COUNTY OF HARRIS

KNOW ALL MEN BY THESE PRESENTS:

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THAT, WHEREAS, certain Sections of Fairmont Park and Fairmont Park West (herein referred to collectively as Fairmont Park Addition), being additions in Harris County, Pexas, according to the plats of the various Sections thereof recorded in the Map Records of Marris County, Texas, as hereinafter listed, have heretofore been platted, such plats being recorded as hereinafter set forth, to-wit:

· · · · · · · · · · · · · · · · · · ·			Plat	
Fairmont Park Section			Harris County Volume	Map Records Page
. i	~		52	21
2		•	68	61
3	<u> </u>	•	153	.1
Fairmont Park Section	West	•		-
1			100	25

AND, WHEREAS, in each of the deeds heretofore executed by the original grantors thereof, and/or in subsequent instruments, conveying each of the lots comprising each of the said various Sections of said Fairmont Park Addition, certain restrictions were placed upon each such lot heretofore conveyed, such restrictions being expressed in the following manner (or in words of similar import), to-wi

> "No improvements of any character shall be erected, or the erection thereof begun, or change made in the exterior design thereof after original construction, on this property, until complete plans and specifications have been submitted to and approved in writing by Fairmont Park Corporation, This restriction terminates contemporaneously with the other restrictions applicable to this site"; and,

WHEREAS, it is desired that the right and duty to approve such plans and specifications shall be assigned to, vested in, and exercised by Fairmont Park Homes Association, Inc., a Texas corporation, of Harris County, Texas, such corporation being the maintenance association for all of said Fairmont Park Addition and being charged with the general supervision and enforcement of the Restrictions applicable thereto; and.

WHEREAS, reference is here made to each and all of the instruments hereinabove referred to, and the record thereof, for all pertinent purposes:

in all present and future sections of said Fairmont Park Addition, and of Ten and No/100 (\$10.00) Dollars cash each to the other in hand paid by the parties hereto, the receipt and sufficiency of all of which are hereby acknowledged; said Fairmont 🛱 Park Corporation, has and does hereby PRANSFER, ASSIGN, and SET OVER unto said Fairmont Park Homes Association, Inc., its successors and assigns, all its right, title, interest, power and discretion in and to the abovementioned matter of approving plans and specifications, as hereinabove set forth, all to the same effect as though said Fairmont Park Homes Association, Inc., had been originally so designated, instead of said Fairmont Park Corporation.

this conveyance and assignment is expressly made and accepted without warranty of representation of any kind or character, either express or implied; and without recourse on grantor herein, in any manner whatsoever.

WITNESS THE EXECUTION HEREOF, this A - day of

FAIRMONT PARK CORPORATION

President

FAIRMONT PARK HOMES ASSOCIATION, INC

COUNTY OF HARRIS

BRORE ME, the undersigned, a Notery Public in and for said County LEF .- President of Fairmont Park Corporation, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Fairmont Park Corporation, a corporation, and that he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated. GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 200 day of Alle

A.D., 1970.

Public in and for Harris County, Texas

COUNTY OF HARRIS

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and State, on this day personally appeared Kniver Carry as President of Fairmont Park Homes Association, Inc., known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Fairmont Park Homes Association, Inc., a corporation, and that he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GERLANDER MY HAND AND SEAL OF OFFICE this the day of the same as the act.

A.D., 1970.

COLA SUR

Notary Public in and for Harris County, Texas

23-27-247