help or contribute to this event, contact Phil Baker 717/266-5987.

**Pheasant Committee:** Saturday, March 12th from 9am – until we will have a work day at the Pheasant pen. Bring wire cutters, hammers, cordless tools. We will be working on the outside pen. Nate 717/870-6574

**Turkey Hunting Seminar:** Agape Fellowship Church 1009 Blymire Rd Dallastown will host a seminar on Saturday, April 9, 2016. Pre-registration required and cost is \$10. Contact Gary Smith at either <u>gnc1278@yahoo.com</u> or 717/801-2632.

**Volunteer / Background checks:** According to PA ACT 153 of 2014, all adults are required by Law to sign disclosures and have certain background checks performed, before they can begin volunteer service with children. IWLA York now has a Board approved process for doing this, which includes the disclosure statements and instructions on how to get the required, background checks. The process is fairly straight forward, and is available in print on website, from various committee chairs, the Board, or by contacting Gary Swope at either ghswope@gmail.com or 717/968-2544. We will be happy to help anyone interested through the process. Please feel free to contact me with any questions.

#### Gary Swope

## **Welcome New Members:**

Please give a warm welcome to any new members as you see them on the grounds. Remember, with all new members and existing members, safety on our ranges is a very real concern. If you have questions regarding safety rules, please ask someone.

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