

## 18-03

## Resolution for Maintenance of Streets and Highways by Municipality Under the Illinois Highway Code

| BE IT RESOLVED, by the   | CITY COUNCIL                           |   | of the                                |
|--|--|---|---------------------------------------|
| OUTV   |  | ncil or President and Board of Tr                     | · · · · · · · · · · · · · · · · · · · |
| (City, Town or Village)  | of NEWTON                              | Vene N  | , Illinois, that there is hereby      |
| (City, Town or Village)  appropriated the sum of \$90,000.00 (Name)  of Motor Fuel Tax funds for the purpose of maintaining  |  |   |                                       |
| streets and highways under the   | applicable provisions of the           | Illinois Highway Code fro                             |                                       |
| to December 31, 2018   |  |   | (Date)                                |
| (Date)   | ************************************** |   |                                       |
| BE IT FURTHER RESOLVED, that only those streets, highways, and operations as listed and described on the approved Municipal Estimate of Maintenance Costs, including supplemental or revised estimates approved in connection with this resolution, are eligible for maintenance with Motor Fuel Tax funds during the period as specified above.  BE IT FURTHER RESOLVED, that the Clerk shall, as soon a practicable after the close of the period as given above, submit to the Department of Transportation, on forms furnished by said Department, a certified statement showing expenditures from and balances remaining in the account(s) for this period; and |  |   |                                       |
| BE IT FURTHER RESOLVED, that the Clerk shall immediately transmit two certified copies of this resolution to the district office of the Department of Transportation, at <a href="EFFINGHAM">EFFINGHAM</a> , Illinois.   |  |   |                                       |
| I, ROSETTA YORK  |  | Clerk in a  | nd for the CITY                       |
| of NEWTON  |  | , County ofJASPE                                      | (City, Town or Village)<br>R          |
| hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by  |  |   |                                       |
| the CITY COUNCIL   |  | at a meeting on Ma                                    | rch 20, 2018                          |
| (Council or Presiden   | t and Board of Trustees)               |   | Date                                  |
| IN TESTIMONY WHEREOF, (SEAL)   | AMSUL.                                 | nd and seal this 20th  CITY  (City, Town or           | day of MARCH .  Clerk Village)        |
|  |  |   |                                       |
| SEAL 1887  | Re<br>Departme                         | Approved  gional Engineer ent of Transportation  Date |                                       |