

Dept. 14 - Educational Exhibits

Superintendent – Karla Dement (Izard Co.) and MaLinda Coffman (Fulton Co.)

Educational exhibits are open to the county winners in the Educational Exhibit department. The booth should be entered online by September 5, 2018 under the club name . **Educational booths cannot be in individual names.** Cash Premiums will be awarded as follows: 1st (Blue) – \$50; 2nd (Red) – \$30; 3rd (White) - \$20, and Participation - \$10. A Grand Champion Rosette will be presented to the overall winner in the Junior and Adult divisions and will receive a \$50 cash premium.

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Each booth will be 4 feet wide and 4 feet deep.

Class #	Division 100: Educational Exhibit – Adult Club or Organization Division 200: Open Club or Organization
01	Adult Club or Organization Education Exhibit
	Best of Show

Class #	Division 200: Educational Exhibit – Junior Club or Organization
01	Junior Club or Organization Education Exhibit
	Best of Show