

THE APOSTOLIC FAITH

VOL. I.

HASTER SPRINGS, KAN. JULY 1912.

NO. 5.

Favorable Comment of the Daily Papers Giving an Account of the Early Happenings of This Movement.

(This article which appeared in the Joplin News Herald, Cincinnati Enquirer, Philadelphia Ledger, Mobile Items and many other papers gives an account of the Galena, Kansas meeting held during the winter of 1903-'04.)

Wonderful Cures In Kansas.

Special Correspondence of The Enquirer.

Galena, Kan. Jan 27, 1904.

It is doubtful whether in recent years anything has occurred that has awakened the interest, excited the comment or mystified the people of this region as have the religious meetings being held here by Rev. C. F. Parham, familiarly termed "The Divine Healer."

Almost three months have elapsed since this man came to Galena and during that time he has healed over a thousand people and converted more than 800. When Rev. Parham first began to attract attention he was holding services in a large tent, and soon the streets in that vicinity were

crowded nightly with people who were anxious to see and hear the wonderful man who was healing the sick, the maimed and the blind without money and without price. When it was found that the tent was utterly inadequate to accommodate the crowd who assembled a large double store-room that would shelter 2,000 people was procured, a platform was built at one end, stoves were set up, rough pine boards were installed to be used as seats. Here for the past six weeks Parham has preached to crowded houses, and the interest shows no sign of abatement. In this rude temple cures that are looked upon almost in the light of miracles have been performed. During the services there have been as high as 50 people at the altar at one time seeking to be restored in soul or body. Here people who have not walked for years without the aid of crutches have risen from the altar with their limbs so straightened that they were enabled to lay aside their crutches, to the astonishment of the audience.

Cured By Faith.

These cures, they claim, are effected solely through prayer and faith.

Nothing else is done, though Mr. Parham often lays his hands upon the afflicted one while the devotions are going on, with the result that some say it is due to his own magnetism that so much is accomplished.

Parham and his followers do not advocate Christian Science or Spiritualism, but their belief condensed is that God is able to overcome all, cure diseases of both soul and body, and will do so if they live a consecrated Christian life and depend on him for all. "The Healer" makes no charges and takes no credit upon himself, saying that he is only teaching the people the "true way." He takes no collections during his meetings, but, notwithstanding, has had the needs of himself and family well provided for by donations from a grateful public.

Rev. Parham is a slightly built, spare man, extremely delicate looking, in fact, he has said that he was an invalid and badly crippled until he was healed through prayer. His face is pale and earnest looking, while masses of brown hair cover his remarkably shaped head. Parham is the possessor of such a wonderful personality that some have accused him of hypnotizing his followers. Others go so far as to term him a fanatic, but all, regardless of sect or prejudices, agree that he has brought about conditions that were never before witnessed in this part of the country.

All Nations Represented.

Here women who have formerly lived for society and gaiety kneel beside some fallen sister and endeavor to point her heavenward, and here

the "followers" receive what they term "the Pentecost," and are enabled to speak in foreign tongues, languages with which they are, when free from this power, utterly unfamiliar. This alone is considered one of the most remarkable things of the meetings. Last week a woman arose during the meeting and spoke for 10 minutes, not one apparently in the audience knowing what she said. An Indian, who had come from the Pawnee Reservation in the territory that day to attend the services, stated that she was speaking in the language of his tribe, and that he could understand every word of the testimony. Others have spoken in Latin, in Hebrew, in Chinese and various other tongues, and while such manifestations have filled the public with wonder some are of the opinion that the religious demonstrations of this band are carried to extremes.

One evening this week over 400 remained at the meeting the entire night, singing, praying and speaking in different languages. Not until broad daylight did they disperse, and a strange sight they presented wending their way homeward in the morning. On another occasion hundreds congregated on the banks of Spring River during one of the coldest days of the winter and witnessed Rev. Parham immerse almost 100 converts in its icy waters, not one of whom, however, contracted even a slight cold. But of all the wonderful things which has transpired in connection with these meetings nothing has attracted the attention of the people as has the "healings," which have not been confined to an ignorant, uneducated class

of people. On the contrary some of the most conservative, intelligent persons, not only here but within a radius of over 100 miles, have visited "the healer" with wonderful results. Mrs. E. L. Arthur, wife of one of the most prominent and influential men in Galena, was one of the first to be healed through Mr. Parham's agency. She was almost blind, her visits to some of the most noted oculists in the United States have, according to her own words, done her little good. Under the healer's instructions she removed her glasses and went forth entirely cured and has never had even a slight return of her affliction. The high social standing and excellent reputation of Mrs. Arthur has done much in bringing Parham before the public in a favorable light. Following close upon this case was the restoration of Mrs. C. O. Frye, of Joplin, whose husband is one of the best known mine operators in Southwest Missouri. Mrs. Frye had been a constant sufferer for years, but states that she is now in excellent health through the prayers of Mr. Parham and his band. Mrs. L. C. Anderson, of this city, has been healed of cancer. Mrs. L. B. Hinkley, of a tumor. She also has been given the power of hearing in one ear, through which she had not heard a sound for forty years. Mrs. James Pond had three cancerous tumors that have completely disappeared. Clarence Rowland, a 14 year old boy, was cured of stammering. His speech was formerly almost unintelligible. Mrs. M. A. Boyd, whose lower limbs had been paralyzed for four years, at which place she felt not the slightest sensation when elec-

tric needles were inserted in her flesh, was completely restored. Children born deaf and dumb have been brought out of their afflictions through Rev. Parham. Others who have met with accidents have been healed. Such a case occurred recently when the 2-year-old child of Mrs. L. Love, a widow, fell from a window a distance of 18 feet to the stone walk beneath. Physicians were summoned who pronounced the injuries internal and extended no hope. A friend prevailed on Mrs. Love to send for the healer, which was done, and in two or three days the little one was well.

The list of those who have been benefited by Rev. Parham's visit to this section is indeed a large one and cases like the preceding have done much to cause the public to regard the man with almost superstitious awe, but when one meets him in his everyday life he is so unostentatious, so sympathetic that he invariably wins confidence. His wife, Mrs. Parham, is in every sense of the word a home woman and heartily in sympathy with her husband's work, although on account of three little ones is necessarily not able to take a very active part in it. However, her sister, Miss Thistlethwaite, is a close attendant at meetings and an earnest worker. The Parham home, or "stopping place," as they call it, is always full of visitors, some of whom have come many miles to consult "the healer," others are objects of charity, whom the couple are befriending. In the last two weeks branches of the Parham meetings have sprung up in almost a dozen of the different mining camps of this district, all of which

are attracting large crowds and it is difficult to enter a company where the wonderful results of these meetings are not the chief topic of conversation.

KANSAS CITY WORLD, 1901.

CLAIM A STRANGE GIFT OF TONGUES.

People Who Say They Are Able To Speak Foreign Languages By The Lord's Inspiration. A Remarkable Religious Sect.

"The gift of tongues" or power to speak all languages, is claimed to have been received by a number of students of Bethel College at Topeka, Kan., and a great religious excitement, such as has not been heard of in Kansas for years, prevails. Rev. Charles F. Parham is the founder of the college. It was opened some months ago and is filled with students of the Bible. No one connected with this school ever works except to do a little household turn occasionally. No one connected with it has an income. Subscriptions are never taken. But everything is provided, it must be, for the school grows continually, and the members seem to be living well and eating three hearty meals each day. Faith is the main principle; on this and prayer the members of this strange religious sect depend for sustenance, and from this source it is received, so they claim.

But the latent claims they make as a result of faith and much prayer is the power to speak foreign languages without ever having studied them. It is a remarkable and wonderful thing in this skeptical age to lay claim to such a power as a result of prayer and the people who make it must be in earnest, right, or seekers after just such advertising as they are sure to get

KANSAS CITY JOURNAL

January 22, 1901.

(By headlines on front page.)

WAS A PENTECOST.

Apostolic Faith Believers Claim A Gift Of Tongues.

Strange testimonials at a strange meeting last night.

Rev. Charles F. Parham, leader of the "Apostolic Faith sect," which has recently been attracting much attention in Topeka, Kas., came to Kansas City yesterday, accompanied by his wife and seven of the students of his college, who claim to have been endowed with the apostolical "gift of tongues," and will hold a meeting here. How long it will last depends, they say, upon the will of the Lord. They profess to be guided in all things by His command, and expect him to inform them how long to remain and when and where to go.

The first meeting was held in

Bethel chapel, 1676 Madison, last night. In many respects it recalled an old-fashioned Methodist prayer meeting, but it had its peculiarities. Rev. Mr. Parham preached, expounded the beliefs of his sect, and then the students and other members of the congregation began to "prophesy."

To "prophesy" and to "speak with tongues" are, in the language of Rev. Mr. Parham and his followers two very distinct propositions. When they "prophesy" they merely tell what the Lord has done for them. When they "speak with tongues" they employ gifts with which they are suddenly endowed from on high, speaking numerous different foreign languages.

Members of the sect were first endowed with the gift of tongues on the Friday following New Year's day, when they were waiting on the Lord in their chapel. They had fasted some, prayed much, and constantly waited on the Lord. Suddenly tongues of fire began shooting about the room where they were met, and seven students spoke in a wide variety of languages.

TOPEKA CAPITOL

January 14, 1901.

A Queer Faith. Are Inspired From God. Speak a Strange Language.

The congregation at present number about thirty-five persons and they certainly form a strange body. Most

of the thirty-five members are from Kansas City—coming with Mr. Parham—but a few are from Topeka.

It seems that under the Apostolic Faith the adherents are prevented from asking for money contributions except thru God himself. They believe the Lord answers prayer and they pray incessantly for what they want, giving little heed to the present, practical need of making a living. The whole day is spent with prayer, for be it known that these adherents to an exacting creed believe that prayer and faith brings inspiration direct from God himself, and when they have arrived at a certain stage of perfection they have all the qualifications and attributes of the apostles of old.

TOPEKA STATE JOURNAL

January 9, 1901.

Hindoo and Zulu Both Represented in Bethel College.

Students Suddenly Begin Talking in Strange Languages.

It has been about two weeks since "the gift" was bestowed upon Agnes N. Ozman. The students, of which there are about forty, take the Bible as their only text book.

They sit around the building in various attitudes studying the Bible nearly all the time. The classes are conducted by Mr. Parham. There is no regular stated time when the classes are held but whenever one is called the members of the class assemble in the chapel and take turns in read-

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The Apostolic Faith.

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CHAS. F. PARHAM, EDITOR.
F. R. ROMACK, MANAGER.

All matter for publication should be
addressed to Chas. F. Parham, Editor.

Send all moneys and letters regarding
the paper to F. R. Romack, M'gr.

Pray while you wait.

LEST WE FORGET.

This issue is devoted to selections from the daily papers of the world, giving accounts of the early work of God in our midst. So we may count His blessings and give Him glory for His presence in the great days of revolution when we were being delivered from creeds and sectarianism into the glorious liberty of the sons of God.

All these events are records of work done previous to the awful plunge into fanaticism in Azusa St. While good may have resulted in part from the work that sprung out of Azusa mission because of the elements of truth the message contained, yet the accompanying fleshly, wind-sucking, body-shaking tom-foolery has done unredeemable damage to the cause. Every one in the original work were never satisfied until they had proven their language and had been understood by a foreigner. God

loves to be proven. Such a test would do away with this chattering Spanish work brought on by hypnotic suggestion, and each candidate would have a clear, definite language.

The largest percentage of healing during this year have been consumptives. God is the same yesterday, today and forever.

When this paper reaches you we will be in the midst of the National Camp Meeting. Pray that streams of health and salvation shall flow out to all the earth.

This promises to be a marked milestone in the history of the Movement, it being the first National Camp Meeting held since the rot of fanaticism began to really die out. Five years ago I wrote a tract against fanaticism which we distributed broadcast over the country. Poor, despised little tract! It had no reputation and was bitterly assailed. But now from all over the world comes requests from camp meetings, missions and individuals ordering this tract until we have been unable to supply the demand. The lay of the straw tells the way the wind is blowing.

Our mails are large and the paper and tracts are growing in interest. We need more of the Lord's money for paper, postage, etc. We often have to wrap up rolls of the papers and tracts and ask God to send us postage.

It costs money and time to get this paper to you. We have more demands than we can supply. If you

wish the paper, write us how many copies you can use; if you do not wish it drop us a card.

There comes to us from different sources the fact that unauthorized workers are making this statement: "Bro. Parham no longer preaches the tongues as the evidence of Pentecost." We certainly have never changed; this is the main and only reliable evidence that you have received the 2nd. chapter of Acts experience. Nothing else will prove that you are sealed with THAT Holy Ghost of PROMISE.

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ing a verse aloud and some little time is spent in discussing and deciding upon its meaning.

Mr. Parham has the gift of tongues also. He says he is inspired to speak in the German language. Soon after the reporter begun talking to him he was constrained to utter a few sentences in German. Soon after Mr. Parham again started to talk; it seemed to be in the Swedish language.

Kansas City Journal, Feb. 1901.

ARE FROM KANSAS.

This Time The Parhamites Break Loose In Kansas City. Brand New Religious Sect. Members Miraculously Speak In Foreign Tongues. Beat The Schools To It.

On New Year's morning when the century was but a few minutes old, after having been on

her knees praying for the gift for hours, she, (Miss Ozman) began to speak in German. Before that moment she did not know a line. Mr. Parham prayed that he might dedicate his vocal chords but his own words tell it best. "I figured out" he said, yesterday, "that if I would give my vocal chords to the Holy Ghost for use in German, he would use them. I thought it would be nice to say to a German congregation the verse: "Come, now, and let us reason together, saith the Lord: though your sins be as scarlet they shall be as white as snow." The next minute I found I was saying the verse in German."

The Parhamites are a decided novelty, even for Kansas, where they have had St. John, and everything down to Evangelist Williams of Hiawatha, and Mrs. Nation, all over the shop. Ten times yesterday he "thanked the Lord he did not work for a miserable little measly salary, like preachers who go about with saddle bags and a Bible. The Lord provides."

He has rented Stone's Folly, outside the limits of Topeka, and established a college there.

His students are training to be preachers, and they live the lives of the old apostles, even to frequenting the "upper room." In person Mr. Parham is below medium height, pleasant looking, has a fine reddish brown beard, a voice like a pirate and manners as brusque as a janitor in a flat.

He is a native of Kansas and talks at the rate of 250 words a minute, and if it is a matter of doubt about his having the gift of tongues, he has at least the gift of one.

Kansas City Times

Feb. 4, 1901.

STORY OF HIS BELIEF.

Rev. Charles F. Parham Tells How He Learned His Religion.

Charles F. Parham, minister, evangelist and leader of a sect with new and strange religious beliefs, concluded his work in Kansas City yesterday by holding an all day meeting in the Academy of Music. He preached at 10 a. m. and followed with a prayer and song service. He preached again at 3 o'clock. Another prayer meeting and a sermon at 7 o'clock completed the day's programme.

The religion which he advocates is a new one and is starting in some of its beliefs. The Rev. Mr. Parham gathered about forty believers about him last September and established the "College of Bethel," near Topeka. Since then they declare that their wants have been provided for by the Lord. They believe in the healing of the sick by prayer.

The Rev. Mr. Parham maintains that there is no use in educating missionaries in the foreign languages, but insists that if they have the power of the Ho-

ly Spirit within them and are true believers and followers of the Lord they will have the power to talk and teach Christianity in any tongue. He maintains that this has been recently demonstrated among his followers at Topeka; that his students have frequently talked in languages they have never studied and about which they know absolutely nothing.

He preached his afternoon sermon with a short sketch of his own life, and told how he learned of the religion. "I was an invalid in my early youth," said he, "and found time hanging heavily on my hands. I was fond of reading, but in those days we had few books at our disposal. I took to reading the Bible and became a close student of it. I did not go to church, but the word of God appealed to me. I entered the ministry when I was 15 years old and also taught the village school. At the age of 17 I went to college, and it was while there that I was called upon by the Lord and commanded to teach His word. For months I lay upon my back with inflammatory rheumatism. The physicians said that I could not be cured and that I would surely die. One night the voice of God came to me and said that if I would work for His cause I would be cured. The next day when the physician came I met him in the yard. People say that the age of miracles has passed and that they passed with the death of the apostles,

but there are just as wonderful miracles to be performed now as in the olden days."

In his sermon he told of the strange "power of tongues."

Religion Capable Of Demonstration.

"God has a set time and purpose for everything," said he, "but many things are held in the clouds because He is not ready to reveal them. Inventors must demonstrate their inventions before the people can be made to believe. Our religion is capable of demonstration and the people will be made to believe when the proper time comes. We will convince people that God is a reality and that He can provide even the things for the table, as He has done for us at the college in Topeka.

"The Holy Ghost knows all the languages of the world, and all we have to do is to yield ourselves wholly to God and the Holy Ghost and the power will be given us so that we can have such control of our vocal chords, that we can enter any country on earth and talk and understand their language. The time is now at hand when we should all receive this gift of tongues. We have received a command to carry our religion to all the nations of the earth. We will not have to wait until we master the foreign languages. God will give us the power to speak so we will be understood.

"There is nothing in medical science to meet the needs of to-

day. After hundreds of years of study and research nothing has been found that will cure the grip, typhoid fever, consumption or cancer. Medicines are of no use. Christ is the only physician, and it is only through Him that anyone can be healed."

Houston Chronicle

Sunday, Aug. 13, 1905.

HOUSTONIANS WITNESS THE PERFORMANCE OF MIRACLES.

Mysticism Surrounds The Work Of Apostolic Faith; Speak In All Tongues Known To Man.

APOSTOLIC CLAIMS.

Among the languages spoken by the professors of the Apostolic Faith the government interpreters have made investigation and authoritively report that all known modern languages have been demonstrated including 20 Chinese dialects.

Among those healed during the meeting here have been Mrs. Hagan of Brunner of periodical epileptic fits; Mr. Davis of Houston Heights, of consumption and voice recovered after 9 years; Mrs. J. M. Dulaney, of paralysis; small boy of Grimes county, of curvature of spine and returned home able to walk; aged negro, who Friday threw away crutches at command of Dr. Parham.

Among those who have received the power of languages during the Houston meetings are Mrs. E. G. Fields, Mrs. Currier, Miss Post of

Brunner, Henry Aylor, a wealthy ranchman, and Mrs Sanders of Orchard, Will Wall, Kirk Evans and Horace Turner.

Age Of Miracles.

And yet more marvelous than the story of many languages are the rumors that have gone abroad of the marvelous healings that are being performed at the instance of Dr. Parham. An old man who lives at Houston Heights, named Davis, has suffered long with consumption and for years had not been able to speak, but is now conversing with ease.

Mrs. J. M. Dulaney, who for over two years was a chronic invalid, saw the leader of the sect in a vision and after waiting months came to him and was healed. She attends the meetings now and tells her story.

A little lad of five years, whose spine was affected, the vertebrae protruding painfully, and whose limbs had shriveled from disuse, is daily walking and gaining strength. The spine is straightened and the shorter of the two limbs lengthened to the normal.

The members of the faith declare the "age of miracles" never passed away, but that the power was lost through waning faith.

There are many who profess to having been present when these "works of faith were wrought." One reputable resident of Houston, who claims to have seen a woman restored to health through their wierd incantations, declares it to have been a fact, but does not pretend to solve the mystery.

Scenes At The Altar.

About the altar the seekers of salvation pray earnestly. On an elevation easy of access sits the healer, clad in robes of biblical days. In fact, the outer garment is identical in cut and texture to the seamless garment of Christ, for which the soldiers cast lots after the crucifixion. This garment was brought from the holy land by T. J. Alley, the lecturer who spent many years in the holy land.

The weak in body but strong of faith surround the healer and with his hand on forehead are blessed and supposedly rejuvenated in the matter of health. The blessings are received in abject faith, and the reports of marvelous healings increase as the time passes.

In brief, the members of the Apostolic Faith hold that as the power of languages was given to the disciples of old, so that power is given unto the devout followers of today and as miracles of healing were performed in days of old, so they are performed today, and the modern apostles stand ready to prove their allegations.

The Pentecostal Baptism Restored.

The Promised Latter Rain Now Being Poured Out On God's Humble People.

(This is the first account of this movement published by Seymour in Azuza's first paper which he later suppressed in vain endeavor to prove the fanaticism of Azuza as the original manifestation of Pentecost.)

All along the ages men have been

preaching a partial Gospel. A part of the Gospel remained when the world went into the dark ages. God has from time to time raised up men to bring back the truth to the church. He raised up Luther to bring back to the world the doctrine of justification by faith. He raised up another reformer in John Wesley to establish Bible holiness in the church. Then he raised up Dr. Cullis who brought back to the world the wonderful doctrine of divine healing. Now He is bringing back the Pentecostal Baptism to the church.

God laid his hand on a little cripple boy seven years of age and healed him of disease and made him whole except his ankles. He walked on the sides of his ankles. Then, when he was 14 years of age, he had been sent to college and God had called him to preach. One day as he was sitting reading his Bible, a man came for him to go and hold a meeting. He began to say to the Lord: "Father, if I go to that place, it will be necessary for me to walk here and yonder. Just put strength into these ankle joints of mine." And immediately he was made whole and leaped and praised God, like the man at the beautiful gate. He has since been in evangelistic work over the United States, seeing multitudes saved, sanctified, and healed.

Five years ago, God put it into this man's heart (Bro. Charles Parham) to go over to Topeka, Kansas, to educate missionaries to carry the Gospel. It was a faith school and the Bible was the only text book. The students had gathered there without tuition or board, God sending in the

means to carry on the work. Most of the students had been religious workers and said they had received the baptism with the Holy Ghost a number of years ago. Bro. Parham became convinced that there was no religious school that tallied up with the second chapter of Acts. Just before the first of January, 1901, the Bible school began to study the word on the Baptism with the Holy Ghost to discover the Bible evidence of this baptism that they might obtain it.

The students kept up a continual prayer in the praying tower. A company would go up and stay three hours, and then another company would go up and wait on God, praying that all the promises of the Word might be brought out in their lives.

On New Year's night, Mrs. Agnes N. Ozman, one who had had for years "the anointing that abideth," which she mistook for the baptism, was convinced of the need of a personal Pentecost. A few minutes before midnight, she desired hands laid on her that she might receive the gift of the Holy Ghost. During prayer and invocation of hands, she was filled with the Holy Ghost and spake with tongues as the Spirit gave utterance.

This made all hungry. Scarcely eating or sleeping, the school with one accord waited on God. On the 3d of January, 1901, Bro. Parham being absent holding a meeting at the time, while they all waited on God to send the baptism of the Spirit, suddenly twelve students were filled with the Holy Ghost and began to speak with other tongues, and when Bro. Parham returned and opened the door of the room where they were gathered, a

wonderful sight met his eyes. The whole room was filled with a white sheen of light that could not be described, and twelve of the students were on their feet talking in different languages.

He said they seemed to pay no attention at all to him, and he knelt in one corner and said: "O, God, what does this mean?" The Lord said: "Are you able to stand for the experience in the face of persecution and howling mobs?" He said, "Yes, Lord, if you will wive me the experience, for the laborer must first be partaker of the fruits." Instantly the Lord took his vocal organs, and he was preaching the Word in another language.

This man has preached in different languages over the United States, and men and women of that nationality have come to the altar and sought God. He was surely raised up of God to be an apostle of the doctrine of Pentecost.

This Pentecostal Gospel has been spreading ever since, but on the Pacific coast it has burst out in great power and is being carried from here over the world. We are expecting Bro. Parham to visit Los Angeles in a few days, and for a mightier tide of salvation to break out.—Selected from "The Apostolic Faith," Los Angeles, Cal.

Note—The above was copied by Fink of Denver in his paper and later copied by a paper in Zion City, from which we copy this. There are many errors in it but most of it as well as nearly all of Seymour's articles in Azuza "Apostolic Faith" were copied

bodily from our book, "A Voice Crying In The Wilderness."

HOLINESS.

It breathes in the prophecy, thunders in the law, murmurs in the narrative, whispers in the promises, supplicates in the prayers, resounds in the songs, sparkles in the poetry, shines in the types, glows in the imagery, and burns in the spirit of the whole scheme, from its alpha to its omega—its beginning to its end. Holiness! Holiness needed! Holiness required! Holiness offered! Holiness for all! Holiness attainable! Holiness a present duty, a present privilege, a present enjoyment, is the progress and completion of its wondrous scheme! It is the truth glowing all over and voicing all through revelation; singing and shouting in all its history and biography, and poetry and precept and promise and prayer; the great central truth of the system. The truth to elucidate which the system exists. IF GOD HAS SPOKEN AT ALL IT IS TO AID MEN TO BE HOLY. The wonder is that ALL do not see, that any rise up to question a truth so conspicuous, so glorious, so full of comfort.

FOSTER, Bishop of the M. E. Church

VOLIVA'S CURSE.

Voliva, successor to Dowie as overseer of Zion City, now predicts the destruction of Chicago and other large cities because they rejected Dowie, and commands the faithful to come to Zion and be saved. And Voliva, with his bad dreams, will win many converts. No idea of a "cracked" brain is so ridiculous but it has followers.

—Mena Evening Star.

Our next paper will be a Camp Meeting Special, giving the interesting news of the Camp Meeting. Watch for it.