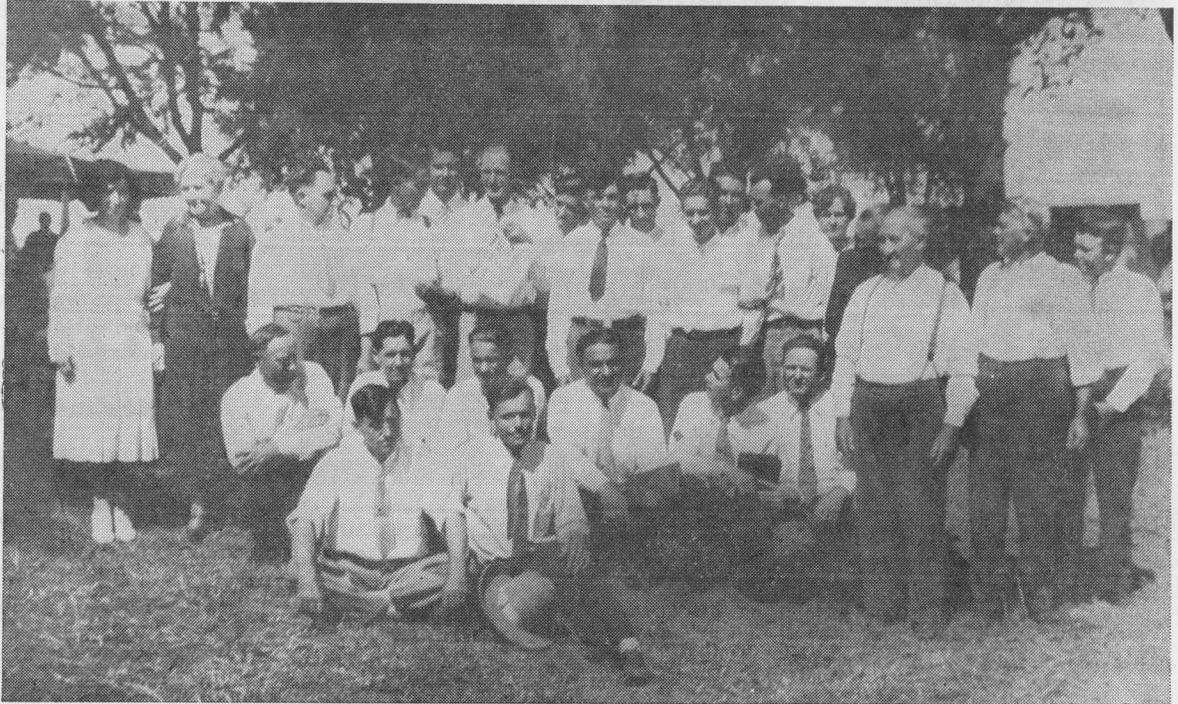


THE Apostolic Faith REPORT

Volume VI

July-August, 1960

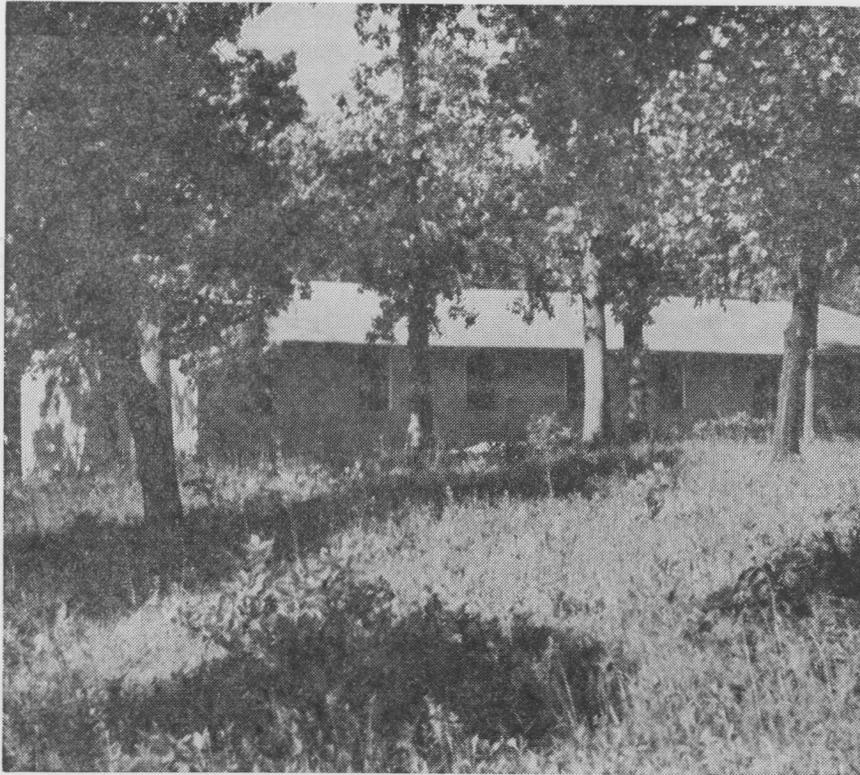
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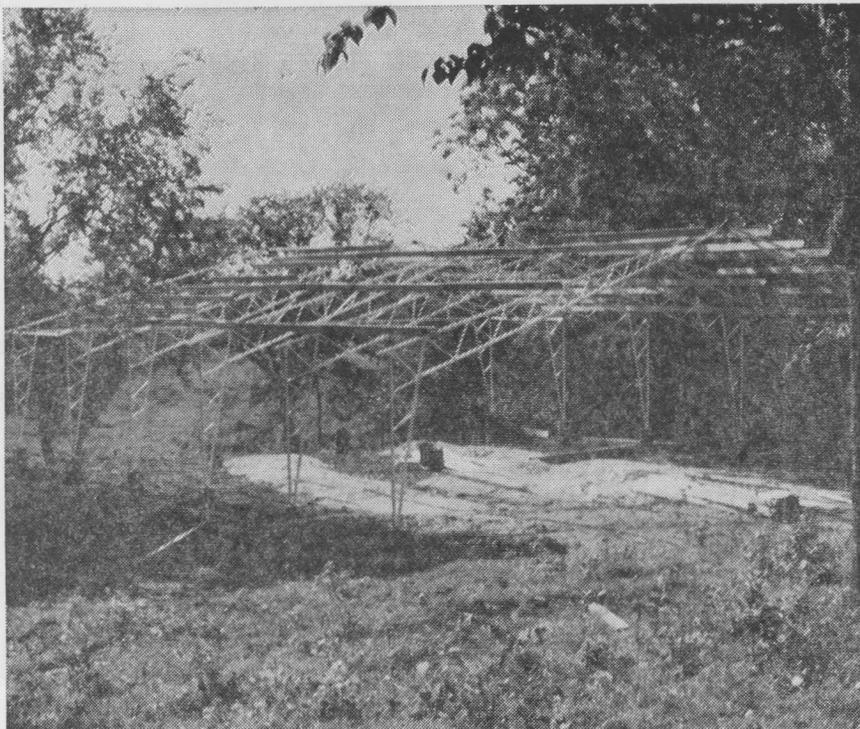
Ministers at tre Caney, Kansas Camp Meeting in 1932



Ministers at Cave Springs, Arkansas Camp Meeting, 1936



Here are two pictures of the Tri-State Youth Camp structures. Above is one view of the dining hall. Below is a view of the tabernacle, now under construction. This camp is 2½ miles S| E. of Baxter Springs, Kansas. The Camp Meeting will be held here July 20th — July 28th. *Another picture appears on page 7.*



**THE
APOSTOLIC FAITH
REPORT**

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APOSTOLIC FAITH REPORT

P O Box 383
Perryton, Texas

Please send all changes of address, giving both old and new address.

A CHEERFUL GIVER?

“Go break to the hungry sweet Charity’s bread,

For giving is living,” the Angel said.

“Must I be giving again and again?” The weary, wondering question came.

“No,” said the Angel, piercing me through,

“Just stop when the Lord stops giving to you.”

— Edwin Markham

1960

CAMP MEETINGS

**ALABAMA-MISSISSIPPI
CAMP MEETING**

At Pine Crest Camp
Thedsville, Mississippi
July 10th through 17th

TRI-STATE CAMP MEETING

Baxter Springs, Kansas
2 miles S.E. of Baxter Springs.
July 20th through July 28th

PRAYER CONFERENCE

in the 49th STATE
Spnard, Alaska (Spnard Chapel)
July 31st - Aug. 7th OR
Aug. 7th - 14th

The INTERPRETATION of TONGUES

By ROBERT GIROUARD

The seventh of a series on "The Gifts of the Spirit"

THE GIFT of Interpretation Of Tongues complements the Gift of Tongues. By this statement we do not wish to leave the impression that speaking in other tongues is of no value without the interpretation. It is not necessary for tongues to be interpreted when they are a witness to the baptism of the Holy Spirit, or when they are spoken in private devotions, or during a prayer service, especially when believers are seeking the Holy Spirit.

There is no evidence that there was any interpretation of the tongues that were spoken on the day of Pentecost when the disciples received the baptism of the Holy Spirit. This is also true of the tongues spoken at Caesarea and at Ephesus when the Holy Spirit was received.

A study of the fourteenth chapter of First Corinthians will give one the knowledge of when interpretation is essential according to the apostle Paul. The key word of that chapter is "edify". The words edify, edifying and edification occur seven times in this chapter. To edify means to build up, to strengthen, to enlighten, to instruct. The proper use of the Gift of Tongues in a public service is to edify the hearers.

The instruction given in First Corinthians, fourteenth chapter is meant as a guide for the proper use of the gifts of Tongues, Interpretation of Tongues and Prophecy in a public meeting of the church.

For confirmation we refer to a few verses in that chapter, ". . . **But he that prophesieth edifieth the CHURCH.**" 1 Cor. 14:4. "**Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the CHURCH. Wherefore let him that speaketh in an unknown tongue pray that he may interpret.**" 1 Cor. 14:12-13. "**If there-**

fore the whole church be come together . . . 1 Cor. 14:23. "If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret. But if there be no interpreter, let him keep silence in the CHURCH; and let him speak to himself, and to God." 1 Cor 14:27-28.

It appears that the church services at Corinth were in confusion and quite disorderly. Paul wrote this part of his letter to the Corinthian Church for the following reasons:

1. There was too much speaking with tongues at Corinth.

Paul recommended that not more than three messages be given in tongues in one service. 1 Cor. 14:27. He also gave instruction that not more than one should speak at the same time, but "by course," or one after the other to avoid confusion. 1 Cor. 14:33-0.

2. There was too much speaking with tongues without interpretation. 1 Cor. 14:5, 12, 13, 18, 19, 27, 28.

Paul says that speaking in tongues without interpretation is profitless because what is spoken is not known 1 Cor. 14:7-11. Even in a public prayer, speaking in tongues without interpretation is discouraged. 1 Cor. 14:16,17.

We feel that a word of caution is in order about being critical of those who speak in tongues without interpretation. In one of our meetings in the early part of our ministry a blessed sister spoke a few words in other tongues quite frequently in testimony. We were distressed because there was no interpretation so far as we could tell and we were afraid that the meeting would be ruined. Far from being ruined it proved to be a wonderful success. Many were saved, sanctified and twenty-five received the baptism of the Holy Spirit.

Many of those who received the Holy Spirit subsequently testified that hearing that good sister speak in other tongues had created within them a great hunger for the Holy Spirit. We came to the conclusion that the rules laid down in First Corinthians, chapter fourteen did not apply to a few words or to a few short sentences uttered in other tongues but to more lengthy messages.

Sometimes the Lord will wonderfully bless in the face of a clear infraction of the rules when one is sincere and untaught. Years ago a precious sister who was full of the love of God and full of the Holy Ghost was asked to speak in the absence of the pastor. She spoke throughout the service altogether in other tongues. There was no interpretation. but the Lord's presence so permeated the service that a backslider was reclaimed. Manifestly she was clearly out of order, and many services without interpretation would not be edifying to the church.

The Gift of Interpretation of Tongues is wholly supernatural in its nature. The Holy Spirit gives the interpretation. To interpret means to give the meaning of something; to explain. An interpretation may be an exact translation of a message in tongues but it need not be and frequently isn't. Often the one giving the interpretation merely gives the gist, or substance or meaning of the message and not the identical words used by the one who gave the message in other tongues.

In conclusion we wish to mention a few important points made by the apostle Paul about speaking with tongues and interpretation.

1. He that speaks in an unknown tongue speaks to God. 1 Cor. 14:2.
2. He that speaks in an unknown tongue edifies himself. 1 Cor 14:4.
3. Tongues with interpretation edifies the church. 1 Cor. 14:5.
4. Paul thanked the Lord that he spoke in tongues. 1 Cor. 14:18.
5. Tongues are a sign to unbelievers. 1 Cor. 14:22.
6. Paul said not to forbid to speak with tongues. 1 Cor. 14:39.

Our next article in the series on "The Gifts of the Spirit" will be on "The Gift of Prophecy." Afterward we will treat of the Gifts of Healing, Miracles and Faith.

Go Home and Tell

By G. K. KERR

AND WHEN he was come into the ship, he that had been possessed with the devil prayed him that he might be with him. Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee. And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel."

The above scripture is taken from the fourth chapter of Mark. Let us go back to the time previous to this incident. Christ was crossing the seas with his disciples. They were touched in heart because the storm was threatening their lives. They cried out to Christ, "Carest thou not that we perish?" Perhaps many of us get that idea today. We think, "No one cares—my husband does not care... my wife does not care... is there anyone that cares? That question was answered ages ago on the cross of Calvary. The voice of Christ is answering that question. Somebody cares! Jesus cares! He gave himself as a ransom for your souls.

How wonderful to think . . . we can throw all our cares to the wind and bring our lives wholly to God and say, "God, have mercy on me, a sinner." The storms in our hearts are quieted as when Jesus spoke the words to the waves, "Peace, be still!"

They came to the shore and there was the man that was possessed by the demons of Hell. These were cast out! Then the man asked Jesus, "May I go along with you?" "I want to go with you!" That is the natural reaction when you are converted. You want to follow after Christ. But now Christ says, "No, I want you to go home and show the people what God has done for you." I could give this message over and over again. There are so many thoughts that God has given us. Let us go home and let our lights shine.

I see this man desires to follow after Christ. He makes his way home . . . he is a well man . . . God has

said, "Go home! Let the people at home know that you are a Christian." Listen neighbor. I have found and it is a proven fact that home is about the hardest place to live a Christian life.

On Sunday morning you can put on your Sunday-meetin' clothes; you can put on your very best Sunday smile; you can shine those Sunday shoes and you can go to church. You can put on that pious Sunday-morning air, but neighbor, when you get home where you are stripped of all pretense and hypocrisy, your family sees you just exactly as you are. No wonder God told us, "Go home and live it at home."

Let us see if you live it at home and if you can live it at home, brother, you can live it anywhere, and if you don't live it at home, you're not a Christian anyway.

There are too many men and women today that are without God because their mates failed to live Christ in the home. Many women I know are worried about their husbands. They're unable to live a Christian life at home because their husbands are so stinking mean. But God's grace is sufficient for every Child of God. Some say, "Bro. Kerr, if my husband would serve God with me. I would serve God." Listen, serve God! Go home and live it and that husband will want what you have. He'll desire Christ Jesus. He'll want to have that old-time religion that can be lived at home or any other place. If we tarry and wait for our wives to be saved; if we tarry and wait for our husbands to be saved; we may all go to hell together.

This man went home to prove that Jesus had done something for Him. I believe he proved it with all his heart. I believe he did. I believe with all my heart that everybody ought to serve God and that it ought to be done first in the home.

I had this regrettable experience. I went to the home of some of my good Christian folks. When I got within a half block of their home I could hear

them yellin' back'n forth at one another. I backed off gently and went on my way. O listen when they came to church on Sunday morning they were the best people in the world. I thought, brother, I know something about you that you are trying to hide. I knew it was not being lived at home. Often they would say, "Pray for our sons that God will save them." My, how they defeated their own prayers by not letting their lights shine at home. The command is, "Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee."

In the Old Testament we read of the time when Hezekiah entertained royalty. He was rebuked by these words, "What have they seen at thine house?" He had given royalty the grandest welcome in the world and he showed how proud he was of the courts of Hezekiah. But he had failed to testify of the goodness of God and he was penalized for it.

I'll never forget the story I heard of some of my people. One of the boys of that family had been saved. He was a young and popular man. His father gave Saturday-night dances at the home. The lad said, "Dad, I'll not be able to go to dances any more." My how I wish our people all felt that way. Brother, I wish we'd remember our teachings and get on the strait and narrow way to God. I see many people going to the places they once declared they couldn't go. But they're a-goin' today. Listen, light has turned to darkness in many a home. O God, have mercy on us!

This boy said, "I'm not going to the dance." While the dance was in full swing, and old dad was half perked-up with his jug, he opened the bedroom door where his son was reading his Bible. He threw the door wide open as he said, "Everybody look at my preacher-boy." They all laughed and made fun of that young man reading his Bible, the tears running down his cheeks. But he had found something in Christ that he couldn't find in the world. Today it is a differant story. That entire family was led to the Lord because one dared to go home and live a Christian life.

Father, you stay with it. Mother, you stay with it. Serve God regardless of the opinions of others. Some

day they'll come to their senses.

In the story of the evangelist Gypsy Smith we learn he was the son Cornelius Smith. Cornelius Smith was on his way home one night when he heard music coming from an old mission. A half dozen people were singing about the glory of God. He entered the mission and watched these people as they sang those wonderful songs. He saw they were happy. His own heart was breaking within him. He had five lovely little children whose mother had recently died. He went down to the altar in that old mission that night and gave his heart to God. Gypsy Smith said there was one thing he would always remember. His dad came home that night and called his children around him. He hugged and kissed every one of them. Then he said, "Kids, we're gonna pray tonight . . . father never has prayed before but father's gonna pray now to God." Gypsy Smith made this statement after he was an old man, "I still feel the bodily influence of the first prayer that my father ever prayed."

In the book of Acts we read of the Centurian Cornelius who prayed to God and was converted after Peter's message. He called forth his near-kinsmen and his friends and began to tell them of the love of the Lord. See how it works? When you become converted, spread the good news. Let them know in your household what God has done. Forget about all other things and say that God has the power. You and I do not have the power. But it is the Lord Jesus that lives within us that'll break down that old barrier of that husband or that wife or that son or that daughter that is without God. Go home and tell what great things God hath done for thee!

You want your children to have the best that life can afford. I have a 13 year old son and I wish the same for him. I want him to go to school, to college and I want him to have every possible thing that he can have that will make him a success in this life. But most of all, I want my boy to have Jesus Christ, the son of the living God.

If you do not have Christ in your heart, will you receive him now? Will you kneel before him and receive Him so you can go home with Him in your heart? Go home with Christ in your heart!

AN OPEN LETTER TO GOD

Dear God,

I am sorry you made Sunday when you did. You see it is like this: We could attend Church more regularly if Your day came some other time. You have chosen a day that comes at the end of a hard week, and we are tired out. Not only that, but it is the day following Saturday Night.

Saturday Night, you know, is one time we feel we should enjoy ourselves so we go to the movies or a party. Often it is after midnight when we reach home. It is almost impossible to get up on Sunday morning. You have chosen the very day we want to sleep late, and it makes it mighty hard to get the children off to Sunday School. Especially when that it is so early. Then there are the dishes to wash, and we always have some things we have to wash out. I mean no disrespect, Dear God, but You must realize You have picked out the day on which we have the biggest dinner. Not only that, but the Church has fixed the hour of worship at the very time we must be preparing dinner. Then too, You must think of John. He is cooped up in his office all week, and Sunday morning is the only time he has to tinker with the car and the lawn. When he gets into old clothes and his hands are greasy You expect him to be able to get off to go to Church.

I am telling You these things, Dear God, because I want You to get our viewpoint. It is not our fault that we are not able to get to Church on Sunday morning. We would like to go and we know we should go and need to go, but it must be clear to You that the real reason we cannot go is because You have chosen the wrong day. If You will select another day we shall be glad to go to Sunday School and be more faithful.

Sincerely Yours,
Author Unknown

(Submitted by Mrs. Claudie Esslinger, Roswell, New Mexico)

APOSTOLIC FAITH BIBLE SCHOOL MEMORANDUM

Again you are urgently asked to remember the Bible School in prayer. If there be any "wedges" let us trust the Lord to remove them.

MAKE THIS A TRUE BIBLE SCHOOL

True: To the God above to whom we all have to give an account.

True: To the Movement which endorses the efforts of this work.

True: To ourselves in our teachings, studies and convictions which we follow.

By word and letter, both public and private, let us promote unity, support, and attendance. Make this "our School" not the School.

Progress through the years, but forward in 1961 be ours for the Apostolic Faith Bible School of Baxter Springs, Kansas.

Make full proof of thy ministry — I Tim. 1:12.

Be strong and of a good courage — Deut. 31:6.

Hear me when I call, O God — Ps. 4:1.

For further information, write:

Gail W. Schultz, Supt. P. O. Bor 110, Baxter Springs, Kansas

PASTORAL REPORTS

Taneyville, Missouri. L. A. Long, pastor. Evang. and Mrs. E. H. Russell conducted a successful ten-day revival. There were four souls saved.

Joplin, Missouri. Paul Clanton, Pastor. Bro. George Palvado was their evangelist in a recent revival. There was very good interest and some definite blessings received.

Oklahoma City, Oklahoma. Amos Harris, pastor. Bro. Marcus Adair has concluded a revival here the first part of June.

Arnett, Oklahoma. Mrs. Sherman Sutton, pastor. Evang. Gail Schultz conducted a revival here recently.

Imperial Beach, California. Bro and Sis. Jack Cornell and Bro. and Sis. Ted Barker had a good revival at the Imperial Beach (Palm City). California church. Five were saved.

Clovis, New Mexico. Sis. Marion Price has a radio program each Sunday morning at 9:35 - 9:50, Mountain Standard Time; Radio Station KCLV, 1240 kc.

Boise City, Oklahoma. Bro. and Sis. Homer Allen have discontinued their work here. They are open for pastoral calls. Their address is 232 S. Oronogo, Webb City, Missouri.

PINE HILL, ALABAMA

Evangelist and Mrs. Edwin Modrick held a very good revival in Pine Hill, Alabama where Harold Bollinger is the pastor. There were over 20 saved and 10 were sanctified. Other blessings were obtained as well.

Brother Ronnie Smart is youth director in the Pine Hill Church. This is a new field and a great challenge.

CAMP WOOD, TEXAS

Pastor Lloyd A. Schrimpf reports the work is still going on. They have suffered a loss in attendance due to deaths and people moving.

The Blakeney family suffered a severe auto accident. Pray for Camp Wood, Texas.

PRAYER REQUESTS

Bro. Leland Grimmer and his son. Sis. Houston Nease and her son and Sis. Jessie Huff.

Pray for Mrs. Walter Barker, Arnett, Okla., for healing.

Katy, Texas. Bro. Donald Dibbens has resigned.

Follett, Texas. Bro. Marcus Adair has resigned.

Kings Mill, Texas. Bro. Edwin Waterbury has resigned.

Spring Valley, California. Bro. Bill Allen has resigned.

Laverne, Oklahoma. Bro. Harrol Waterbury has resigned.

WEDDING ANNOUNCEMENT

The wedding vows of Barbara Ellen Robinson and Rev. Roger Dennis Loy were solemnized June 4th at 3:00 p.m. in the Apostolic Faith Church in Baxter Springs, Kansas. Rev. Eugene Raney performed the double ring ceremony. The bride is the daughter of Mr. and Mrs. E. A. Robinson, Silver Bell, Arizona (originally of Baxter Springs), and the groom's parents are Mr. and Mrs. Edwin W. Loy Sr. of Waukegen, Illinois. Bro. and Sis. Loy are entering the Evangelistic field and are open for calls. Write: 2431 McAree, Waukegan, Illinois, or call: MA 3-5624.

V. B. S. REPORT

The Hempstead, Texas Apostolic Faith church had their 1960 V. B. S. May 23-June 3rd. 47 were enrolled. 14 teachers served. Bro. and Sis. Joe B. Dewees were in charge.

Theme was "Pioneer for Christ."

Bro. George Polvado, Pastor

SATAN, A DEFEATED, DISARMED FOE

I John 3:8; Col. 2:15

Our Victor Prince "spoiled principalities and powers (and) made a shew of them openly."

Not only Satan but the whole evil Hierarchy of evil powers under him were put to open shame at Calvary.

Christ's Finished Work on Calvary is the ground of our rights in Christ to take the aggressive and to "withstand" these evil powers wherever we find them at work and "having overthrown them all, to stand unshaken."—Eph. 6:10-18.

— Selected

Missionary Notes

SPENARD, ALASKA

Bro. J. D. Ray was called home to Pampa, Texas to the bedside of his mother recently. While in this area he conducted services in the various churches of the Panhandle district.

Texas to Alaska

Brother Freddie Wiebe of Perryton, Texas has recently gone to Alaska. He will seek employment there through the summer months but his main object is to help in the Lord's work. He writes he has been helping Bro. Palmer build his home and also assisted the men ready the work for the erection of the church that Bro. J. D. Ray is building at Spenard.

MEXICO

Bro. and Sis. Stephen Welsh of Edna, Texas and Bro. Austin Morgan of Rockdale, Texas recently made a successful Evangelistic trip to Mexico. They probably will have a report in a later issue.

INDIA

Bro. Marcus Adair reports that Bro. Abraham (father of Stephen Abraham) is touring the United States. Bro. Abraham and his assistant have been preaching in various churches.

OBITUARY

Mrs. Eunice J. Dixon, age 84, died in San Antonio, Tex., June 5, 1960. Rev. Lloyd A. Schrimpf, pastor of the Apostolic Faith Church conducted the funeral services.

Mrs. Dixon was born in Uvalde, Texas, December 5, 1875. She was a long time resident of Camp Wood, Texas and a faithful member of the Apostolic Faith Church.

Survivors include 3 sons: Frank Wall, Bill Wall, and Pete Wall; Three daughters, Mrs. Pearl Nelson, Mrs. Charlie Sweeten, and Mrs. Joe Sweeten; and her husband, John Dixon.

Crusaders for Christ

Youth Asks

IS GOD INTERESTED IN MY PROBLEMS?

He knows the flight and fall of the sparrow. Does He know about you? He clothes the grass of the field. Does He care for you?

The Roman letter in the Bible, chapter eight, gives a fair answer. Verse 31 says that God is for us. Verse 32 gives us the **proof** of His love for us. "He that spared not his own Son, but delivered him up for us all. how shall he not with him freely give us all things?"

What are your problems, . . . your needs? God will give you "all things" you need to solve your problems!

Nothing, we are told in verses 35- . . . **nothing** "Shall be able to separate us from the love of God." Not even lack of food and clothing. Not even war and trouble. "In all these things we are more than conquerors!" This is possible because of the love of God dwelling in our hearts.

Open your Bible to the 37th chapter of Psalms. Read all of it. You will be assured of God's concern for you.

Verses 3, 4 and 5 are especially rich in meaning. **Trust** in the Lord. **Delight** yourself in the Lord. **Commit** your way unto the Lord. Do these things and you will abide in God's love.

You can testify in later years as the Psalmist did in verse 25. "I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread." God won't forsake you if you don't forsake Him! He's interested in your problems. Take each problem to Him in prayer. **Trust** in Him. **Delight** yourself in Him. **Commit** your problems to Him.

Then, as verse 39 and 40 state, you can say of God: "The salvation of the righteous is of the Lord: he is their strength in the time of trouble. And the Lord shall **help** them, and **deliver** them: . . . and **save** them, because they trust in him."

Think About It

When I put my trust in God I can be sure He loves me and will help me in my problems.

They who bear the Cross will always have it for a shelter.

HIDE IN YOUR HEART

-Ps. 119:11; Col. 3:16-

MEMORY VERSE

Jesus said: "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid." John 14:27.

YOUTH RALLY REPORTS

MID-WEST YOUTH RALLY

The Mid-West, Texas Youth Rally met at the Apostolic Faith Church on June 4, 1960 in Snyder, Texas. About fifty gathered in the church to enjoy a message entitled, "Where There Is No Vision The People Perish" brought by Bro. Roy D. Wooster, pastor of the Big Spring Church. The thought was left, "Have you lost your vision?"

Etta Oliver, Reporter

PANHANDLE YOUTH RALLY

The Panhandle Youth Rally met in the Spearman, Texas Apostolic Faith Church June 13th with President Joe D. Newman presiding. Missionary J. D. Ray was present to present a challenging message to the Young People. The Attendance banner was taken by Perryton.

Kaye Regier, Secretary

YOUTH RALLY REPORT

Dixie Crusaders for Christ attended their June Youth Rally the first Saturday night at Pine Hill, Alabama. Rev. Edwin Modrick was the speaker.

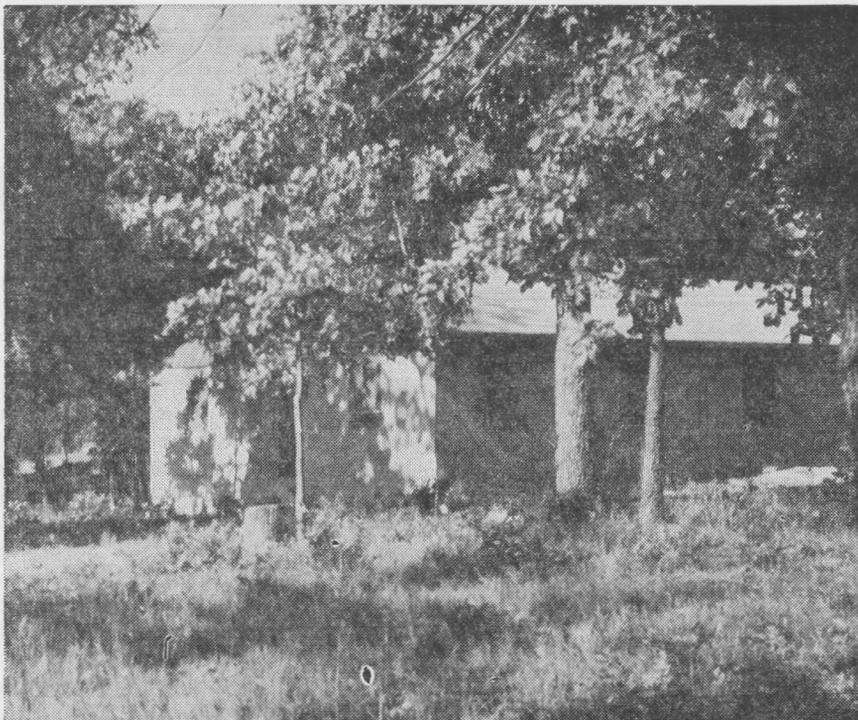
Pine Crest was presented the banner.

Lois Carney, Reporter

YOUTH CAMP REPORT

South Tevas Youth Camp at Camp Mohawk in Alvin, Texas had 96 enrolled. 26 were converted. 13 were sanctified. 9 were baptised with the Holy Spirit. 17 were baptised in water.

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*HERE IS Another view of the dining hall at the Apostolic Faith Camp Grounds near Baxter Springs, Kansas. More pictures on page 2. The Youth Camp was held here June 23rd through June 30th.*



# Judgement

By EUGENE K. CORNELL

**T**HE THOUGHT of humanity before the bar of God is invested with great solemnity. It is contemplated either with joy or uneasiness according to our relations with God. One may be so dead in trespasses and sin that these stern realities do not affect him. Let them awake to the realities of these facts and the judgement will be a disturbing and distressing fact.

There is a wide difference of opinion on this subject. Especially in regard to the time, and whether there is to be a general judgement or of different judgements.

The believer should understand that he will not be judged for sin. Read Romans 8:1. The Christian cannot be judged for sin, for judgement has already fallen on Christ. The Christian cannot be judged for that has been pardoned, blotted out, since Christ is his advocate with the father.

## 1. THE PURPOSE OF THE JUDGEMENT

### 1. To reward and punish.

Luke 14:14 tells that the Christian is not to expect recompense for the good deeds done on this earth but will receive his reward at the judgement. If he received reward here then there would be no need of a judgement. In 2 Corinthians 5:10 we find, All shall appear before the judgement seat of Christ to receive according to his deeds whether it be good or bad. Paul tells us in 2 Timothy 4:8 there is a crown of righteousness laid up for him and also for all that love Christ's appearing on that day. Revelation 11:18 speaks of the day of judgement when all shall be judged. Prophets, saints, all that fear His name, small and great, shall receive their reward. But the wicked shall be destroyed. Revelation 22:12, Christ says, "**Behold I come quickly and my reward is with me to give**

**every man according as his work shall be.**"

### 2. According to opportunity, ability, and works.

Some would have us think they can hide behind the cloak of ignorance but there are many scriptures to substantiate the thought that all will have an opportunity to repent and be saved. Acts 17:30. Some, of course, will have heard more gospel, deeper truths, and more talents will be given to some. Matthew 16:27. Luke 10:12-27. But every one will have a righteous judgement, according to what they have heard and their ability to handle the talents. John 12:48. The word shall judge, whether it has been rejected or received. Who then will be judged? **2 Corinthians 5:10, "For we must all appear before the judgement seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad."** Read also Jude, verse 15.

## II. THOSE WHO WILL JUDGE

### 1. God.

Psalms 50:4-6. God is to be supreme judge. He is keeping a record every day of every life. Jeremiah 17:1. The sin of Judah is written with a pen of iron and with a point of a diamond. Praise the Lord! Isn't it wonderful to know that Man won't be the judge in that judgement day. There will be no mistakes in God's record. Romans 2:5,16 show God as a righteous judge. Those that have lived before the law will be judged without the law. Those who lived during the law will be judged by the law. Those under the dispensation of grace, or Christ, will be judged by grace. I Peter 4:5. Revelations 20:11-15. God sits on his throne to judge the small and great. The books are opened and another book is opened which is the book of life.

### 2. Jesus Christ to help judge

Matthew 7:22-23. Jesus is to be

judge along with the Heavenly Father. Many will say in that day, Lord, Lord, have we not prophesied in thy name? And in thy name cast out devils? Then Jesus will say, "**Depart from me, I never knew you. You workers of iniquity.**" Matthew 25:31, "**When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shephard divideth his sheep from the goats:**" Read on down through the chapter, it tells why Jesus put the sheep on his right hand and told them they would inherit the kingdom prepared for them. Surely the one who redeemed fallen man by His blood, would have a right to judge in that day, whether they be righteous or unrighteous.

## III THOSE TO BE JUDGED

### 1. The just and the unjust.

As already stated, the righteous do not stand in the same judgement with the wicked since they are not under condemnation of sin. Matthew 25:31-46. Revelations 11:18.

### 2. Judgement of the wicked.

2 Thessalonians 1:8, 9. Jude 14-15. Revelations 20:11-15. Revelations 21:8.

The wicked shall consist of the fearful, unbelievers, abominable, murderers, whoremongers, sorcerers, idolators, and all liars. Their judgement will be the lake of fire which is the second death.

### 3. Those alive and those dead

2 Timothy 4:1. God and His Son Jesus shall judge the quick (or the living) and the dead at his appearing. Also I Peter 4:5 Death does not end it all, as some in the world today would have us believe, but all shall be called back and receive their reward at the judgement. As found in Revelations 20:12, "**And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the book, according to their works.**" Verse 13 of the same chapter tells us the sea gives up the dead which are in it; and death and Hell (which is the grave) delivers up the dead which are in them and they are judged every man according to

# The Cost of Teaching

By MRS. LENORE PECK

How much would you be willing to pay to be a teacher? In my daily newspaper I recently read of a young man who took a cut in salary of almost two thousand dollars a year to teach in the public schools. He had worked in a bank for ten years, but had always wanted to teach. He attended night school for eight years in order to get his teaching certificate. He considers his classroom work well worth any cut in pay, or any sacrifice he has made. As I read, I wondered at the motive inside that urged this young man into the teaching profession. In giving his reason, he said, "When the little eyes in front of me light up with the realization that something new has been discovered, it is worth any sacrifice to know that I have been an instrument of this discovery." This young man from New York had dedicated himself as an instrument to impart earthly knowledge to little children. Certainly a noble and worthy profession. Of much more eternal value is the privilege of teaching little children the everlasting Word of God! One of the noblest professions, and perhaps the highest calling God has entrusted to man, is to shape the minds, hearts, and souls of young people for time and eternity.

You have been asked to teach a Sunday School class. Or you have accepted a teaching job in Vacation Bible School this year. Have you truly considered the responsibility that is placed in your hands? Too often we accept these jobs from a

sense of duty and do only what is necessary to get by. Do you meet your class each time with a prayer inside that God will help you to plant the seed in some heart that will some day bring forth fruit for the Master? Your attitude reflects in your teaching. "Sow to yourselves in righteousness, reap in mercy." Hos. 10:12a. "He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully." II Cor. 9:6. The law of nature is also the law of the Spirit. Accept your responsibility with a grateful heart that God has given you a small place in His worthy cause. Sow the seed bountifully, give of yourself willingly, and expect God to fulfill His promise.

Being a good teacher is costly. Not in a monetary sense, but what we spend in being a teacher of God's Word is more valuable than dollars and dimes. What we gain is something so precious that even the wealth of the world cannot buy it. Let us count the cost. The more willing we are to spend, the greater our reward.

Being a teacher involves a great deal of spending. It means the spending of ourselves and our time. Every day we live, this important item called time becomes more valuable. The great plants of our land, or any business that employes a large number of people, work constantly for ways and means of conserving time. So to be a teacher will cost us much of this valuable thing called time. Part of it will be spent in prepara-

tion, study, prayer, and meditation.

It will cost some sympathy and understanding. Sympathy is that quality of being affected by another's feeling with a kindred feeling. How important to be sympathetic, kind, and understanding with others. Taking time to be affected by the feelings of a little child or impulsive youth. "God, grant that I may seek, not so much to be understood as to understand."

To be a teacher will cost some service. The sense in which we use this word would mean to serve. It may mean being a servant to small children and remembering the words of Jesus in Mark 10:44: "Whosoever of you will be the chiefest, shall be servant of all."

Another cost will be spending of strength. Almost all of our own, at times, until we call out to the Great Source for His help. "The Lord is the strength of my life." Ps. 27:1.

Determination is an important factor in any job we undertake to do. Set your mind on a goal, and be determined to reach it. A strong will, determination, and grit all belong on our part. God furnishes strength, grace, and wisdom.

Teacher, your class may be small your efforts may seem fruitless, and you may wish you were released from the task. If you do, ask God for a new vision of the importance of your work. Consider what a privilege it is to teach the things of everlasting value. Spend willingly, sow bountifully, and reap a rich reward.

## JUDGEMENT

their works. Every one will be called back to be judged whether buried in a grave or cast into the sea, they must pay the penalty of sin. There is a second death which is the Penalty of Sin. Revelations 20:14. Revelations 21:8. This must and will be paid, there is no way of escape. After our natural death comes the resurrection of the dead to stand before

the judgement bar of God. After the judgement, comes the **Second Death**. In Daniel 12:2 we find many of them that sleep in the dust of the Earth shall awake some to everlasting life, and some to shame and everlasting contempt.

The dead of all ages must come to face God. They will awake! The dust of the earth, and the sea give up

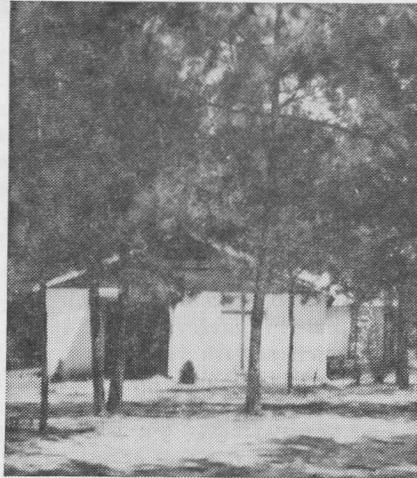
their dead to face God. Paul tells us I Thessalonians 4:13 that they which are asleep in Christ Jesus, God will bring with Him. Those who have passed away as Christians will be awakened. God's judgement will be a righteous judgement.

We have a heaven to gain and a Hell to shun. Prepare your life for the ages to come.

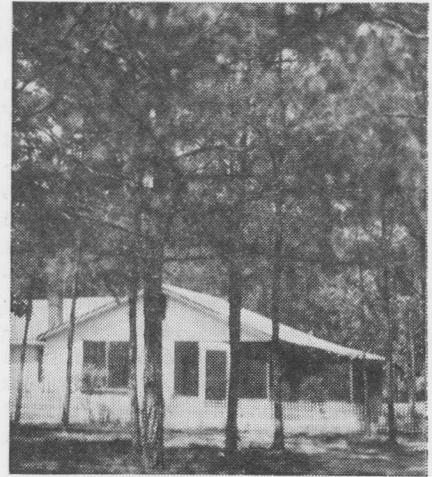
PICTORIAL TOUR OF THE PINE CREST YOUTH CAMP



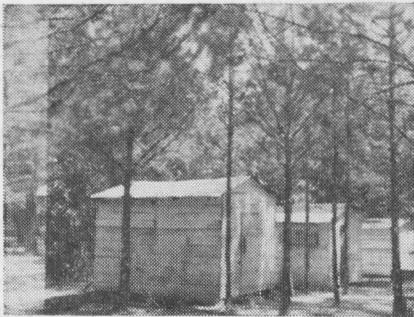
*The Entrance*



*The Chapel*



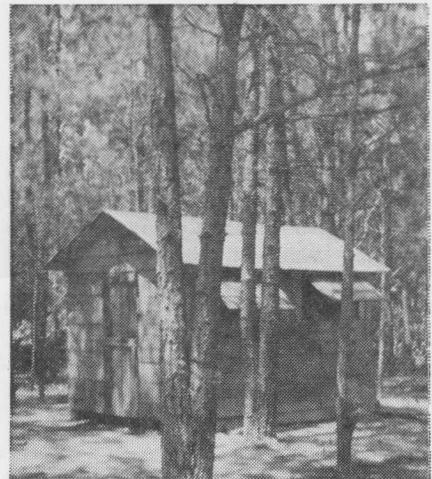
*The Parsonage*



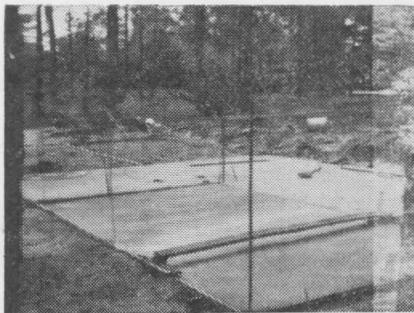
*A Cabin*



*The Hall*



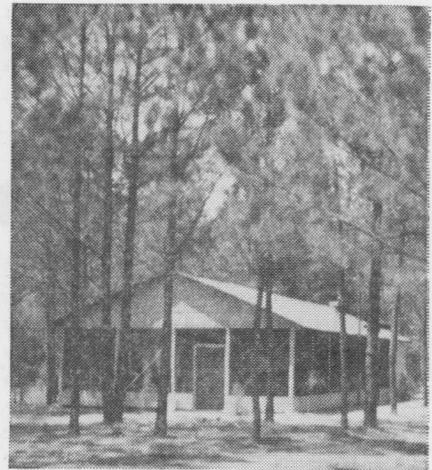
*A Cabin*



*New Construction*



*Camp Bus*



*The Hall*

# Facts you should know about the PINE CREST YOUTH CAMP

PINE CREST YOUTH CAMP is an undenominational Christian camp for all boys and girls regardless of age or religious belief.

PINE CREST YOUTH CAMP is a non-profit organization and is held to be tax exempt by the federal government.

PINE CREST YOUTH CAMP is run by a board interested in the YOUTH OF TOMORROW and is dedicating their time and efforts for the YOUTH OF TODAY.

PINE CREST YOUTH CAMP does not pay any salary to anyone involved in any activity of any nature. All work is volunteered by those who are interested in our Youth.

PINE CREST YOUTH CAMP is absolutely FREE to all who attend. Meals are served without charge three times a day to all. Cabins and dorms with bunks are provided without charge.

PINE CREST YOUTH CAMP has its own garden where most of the vegetables are raised for food purposes.

PINE CREST YOUTH CAMP has its own kitchen and dining hall and can take care of 110 students at one time.

PINE CREST YOUTH CAMP is supported by free will offerings. There is absolutely no solicitation at any time.

PINE CREST YOUTH CAMP has running water and warm water showers for all.

PINE CREST YOUTH CAMP teachers and workers work without a salary.

PINE CREST YOUTH CAMP encourages true Christian characteristics to be lived by each young person who attends.

PINE CREST YOUTH CAMP gives each young person individual attention and guidance. Each young person belongs to a tribe which is overseen by a counselor.

PINE CREST YOUTH CAMP has good clean recreation for all ages. Croquet, volley ball, darts, badminton, softball and horseshoes.

PINE CREST YOUTH CAMP reserves the right to refuse admittance to any person whom they feel would not make the best of his privileges given him during his stay at the camp.

PINE CREST YOUTH CAMP invites your correspondence on any questions or reservation.

PINE CREST YOUTH CAMP assures each young person his or her choice of some handycraft project, or, if they desire, music lessons. These are without charge to the camper.

PINE CREST YOUTH CAMP is run by faith and does very little advertising. Since this is true we wish to take this opportunity to ask you if you will take a moment and think of some young person you feel would be interested in Camp next summer. Now that you have some young person in mind wouldn't you make it a point to encourage that young person to be at PINE CREST YOUTH CAMP in 1961\*.

PINE CREST YOUTH CAMP wants you to know that if you have any donation to give to the camp it will be appreciated and stay within the organization of the camp. Any donation should be addressed to PINE CREST YOUTH CAMP OF THE ORIGINAL APOSTOLIC FAITH MOVEMENT for your own income tax purposes as this YOUTH CAMP is tax deductible, by the federal government.

\*Dates subject to change from year to year.

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## SPECIAL ANNOUNCEMENT

The Annual Business Meeting of the Apostolic Faith Bible School will be conducted July 26, 1960 (Tuesday) at 1:00 P.M. The place of the business meeting will be at the Tri-State Camp Meeting at Baxter Springs, Kansas.

The business on the agenda is to vote for a member of the Bible School Board. Jack Barker is the incumbent.

Each Apostolic Faith Church has one vote (to be sent in by the church or cast by the representative), and each Apostolic Faith Minister has one vote. If you cannot be present for this meeting send your absentee vote to Mr. Otis Wade, 1700 Joplin St., Galena, Kansas.

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PINE CREST YOUTH CAMP encourages parents to attend services and visit their children as often as they wish.

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## IT IS TIME TO SEEK THE LORD

(From Hosea 10:12)

.. " . . . A certain man had two sons; and he came to the first, and said, Son go work to day in my vineyard." Matthew 21:26.

"But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin." Hebrews 3:13.

.. " . . . To day if ye will hear his voice, harden not your hearts, . . ." Hebrews 3:15.

" . . . behold, now is the accepted time; hehold now is the day of salvation." 2 Corinthians 6:2.

This lesson is for our modern civilized society. We are too busy. We get the wrong concept of the value of time if we think we must rush through work and duty that we cannot do a good job. Often it takes time to do a job well.

Our real failure in this respect is procrastination. The ideas we have that some time in the future we will tackle the work God has for us to do are not good. We should do them now. If we wait we may discover to our sorrow that time is too limited to do a good job.

Let us not fill our calendars of tomorrow with dates, duties and appointments of secular nature that we have only a few smattering moments for God. Let us serve God first as Jesus recommended.

Dr. Theodore L. Cuyler once wrote: "The disciples were not losing time when they sat down beside their Master, and held quiet converse with Him under the olives of Bethany or by the shores of Galilee. Those were their school hours; those were their feeding times. The healthiest Christian, the one who is best fitted for godly living and godly labors, is he who feeds most on Christ. Here lies the benefit of Bible Reading, and of secret prayer. The very act of sitting down quietly with our crucified Redeemer at His table of love has its significance."

# Possessing the Promises

By MRS. LAURA THOMPSON

It is high time we were all moving forward in the things of God. There is so much ground that we yet have to possess. As God told Joshua to go in and possess the land, so I feel that He is urging us to go forward, today. The Israelites were to have every foot of ground that they walked on. Even so, we can have every promise that we are able to stand on. My, how many promises we have failed to stand on!

We are supposed to walk by faith. When we meet the condition laid down to obtain each promise, then we should be able to exercise the faith of the Son of God which He has given us. To be saved, we must believe God's promise when He says, "Come now, and let us reason together. . . . though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool." Then we have to confess our sins, and He is faithful and just to forgive our sins and to cleanse us from all unrighteousness.

"Blessed are they which do hunger and thirst after righteousness; for they shall be filled." What a wonderful promise! "For he satisfieth the longing soul, and filleth the hungry

soul with goodness." For "as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name." And so we grow and claim one promise after another. I don't believe that there is any quitting place in occupying more territory in God.

The Israelites were told not to compromise with the people of the land but to drive them out. I wonder if we always hold out for complete victory every time, or do we settle for less? Jesus said, "If ye love me, keep my commandments. And I will pray the Father and He shall give you another Comforter, that He may abide with you forever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him; but ye know him; for He dwelleth with you, and shall be in you." Oh, praise God, how wonderful it is when we can exercise faith in God's promises for the wonderful baptism of the Holy Ghost! He comes in to guide, bless, inspire, speak for us, anoint and empower us as God has promised that He would. No, not one promise has failed of all that God has given to us!

He said, "And ye shall serve the Lord your God, and He shall bless thy bread, and thy water; and I will take sickness away from the midst of thee." Have we gone in and pos-

sessed that land? He didn't say that if we had all the vitamins that we needed that he would keep us well; He said if we would serve Him. God also said, "As thy days, so shall thy strength be."

"And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated," Deut. 34:7. God is no respecter of persons; what he did for Moses he is able to do for anyone who will believe Him.

He has said, however, that if we do get sick, we should follow His instructions to confess our sins, call for the elders to anoint us and pray for us, and then believe we shall be healed. He didn't tell us to ask for prayer with the idea that we would go to the doctor if God didn't heal us. God's Word says that a double-minded man is unstable in all his ways and will receive nothing from God.

God has given us many commandments. If we don't keep them, we need not wonder why our prayers are not answered. But if we keep them, we can move into a wonderful new field in God. He has promised to perfect His love in those who keep His commandments. Those who keep His commandments shall be at peace with their enemies, shall prosper, shall receive whatsoever they ask, and shall have a long, peaceful life. What more could we ask for?

## LIGHTNING

Matt. 24:27

For as the lightning cometh—  
Terrible, swift, and bright,  
Cleaving the heavens asunder  
And searing earth with its light,  
Out of a storm-cloud leaping  
Like fiery sword-blade's flash,  
To the sound of mighty waters  
And the sevenfold thunder's crash,  
A vision of flaming glory  
That every eye shall see—  
Lo, as the lightning cometh  
So shall His coming be!  
— Author Unknown

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