

**HOLY COMMUNION**  
**The Eleventh Sunday after Pentecost**

**August 21, 2022**

**8:00 & 9:30 AM**

**INTRODUCTION TO THE DAY**

*Welcome to the third in a series of four services in a series called **A Branch Raised Up**. Today we highlight John 15:5—“I am the vine; you are the branches”—which focuses on the connection we have with Christ, who gives us the support and nourishment we need to branch out in our service for him. Let the faithful words of Scripture remind us that we have a Savior who serves as the base from which our faith flourishes.*

**SILENT PRAYER**

**PRELUDE:** *Trumpet in Dialogue*

Clerambault

**ANNOUNCEMENTS**

*“I am the vine; you are the branches.” (John 15:5)*

**GATHERING (ENTRANCE RITE)**

***Stand***

**HYMN:** *God Himself Is Present*

*Printed on the next page.*

# God Himself Is Present

1 God him-self is pres - ent; let us now a - dore him and with awe ap -  
 2 God him-self is pres - ent; hear the harps re - sound-ing; see the hosts the  
 3 Light of light e - ter - nal, all things pen - e - trat - ing, for your rays our  
 4 Come, ce - les - tial Be - ing, make our hearts your dwell-ing, ev - 'ry car - nal

pear be - fore him! God is in his tem - ple; all with - in keep si - lence,  
 throne sur-round - ing! "Ho - ly, ho - ly, ho - ly!" Hear the hymn as - cend-ing,  
 soul is wait - ing. As the ten - der flow - ers, will - ing - ly un - fold - ing,  
 thought dis - pel - ling. By your Ho - ly Spir - it sanc - ti - fy us tru - ly,

pros - trate lie with deep - est rev - 'rence. Him a - lone God we own,  
 songs of saints and an - gels blend - ing. Bow your ear to us here:  
 to the sun their fac - es hold - ing: e - ven so would we do,  
 teach - ing us to love you on - ly. Where we go here be - low,

him, our God and Sav - ior; praise his name for - ev - er!  
 hear, O Christ, the prais - es that your church now rais - es.  
 light from you ob - tain - ing, strength to serve you gain - ing.  
 let us bow be - fore you and in truth a - dore you.

## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

- P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.
- C** Amen.

*Stand*

**GREETING**

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C** And also with you.

**HYMN OF PRAISE (GLORIA IN EXCELSIS DEO)**

- A** Glory be to God on high!
- C** And on earth peace, good will toward all.  
We praise you, we bless you, we worship you,  
we glorify you, we give thanks to you for your great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father:  
you take away the sin of the world, have mercy on us.  
You take away the sin of the world, receive our prayer.  
You sit at the right hand of God the Father, have mercy on us.

For you are holy;  
you only are the Lord;  
You only, O Christ, with the Holy Spirit,  
are most high in the glory of God the Father. Amen.

## PRAYER OF THE DAY

- P** Let us pray.  
God of all creation, you reach out to call people of all nations to your kingdom. As you gather disciples from near and far, count us also among those who boldly confess your Son Jesus Christ as Lord.
- C** Amen.

*Sit*

## LITURGY OF THE WORD

### FIRST READING

Proverbs 11:28-31

- A** A reading from Proverbs.  
Whoever trusts in his riches will fall, but the righteous will flourish like a green leaf. Whoever troubles his own household will inherit the wind, and the fool will be servant to the wise of heart. The fruit of the righteous is a tree of life, and whoever captures souls is wise. If the righteous is repaid on earth, how much more the wicked and the sinner!

- A** The word of the Lord.  
**C** Thanks be to God.

*Later service only.*

### PSALM 1 *(The congregation's verses are printed in bold font.)*

- <sup>1</sup> Happy are they who have not walked in the counsel | of the wicked,\*  
nor lingered in the way of sinners, nor sat in the seats | of the scornful!
- <sup>2</sup> **Their delight is in the law | of the Lord,\***  
**and they meditate on his law | day and night.**
- <sup>3</sup> They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that | do not wither;\*  
everything they | do shall prosper.
- <sup>4</sup> **It is not so | with the wicked;\***  
**they are like chaff which the wind | blows away.**
- <sup>5</sup> Therefore the wicked shall not stand upright when | judgment comes,\*  
nor the sinner in the council | of the righteous.

## SECOND READING

Galatians 5:16-24

**A** A reading from Galatians.

But I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. But if you are led by the Spirit, you are not under the law. Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

**A** The word of the Lord.

**C** Thanks be to God.

*Stand*

### GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL

John 15:5-11

☐ The holy gospel according to John.

☑ **Glory to you, O Lord.**

I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. By this my Father is glorified, that you bear much fruit and so prove to be my disciples. As the Father has loved me, so have I loved you. Abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. These things I have spoken to you, that my joy may be in you, and that your joy may be full.

☐ The gospel of the Lord.

☑ **Praise to you, O Christ.**

*Sit*

SERMON

Pastor Weleck

*Stand*

*Later service only.*

**HYMN OF THE DAY:** *Chief of Sinners Though I Be*  
*Printed on the next page.*

# Chief of Sinners Though I Be

1 Chief of sin - ners though I be, Je - sus shed his blood for me,  
 2 Oh, the height of Je - sus' love! High - er than the heav'ns a - bove,  
 3 On - ly Je - sus can im - part balm to heal the wound - ed heart,  
 4 Chief of sin - ners though I be, Christ is all in all to me;  
 5 O my Sav - ior, help af - ford by your Spir - it and your word!

died that I might live on high, lives that I might nev - er die.  
 deep - er than the depths of sea, last - ing as e - ter - ni - ty.  
 peace that flows from sin for - giv'n, joy that lifts the soul to heav'n,  
 all my wants to him are known, all my sor - rows are his own.  
 When my way - ward heart would stray, keep me in the nar - row way;

As the branch is to the vine, I am his, and he is mine.  
 Love that found me—won - drous thought—found me when I sought him not.  
 faith and hope to walk with God in the way that E - noch trod.  
 He sus - tains the hid - den life safe with him from earth - ly strife.  
 grace in time of need sup - ply while I live and when I die.

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

### **APOSTLES CREED**

**P** With the whole church, let us confess our faith.

**C** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

**A** Jesus, our true Vine, you gave your life for us on the tree of the cross and were raised up on the third day.

True and living Vine,

**C** **Produce the fruit of the Spirit in our lives.**

**A** Jesus, our true Vine, help us to live in love and service toward others, and so bring glory to our Father in heaven.

True and living Vine,

**C** **Produce the fruit of the Spirit in our lives.**

**A** Jesus, our true Vine, by your grace through faith, we will stand firm in the day of judgment and join with all the saints in praising your holy name.

True and living Vine,

**C** **Produce the fruit of the Spirit in our lives.**

**P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**C** **Amen.**

## PEACE

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*Worshippers do not greet one another. The service continues with the Offertory.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

## OFFERTORY



Cre - ate in me a clean heart, O God, and re - new a right

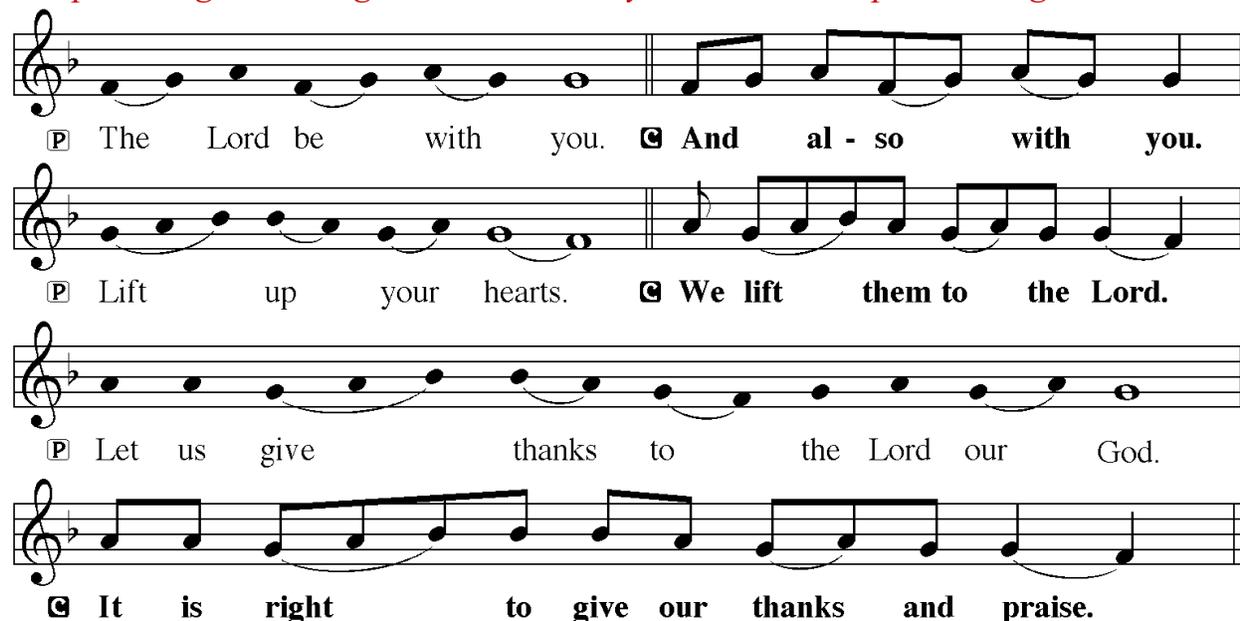
spir-it with - in me. Cast me not a - way from your pres-ence, and

take not your Ho - ly Spir - it from me. Re - store un-to me the

joy of your sal - va - tion, and up - hold me with your free Spir - it.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*



**P** The Lord be with you. **G** And al - so with you.

**P** Lift up your hearts. **G** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**G** It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



**G** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.



*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
 OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
 BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
 TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
 DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
 AND GAVE IT FOR ALL TO DRINK, SAYING:  
 THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
 SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
 DO THIS FOR THE REMEMBRANCE OF ME.

### **LORD'S PRAYER**

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**

**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**forever and ever. Amen.**

## INVITATION TO COMMUNION

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

*Sit*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you. The blood of Christ, shed for you.  
*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Music during Communion:*

## LAMB OF GOD (AGNUS DEI)

**C** Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men

**MUSIC DURING COMMUNION:**

*Seek Ye First*

arr. Raney

Ali Backlund, flute

***Stand***

**BLESSING AFTER COMMUNION**

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

**PRAYER AFTER COMMUNION**

- A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

**C** A - men, A - men, A - men.

DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

**HYMN:** *Blest Be the Tie That Binds*

*Printed on the next page.*

# Blest Be the Tie That Binds

1 Blest be the tie that binds our hearts in Chris - tian love;  
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;  
3 We share our mu - tual woes, our mu - tual bur - dens bear,  
4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.  
our fears, our hopes, our aims are one, our com - forts and our cares.  
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.  
and per - fect love and friend - ship reign through all e - ter - ni - ty.

The image shows a musical score for the hymn "Blest Be the Tie That Binds". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn, and the second system contains the final four lines. The music is in a common time signature and a key signature of one flat (B-flat).

## OFFERING

*The offering will be collected as you leave the Church.*

**POSTLUDE:** *Festive Scherzo*

Archer



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**The Time of the Church** is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.



<b>Vestry Members</b>	<b>Special Area</b>	<b>E-mail Address or Phone</b>
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### Worship Assistants

Ushers: Mike Taylor, Scott Halteman, and Dick Allebach

Lectors: 8:00 am: Laurie Mueller      9:30 am: Sonya Sowards

Altar Guild: Deb Scholl

Offering Tabulation: Gary Wessner, Lois Robinson, and Frank DePaul

Video Production: Jim Lien, Jeannie Funk, or Jonathan Mueller.

The Flowers that Adorn the Altar are given to the glory of God in honor of all students as they begin another school year from Lois D. Robinson, E. D. D.

The Sanctuary Candle is given to the glory of God by Kenneth and Stacie Missimer in loving memory of Sherry Missimer and Harold and Mary Missimer.

The Worship Bulletins are given to the glory of God by the Cooney Family.

Iced Tea on the Lawn: Please stay and visit with your church family over some iced tea and refreshments after either service. If you are interested in hosting this long-standing tradition during a Sunday over the summer, please sign up on the board in the Muhlenberg Center.

## **Ready to get back to Church?**

**Mark your calendars now for our September program year start!**

Adult Vocal Choir begins on September 1 at 7:00 pm. If you're a tuneful singer, come join us!

Sunday School starts at 9:00 am on September 11<sup>th</sup> with a Sunday School Breakfast where we'll get to know each other, sing a little, and generally get this party started!

We return to our **regular worship times** on September 11<sup>th</sup> as well: 8:00 am and 10:30 am. On the 11<sup>th</sup>, both services will be in the Old Trappe Church.

Bell Choir begins on September 15<sup>th</sup> at 6:00 pm. Contact Laurie Mueller for more information: [music@augustustrappe.org](mailto:music@augustustrappe.org).

Adult Bible Study begins at 9:00 am on September 18<sup>th</sup> in the church library. Join this dedicated group of folks led by Pr. Howard Kriebel. Coffee available!

Rally Day starts with church returning to the Brick Church Nave on September 18<sup>th</sup>. During both services, we'll hear from our youth about summer activities, and at the 10:30 service, we begin our Children's Sermons for the year with a song. After the 10:30 service, the Sr. High Youth Group will provide our annual picnic. Bring a blanket or some chairs to hang out with your church family!