



OUR WORSHIP TODAY, Trinity Sunday, May 27th, 2018

GATHERING AND MEDITATION TIME

Pre-Service Music, Welcome, and Announcements

CONFESSIONAL PRAYER

Pastor: Lord, on this day we celebrate your Holy Trinity, we approach you with love for You and our concern for the price you paid for us on the cross. Lord, we realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

ABSOLUTION

Pastor:

As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. Go and sin no more. In the name of Jesus we pray. Alleluia and Amen.

ENTRANCE HYMN: 236 All Creatures of Our God and King, vs 1,3,5,6

THE PRAYER OF THE DAY (Unison):

Lord, just as you rose to be with your Father in the God Head, help us to be faithful servants so that we too may rise to our Heavenly Reward of Eternal Life with you. May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us. Alleluia and Amen.

OLD TESTAMENT LESSON: Isaiah 6:1-8 (ESV)

Isaiah's Vision of the Lord

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple.

Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!" And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke.

And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!" Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

Isaiah's Commission from the Lord

And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here I am! Send me."

PSALM: Psalm 29 (ESV) (Recited whole verse by whole verse – Congregation in **Bold)**

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Ascribe to the LORD, O heavenly beings, ascribe to the LORD glory and strength.

Ascribe to the LORD the glory due his name; worship the LORD in the splendor of holiness.

The voice of the LORD is over the waters; the God of glory thunders, the LORD, over many waters.

The voice of the LORD is powerful; the voice of the LORD is full of majesty.

The voice of the LORD breaks the cedars; the LORD breaks the cedars of Lebanon.

He makes Lebanon to skip like a calf, and Sirion like a young wild ox.

The voice of the LORD flashes forth flames of fire.

The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.

The voice of the LORD makes the deer give birth and strips the forests bare, and in his temple all cry,
“Glory!”

The LORD sits enthroned over the flood; the LORD sits enthroned as king forever.

May the LORD give strength to his people! May the LORD bless his people with peace!

**Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now,
and ever shall be, world without end. Amen**

EPISTLE LESSON: Acts 2:14a, 22-36 (ESV)

But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.

God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

For David says concerning him, “I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

For you will not abandon my soul to Hades, or let your Holy One see corruption. You have made known to me the paths of life; you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.

This Jesus God raised up, and of that we all are witnesses.

Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing.

For David did not ascend into the heavens, but he himself says, “The Lord said to my Lord, “Sit at my right hand, until I make your enemies your footstool.” Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

THE HOLY GOSPEL: John 3:1-17 (ESV)

The Holy Gospel according to St., John the 17th Chapter.

Glory to you Oh Lord.

You Must Be Born Again

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.”

Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?”

Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

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Nicodemus said to him, "How can these things be?"

Jesus answered him, "Are you the teacher of Israel and yet you do not Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?"

No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

For God So Loved the World

"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

This is the Gospel of our Lord.

Praise to you oh Christ!

SERMON : "Who is God?" Pastor Steve Dygert

SERMON HYMN: 317 Christ Is Made the Sure Foundation

OUR CONFESSION OF FAITH: The Athanasian Creed Part 1, The Book of Concord

The Creed was written is written by Caesarius of Arles in the 500s as an apology to the Arian theology of the non-divinity of Jesus. It was affirmed by Western Christianity by confirming Athanasius' view of the Holy Trinity of our Lord. It was accepted in 1580 in the Book of Concord; and was added to the two prior Creeds of our church, to be spoken during worship services. Because of its length, I have chosen for us to recite the first half this week and the second half next week.

Whosoever will be saved, before all things it is necessary that he hold the catholic faith. Which faith except every one do keep whole and undefiled, without doubt he shall perish everlastingly.

And the catholic faith is this, that we worship one God in Trinity, and Trinity in Unity; Neither confounding the Persons, nor dividing the Substance. For there is one Person of the Father, another of the Son, and another of the Holy Ghost. But the Godhead of the Father, of the Son, and of the Holy Ghost is all one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Ghost. The Father uncreated, the Son uncreated, and the Holy Ghost uncreated. The Father incomprehensible, the Son incomprehensible, and the Holy Ghost incomprehensible.

The Father eternal, the Son eternal, and the Holy Ghost eternal. And yet they are not three Eternals, but one Eternal. As there are not three Uncreated nor three Incomprehensibles, but one Uncreated and one Incomprehensible.

So likewise the Father is almighty, the Son almighty, and the Holy Ghost almighty. And yet they are not three Almightyies, but one Almighty. So the Father is God, the Son is God, and the Holy Ghost is God. And yet they are not three Gods, but one God.

So likewise the Father is Lord, the Son Lord, and the Holy Ghost Lord. And yet not three Lords, but one Lord. For like as we are compelled by the Christian verity to acknowledge every Person by Himself to be God and Lord, So are we forbidden by the catholic religion to say, There be three Gods, or three Lords.

The Father is made of none: neither created nor begotten. The Son is of the Father alone; not made, nor created, but begotten. The Holy Ghost is of the Father and of the Son: neither made, nor created, nor begotten, but proceeding. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts.

And in this Trinity none is before or after other; none is greater or less than another; But the whole three Persons are coeternal together, and coequal: so that in all things, as is aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshiped. He, therefore, that will be saved must thus think of the Trinity.

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This is the catholic faith; which except a man believe faithfully and firmly, he cannot be saved.

THE OFFERING: Offertory – 613 Glory Be to God on High Pr. Steve

After the Offertory, we rise as the gifts are brought forward for the Doxology.

Praise God, from whom all blessings flow, Praise him, all creatures here below, Praise him above, Ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING:

PRAYERS OF PRAISE: Let us Pray: *(Prayer Response)* Lord in your Mercy: **Hear our prayer.**

THE LORD’S PRAYER, PREPARATION OF THE TABLE, WORDS OF INSTITUTION, THE DISTRIBUTION

THE COMMUNION BLESSING :

SENDING HYMN: 197 Majesty

THE AARONIC BENEDICTION & Let There Be Peace On Earth

Let there be peace on earth	Let peace begin with me
And let it begin with me	Let this be the moment now
Let there be peace on earth	With every step I take
The peace that was meant to be	Let this be my solemn vow
With God as our father	To take each moment
Brothers all are we	And live each moment
Let me walk with my brother	In peace eternally
In perfect harmony	Let there be peace on earth
	And let it begin with me.

THE DISMISSAL

P. Go in peace! Serve the Lord!

C. **Thanks be to God**

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WELCOME TO OUR SAVIOR LUTHERAN! Thank you for joining us as we worship of our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, **please place your cell phones on muted** for the time we are together in worship. If you are a visitor, let us know you are here!

IN OUR PRAYERS: Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

JESUS LOVES YOU MINISTRIES: Remember this Tuesday, May 29th is D-Day for sandwiches. Please sign up today if you are helping with this great ministry on Tuesday. Our goal – 200 sandwiches +!

BIBLE STUDY TODAY AND JUNE 3RD: I have had questions about what numbers mean in the Bible. I will do a 2 Sunday Study on what numbers mean when they appear in the Bible. Join us after worship for an interesting discussion!

AMVETS SUPPORT NUMBER: From Dr. Joyce – County County Commissioners 941.754.1300

We Serve Today, May 27th:

Reader: Peggie Sue Dygert

Offering: Bob Burchard, Bob Wilgus

Communion: Peggie Sue Dygert, Bev Cisco, Bubbles Burress Greeter: Bubbles Burress

We Serve Next Sunday, June 3rd:

Reader: Tina Mennenga

Offering: Jeff Cisco, Bob Burchard

Communion: Nancy Nordell, Priscilla Alonzo, Dean Carson

Greeter: Nancy Nordell

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Church Information:

Lead Pastor: Rev. Dr. Steve Dygert
Asst. Pastor: Rev Tony Alonzo
Our Savior Lutheran Church, LCMC
14344 Jamison Way Port Charlotte
Website: <http://www.oslc-lcmc.com>
Office: (941) 249-5108

Bible Study 1: Sunday 11 A.M. Sunday
Pastor's email: pastor@oslc-lcmc.com
Pastor's Cell Phone: (260) 417-3304
Worship Time: Sunday 10 A.M
Bible Study 2: Wednesdays 10 A.M.
At OSLC

