

Word Search

Q	D	C	N	O	I	T	C	E	R	R	U	S	E	R
P	R	E	S	E	R	V	E	S	T	R	A	E	H	Z
D	X	F	V	B	E	G	N	E	T	T	O	G	E	B
R	E	S	E	I	I	U	Q	H	A	B	I	T	S	O
E	S	P	N	A	L	D	X	N	N	H	O	P	E	N
Q	A	I	L	Q	R	E	S	S	E	N	K	R	A	D
U	N	R	I	G	H	T	E	O	U	S	N	E	S	S
I	C	I	G	B	S	S	H	X	F	A	L	Y	Q	E
R	T	T	H	E	U	E	T	E	M	O	L	E	T	R
E	I	U	T	G	B	F	A	W	Q	O	X	E	R	V
S	F	A	E	A	J	I	E	Z	H	W	R	F	U	A
O	I	L	N	T	E	N	D	M	I	N	E	I	T	N
Y	E	Y	E	S	C	A	R	Q	A	Z	T	L	H	T
E	D	X	D	Q	T	M	Z	L	M	I	N	D	S	V

NEWMAN	TRUTHS	LIFE
UNRIGHTEOUSNESS	PRESERVES	REQUIRES
HABITS	DEATH	MIND
SPIRITUAL	DARKNESS	ENLIGHTENED
EYES	HEART	SATAN
BONDSERVANT	MANIFESTED	DEVIL
FEAR	SUBJECT	HOLY
BEGAT	SANCTIFIED	BEGOTTEN
RESURRECTION	HOPE	ETERNAL

Notes

Condition of the New Man II

Ephesians 4:17-24

Welcome

It is a pleasure to have you with us this hour. Our endeavor is to worship God in Spirit and in Truth by adhering to the scriptures in all that we do and teach.

If you desire to have a private Bible Study at your convenience, let us know.

Website

Meeting Location

ASSEMBLIES

SUNDAY:

A.M. _____

Phone

P.M. _____

Bible Study:

Volume I

0012

You Can't Fix Sin

Sin is literally a "missing of the mark" (W. E. Vines, Expository Dictionary of New Testament Words). Sin is referred to in the scriptures as "lawlessness" (1 Jn. 3:4), and "all unrighteousness" (1 Jn. 5:17).

Righteousness is a standard. Three standards exist: man's, society's and God's. Man's standard is when every one does what is right in their own eyes. Such a standard is subjective and characterized by "self-righteousness." God's standard is objective and characterized by "knowledge," "For I bear them witness that they have a zeal for God, but not according to knowledge. For being ignorant of God's righteousness, and seeking to establish their own, they did not subject themselves to the righteousness of God" (Romans 10:2-3). Thus, in society, a lawless man does what is right in his own eyes,

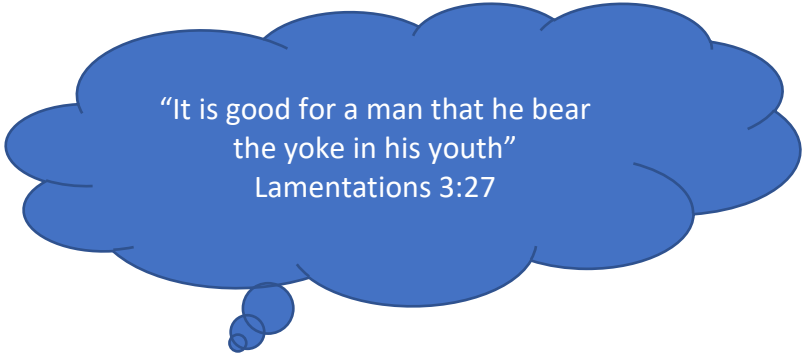
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rejects the accepted righteousness prescribed by the laws of the land, and in so doing misses the mark. In reference to God, a lawless man does what is right in his own eyes, rejects the righteousness of God (God's laws), and in so doing misses the mark.

Sin has consequences, physically and spiritually: consequences that cannot be fixed. When you plant a fruit tree and it bears fruit, you cannot change the fact of its existence and consequent use, be it good or bad. When you speak a word, it bears fruit: "Death and life are in the power of the tongue; and they that love it shall eat the fruit thereof" (Proverbs 18:21). Once the word is spoken you cannot change the fact of its existence and consequent use, be it good or bad.

Individuals who suffer from the consequences of sin often ask, "How can I fix it?" The truth is, you cannot "fix" it. You cannot change the fact of its existence and consequence, any more than you can change the nature of the produce of a fruit tree: "For the wages of sin is death" (Romans 6:23).

Give consideration to the fact that Jesus did not come to fix or remove the consequences of sin, He came to pay it: "For while we were yet weak, in due season Christ died for the ungodly...while we were yet sinners, Christ died for us" (Romans 5:6, 8). ret



"It is good for a man that he bear
the yoke in his youth"
Lamentations 3:27

Condition of the New Man II

- I. **Eyes Open:** Opposed to being in spiritual darkness, Eph. 4:18
 - A. Heb. 6:4-6 – "once enlightened"
 - B. Eph. 1:15-20 – "eyes of your heart enlightened"
- II. **Free From the Bondage of Sin:** Opposed to being Satan's bondservant, Rom. 6:16
 - A. 1 Jn. 3:8b – "destroy the works of the devil"
 - B. Heb. 2:14-15 – "all their lifetime subject to bondage."
 - C. Rom. 6:1-11 – "should no longer be in bondage to sin"
 - D. 1 Jn. 3:7-8 – "he that doeth righteousness is righteous"
- III. **Holy Life:** Opposed to an unholy life, 1 Tim. 1:9
 - A. 2 Cor. 6:17–7:1 – "perfecting holiness in the fear of God"
 - B. 1 Pet. 1:13-16 – "be ... holy in all manner of living"
 - C. Titus 2:11-14 – "live soberly and righteously and godly"
 - D. Gal. 5:22-24 – "have crucified the flesh"
- IV. **Sanctified:** Opposed to being morally defiled, Titus 1:15
 - A. 1 Cor. 6:9-11 – "but ye were washed, but ye were sanctified"
 - B. Heb. 9:13-14 – "sanctify unto the cleanness of the flesh"
- V. **Begotten to a Living Hope:** Opposed to being without God Eph. 2:12
 - A. 1 Pet. 1:3-5 – "begat us again unto a living hope"
 - B. Titus 1:1-2 – "in hope of eternal life"
 - C. 1 Cor. 15:50-58 – In hope of the resurrection,
 - D. 1 Thess. 4:13-18 – To "ever be with the Lord"

SOLOMON SAYS

"My son, attend unto my wisdom; Incline thine ear to my understanding: That thou mayest preserve discretion, And that thy lips may keep knowledge. For the lips of a strange woman drop honey, And her mouth is smoother than oil: But in the end she is bitter as wormwood, Sharp as a two-edged sword. Her feet go down to death; Her steps take hold on Sheol; So that she findeth not the level path of life: Her ways are unstable, and she knoweth it not." Proverbs 5:1-6