

MEMBERSHIP FEES:

SINGLE $25

FAMILY $35

STUDENT $10

PAID $

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_

CHEQUE

CASH

RECEIPT #

2016-2017 MEMBERSHIP FORM (2016/07/01 to 2017/06/30)

RENEWAL or NEW MEMBER

**NAME** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LIST OTHER NAMES SAME ADDRESS (for family membership ONLY):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TELEPHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DO YOU WISH TO RECEIVE THE DAILY NATURE INFO LINE & PHOTOS BY EMAIL? YES\_\_\_\_\_\_NO\_\_\_\_\_

DO YOU WISH TO RECEIVE THE MONTHLY NEWSLETTER BY EMAIL? YES\_\_\_\_\_\_NO\_\_\_\_\_

**PLEASE CHECK or WRITE, AS APPLICABLE:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **ACTIVITY** | **WILLING to LEAD:****if applicable** | **WILLING to HELP: with others or on a committee**  | **JUST INTERESTED in PARTICIPATING & ENJOYING MY MEMBERSHIP!** | **ANY NEW SUGGESTIONS /COMMENTS FOR THIS ACTIVITY?****(write on back of form if not enough room)** |
| **BIRD ALERT** |  |  |  |  |
| **WORKSHOPS** |  |  |  |  |
| **FIELD TRIPS** |  |  |  |  |
| **PUBLICITY** |  |  |  |  |
| **CHRISTMAS BIRD COUNT** |  |  |  |  |
| **MONTHLY MEETINGS****/PRESENTORS** |  |  |  |  |
| **WAYS & MEANS FUNDRAISING** |  |  |  |  |
| **PROVIDE TRANSPORTATION** |  |  |  |  |
| **NEED TRANSPORTATION** |  |  |  |  |
| **TRANSCRIBING DAILY INFO LINE** |  |  |  |  |
| **INFORMATION TECHNOLOGY, example: website, archiving documents** |  |  |  |  |
| **EXECUTIVE ROLES:** **President, VP, Treasurer, Secretary, or****Executive Committee Chair** |  |  |  | Nomination suggestions: |

**Payment:** **cheque payable to ‘Nature Moncton’**

**At any monthly meeting see Shirley Hunt (Membership committee) or mail completed form & cheque to mailing address:**

**Nature Moncton**

**P.O. Box 28036**

**404 St George St.**

**Moncton, N.B. E1C 9N4**