

USA TRACK & FIELD – ARIZONA

OFFICIAL ENTRY

WEST REGION THROWS CHAMPIONSHIPS (USATF SANCTIONED)

April 4, 2020 Throws Pentathlon **MCC 1833 W. Southern Ave., Mesa, AZ**

Start promptly at 8:00 AM (Implement Weigh-In begins at 6:30 AM)

Scheduled event order: Hammer; Shot; Discus; Javelin; Weight (3 throws each event)

April 5, 2020 Ultra Wt. Pentathlon **12232 N 65th St., Scottsdale, AZ**

Start promptly at 8:00 AM (Implement Weigh-In begins at 6:30 AM)

Scheduled event order: Weight; Superweight; Ultra-Weights
(3 throws each event)(6 throws for Weight and Super Weight)

Name (Last) _____ (First) _____ Age ____ Sex ____

Date of Birth _____ USATF # _____ Telephone _____

Address _____ City _____ State _____ Zip _____

E-mail Address _____

Throws Pentathlon _____ \$ 30.00

Ultraweight Pent _____ \$ 30.00

Weight Throw _____ \$ 5.00

Super Weight Throw _____ \$ 5.00

Voluntary Contribution \$ _____

Total: \$ _____

How many will attend the post Ultra Wt. Pent. Party _____

Entries must be **RECEIVED** by **March 30, 2020. NO LATE OR SAME DAY ENTRIES**

WILL BE ACCEPTED!! Make checks payable to AZ Desert Throwers

MAIL TO: David Bickel
12232 N. 65th Street
Scottsdale, AZ 85254

Athletic Waiver Release: In consideration of acceptance of my entry, I hereby for myself and executors waive, release and forever discharge any and all claims for damages which I may have, or hereafter accrue, against Mesa Community College, USATF, USATF Arizona, AZ Desert Throwers, David Bickel and all other sponsors and sports facilities or their officials or agents, for any damages which may be suffered by me. I certify that I am in good health and that my level of training is such that I am prepared to compete in this event.

I agree to allow AZ Desert Throwers and assigns to use my likeness, picture, and/or written or verbal comments, in whole or in part for educational/promotional purposes.

Athlete's Signature _____ Date: _____