



**OFFICERS**

PRESIDENT – Dave Timme  
VICE-PRESIDENT – April Proeber  
SECRETARY – Susanne Kufahl  
TREASURER- Bette Krueger

**COUNTY OFFICE**

480 Underwood Avenue  
P.O. Box 338  
Montello, WI 53949  
Phone: 608-297-3141

**FAIRGROUNDS**

757 South Main Street  
Westfield, WI 53964  
website: [marquettecountyfairwi.org](http://marquettecountyfairwi.org)  
Phone: 608-296-5200

**Marquette County Youth Organization Association, Inc.  
September 26, 2019  
Services Center, Montello 7:00 p.m.**

Call to order  
Pledge of allegiance  
Approve Agenda  
Approve Minutes of previous meeting  
Treasurer's Report  
Citizen Input

**Committee Reports:**

- Executive and Finance:
- Entertainment:
- Volunteer:
- Buildings and Grounds:
- Promotions and Technology:
- Market Animal Auction:

**Action Items:**

- District Meeting
- Boat & Camper Storage Update
- Annual Meeting in October

This is a public meeting. As such, all members or a majority of the members of the County Board may be in attendance. While a majority of the County Board members or the majority of any given County Board Committee may be present, only the above Marquette County Fair Board will take official actions based on the above agenda."

The University of Wisconsin–Madison does not discriminate in its employment practices and programs and activities on a variety of bases including but not limited to: age, color, disability, national origin, race, or sex. For information on all covered bases, the names of the Title IX and Americans with Disabilities Act Coordinators, and the processes for how to file a complaint alleging discrimination, please contact the Office of Compliance, 361 Bascom Hall, 500 Lincoln Drive, Madison WI 53706, Voice 608-265-6018, (relay calls accepted); Email: [uwcomplianceoffice@wisc.edu](mailto:uwcomplianceoffice@wisc.edu).

- Set date for appreciation dinner
- Friend of Fair award

### **Informational Items:**

- Rendezvous Days, Touch a Truck
- Website Updated - 2019 sponsors & vendors, boat storage & minutes/recent agenda
- Discussion – old bleachers: repair, replace?
- Dedication of the building – with donors? Invite in? Thank you's only?

### **Report of Fair Board Members**

- Reports of official meetings held in the prior month
- Upcoming Events/Issues (for discussion only)

### **Adjourn**

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