# **Arrowbear Park County Water District** REGULAR MEETING OF THE BOARD OF DIRECTORS

# AGENDA

DATE: March 15, 2018 TIME: 6:30 pm Open Session

APCWD BOARD OF DIRECTORS P.O. Box 4045 Arrowbear Lake, CA 92382-4045 POSTING: This agenda was posted prior to 5:00 p.m. on March 9, 2018 per Policy #5020.40

#### MEETING LOCATION Water District Office 2365 Fir Drive Arrowbear Lake, CA 92382

#### **OPEN SESSION**

A. <u>CALL TO ORDER</u> – Terisa Bonito, President

# B. <u>PLEDGE OF ALLEGIANCE TO THE FLAG</u>

#### C. AGENDA POSTING CERTIFICATION

#### D. <u>ROLL CALL</u>

#### E. <u>CONSENT AGENDA</u>

The following consent items are expected to be routine and non-controversial and will be acted on at one time without discussion, unless an item is withdrawn by a Board member for questions or discussion. Any person wishing to speak on the Consent or Open agenda may do so by raising his/her hand and being recognized by the President.

- A) Minutes of Regular Meeting, February 15, 2018
- B) Summary of Bank Balances / Income & Expense Summary
- C) Expense & Budget Reports
- D) Vacation and Sick Leave Balances

# F. <u>PUBLIC COMMENT</u>

This portion of the agenda is reserved for the public to discuss matters of interest, <u>within the</u> <u>District's jurisdiction</u>, which are *not on the agenda*. For public comment on items not on the agenda, no action may be taken by the Board, except to refer the matter to staff and/or place it on a future agenda. It is in the best interest of the person speaking to the Board to be concise and to the point. *A time limit of five minutes per individual will be allowed*. Visitors are reminded to please refrain from making comments or talking amongst themselves while the meeting is in progress. Public comments may be made when a Discussion/Action Item is being discussed, provided the visitor raises his/her hand *and* is recognized by the President.

# G. STAFF REPORTS

- A) Water & Sewer Field Operations Supervisor Miller
  - 1. Monthly Report
- B) Chief Hall
  - 1. Calls for the previous month.
  - 2. Work in Progress.
- C) General Manager Huff
  - 1. Administrative Highlights.

# **Excuse Staff not needed for Action Items**

# H. BOARD TRAINING – Board Secretary Rimmer

# I. <u>DISCUSSION / ACTION ITEMS</u>

- A) Board
  - 1. Presentation of FY 2016-17 Audit by the Auditors of SingerLewak. Discussion with motion to accept FY 2016-17 Audit. The full, FY 2016-17 Audit is available in PDF format and print format, for review, at the District Office.

# Excuse SingerLewak audit staff.

- 2. Discussion with motion to engage SingerLewak as auditors for FY 2017-18.
- Annual review of District's investment policy. Discussion with motion to approve Resolution 2018-3-15, annual District investment policy review and approval. Staff Recommendation: Approve
- 4. Discussion with motion to approve Resolution 2018-3-15A, authorizing District investment in LAIF with current signatories authorized on the account. Staff Recommendation: Approve
- 5. Discussion with motion (as needed) for nomination of Director to CSDA Board, Seat A.
- B) General Manager
  - 1. Discussion with motion to approve proposed Surplus Water Purchase Agreement with Running Springs and direct General Manager to submit to Running Springs for Board approval.

Staff Recommendation: Approve

# **ADJOURNMENT OF OPEN SESSION**

# **CLOSED SESSION**

Closed session is being held pursuant to Code 54956.9 Paragraph (2) of subdivision (d) for the purpose of attempting to resolve the ongoing dispute over WWTP cost proportioning to try to avoid possible and/or anticipated litigation and/or significant exposure to litigation. One possible case.

# ADJOURNMENT OF CLOSED SESSION

# **OPEN SESSION**

#### PUBLIC ANNOUNCEMENT OF ACTION TAKEN (IF ANY) IN CLOSED SESSION

#### **ANNOUNCEMENTS**

- A) President
- B) Board Members
- C) Staff
  - 1. Set date for Master Plan Committee meeting (full Board attendance) in April.

The next Regular Board Meeting will be April 19, 2018 at 6:30 p.m.

#### **ADJOURNMENT**

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to Caroline Rimmer, Board Secretary at (909) 867-2704 at least 48 hours before the meeting, if possible.

Materials related to an item on this agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the District's office located at 2365 Fir Dr., Arrowbear Lake, during normal business hours.