

**HOLY COMMUNION**  
**The Tenth Sunday after Pentecost**

**August 14, 2022**

**8:00 & 9:30 AM**

**INTRODUCTION TO THE DAY**

*Welcome to the second in a series of four services in a series called **A Branch Raised Up**. Today we highlight 1 Peter 2:24—“He himself bore our sins in his body on the tree”—and focus on Christ, who came to die on the tree of the cross that we might grow in faith freely forgiven. Let the faithful words of Scripture remind us that we have a Savior who was crucified that we might live as plantings of the Lord forevermore.*

**SILENT PRAYER**

**PRELUDE:** *Prelude on “Coronation”*

Hopson

**ANNOUNCEMENTS**

*“He himself bore our sins in his body on the tree.” (1 Peter 2:24)*

**GATHERING (ENTRANCE RITE)**

***Stand***

**HYMN:** *All Hail the Power of Jesus’ Name*

*Printed on the next page.*

# All Hail the Power of Jesus' Name!

1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;  
 2 O seed of Is - rael's cho - sen race now ran - somed from the fall,  
 3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—  
 4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,

bring forth the roy - al di - a - dem and crown him Lord of all.  
 hail him who saves you by his grace and crown him Lord of all.  
 the God in - car - nate, man di - vine—and crown him Lord of all.  
 go spread your tro - phies at his feet and crown him Lord of all.

Bring forth the roy - al di - a - dem and crown him Lord of all.  
 Hail him who saves you by his grace and crown him Lord of all.  
 The God in - car - nate, man di - vine—and crown him Lord of all.  
 Go spread your tro - phies at his feet and crown him Lord of all.

5 Let ev'ry kindred, ev'ry tribe  
 on this terrestrial ball  
 to him all majesty ascribe  
 and crown him Lord of all.

6 Oh, that with yonder sacred throng  
 we at his feet may fall!  
 We'll join the everlasting song  
 and crown him Lord of all.

## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

- P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.
- C** Amen.

*Stand*

**GREETING**

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C** And also with you.

**HYMN OF PRAISE (GLORIA IN EXCELSIS DEO)**

- A** Glory be to God on high!
- C** And on earth peace, good will toward all.  
We praise you, we bless you, we worship you,  
we glorify you, we give thanks to you for your great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father:  
you take away the sin of the world, have mercy on us.  
You take away the sin of the world, receive our prayer.  
You sit at the right hand of God the Father, have mercy on us.

For you are holy;  
you only are the Lord;  
You only, O Christ, with the Holy Spirit,  
are most high in the glory of God the Father. Amen.

## PRAYER OF THE DAY

- P** Let us pray.  
Almighty and ever-living God, you have given great and precious promises to those who believe. Grant us the perfect faith which overcomes all doubts, through your Son, Jesus Christ our Lord.
- C** Amen.

*Sit*

## LITURGY OF THE WORD

### FIRST READING

Deuteronomy 21:22-23

- A** A reading from Deuteronomy.  
And if a man has committed a crime punishable by death and he is put to death, and you hang him on a tree, his body shall not remain all night on the tree, but you shall bury him the same day, for a hanged man is cursed by God. You shall not defile your land that the LORD your God is giving you for an inheritance.
- A** The word of the Lord.
- C** Thanks be to God.

*Later service only.*

**PSALM 82** (*The congregation's verses are printed in bold font.*)

- <sup>1</sup>God takes his stand in the council of heaven;  
he gives judgment in the midst of the gods:
- <sup>2</sup>**“How long will you judge unjustly,  
and show favor to the wicked?”**
- <sup>3</sup>Save the weak and the orphan;  
defend the humble and needy;
- <sup>4</sup>**rescue the weak and the poor;  
deliver them from the power of the wicked.**
- <sup>5</sup>They do not know, neither do they understand; they go about in darkness;  
all the foundations of the earth are shaken.
- <sup>6</sup>**Now I say to you, ‘You are gods,  
and all of you children of the Most High;**
- <sup>7</sup>nevertheless, you shall die like mortals,  
and fall like any prince.’”
- <sup>8</sup>**Arise, O God, and rule the earth,  
for you shall take all nations for your own.**

## SECOND READING

Galatians 3:10-14

**A** A reading from Galatians.

For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.” Now it is evident that no one is justified before God by the law, for “The righteous shall live by faith.” But the law is not of faith, rather “The one who does them shall live by them.” Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”—so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

**A** The word of the Lord.

**C** Thanks be to God.

*Stand*

### GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL

John 19:31-37

☐ The holy gospel according to John.

☑ **Glory to you, O Lord.**

Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” And again another Scripture says, “They will look on him whom they have pierced.”

☐ The gospel of the Lord.

☑ **Praise to you, O Christ.**

*Sit*

SERMON

Pastor Weleck

*Stand*

*Later service only.*

**HYMN OF THE DAY:** *Lift High the Cross*

*Printed on the next page.*

# Lift High the Cross

*Refrain*

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,  
 2 All new - born ser - vants of the Cru - ci - fied tree,  
 3 O Lord, once lift - ed on the glo - rious tree,  
 4 So shall our song of tri - umph ev - er be:

*Refrain*

our king vic - to - rious, Christ, the Son of God.  
 bear on their brows the seal of him who died.  
 as thou hast prom - ised, draw us all to thee.  
 praise to the Cru - ci - fied for vic - to - ry!

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*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

### **APOSTLES CREED**

**P** With the whole church, let us confess our faith.

**C** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

- A** Jesus, righteous Branch of the house of David, all of the promises of God are fulfilled in you.  
Crucified and risen Lord,
- C** **We have forgiveness and life in your name.**
- A** Jesus, righteous Branch of the house of David, you carried our sins in your body to the tree of the cross.  
Crucified and risen Lord,
- C** **We have forgiveness and life in your name.**
- A** Jesus, righteous Branch of the house of David, by faith in your name we are like green trees, planted forever in the house of God. By the power of your Spirit, may the fruits of love and service grow daily in our lives.  
Crucified and risen Lord,
- C** **We have forgiveness and life in your name.**
- P** Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.
- C** **Amen.**

## PEACE

- P** The peace of the Lord be with you always.
- C** **And also with you.**

*Worshippers do not greet one another. The service continues with the Offertory.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

# OFFERTORY

pres-ence, and take not your Ho - ly Spir - it from me. Re -

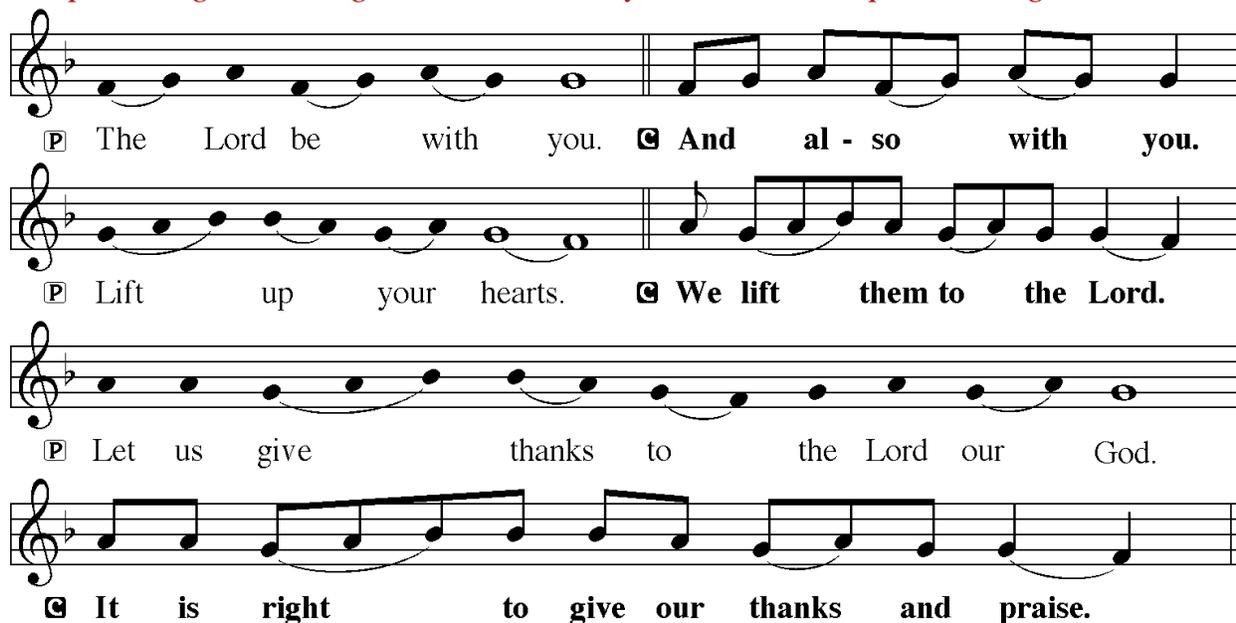
store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

The musical score is written in G minor (two flats) and consists of three systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "pres-ence, and take not your Ho - ly Spir - it from me. Re - store un - to me the joy of your sal - va - tion, and up - hold me with your free Spir - it." The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*



**P** The Lord be with you. **G** And al - so with you.

**P** Lift up your hearts. **G** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**G** It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*

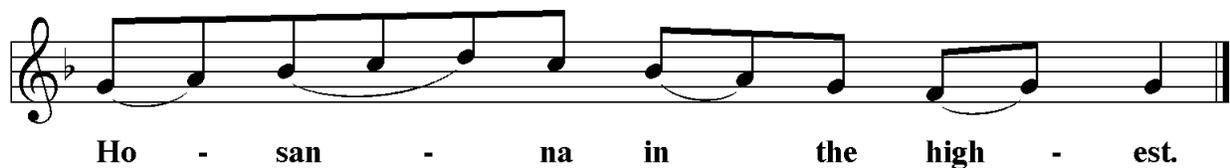


**G** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.



*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

## **LORD'S PRAYER**

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**

**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

**For thine is the kingdom,**  
**and the power, and the glory,**  
**forever and ever. Amen.**

## INVITATION TO COMMUNION

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you. The blood of Christ, shed for you.  
*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Music during Communion:*

## LAMB OF GOD (AGNUS DEI)

**L**amb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men

**MUSIC DURING COMMUNION:** *I am His and He Is Mine*

Mountain, arr. Young

Bob Reichner, Soloist

**Stand**

**BLESSING AFTER COMMUNION**

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

**PRAYER AFTER COMMUNION**

- A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.
- C** Amen.

**SENDING**

**BLESSING (BENEDICTION)**



The Lord look upon you with favor and ✠ give you peace.

**DISMISSAL**

**A** Go in peace. Serve the Lord.

**G** Thanks be to God.

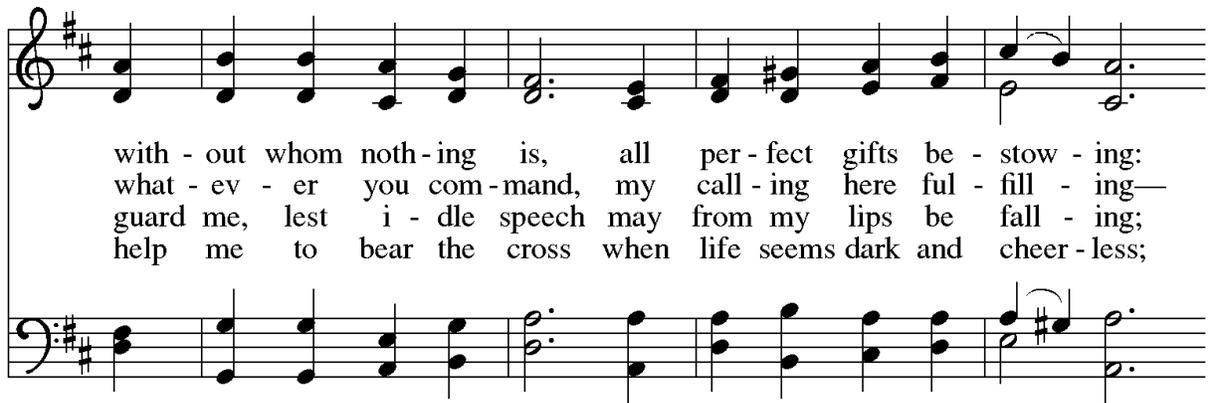
**HYMN:** *O God, My Faithful God*

*Printed on the next page.*

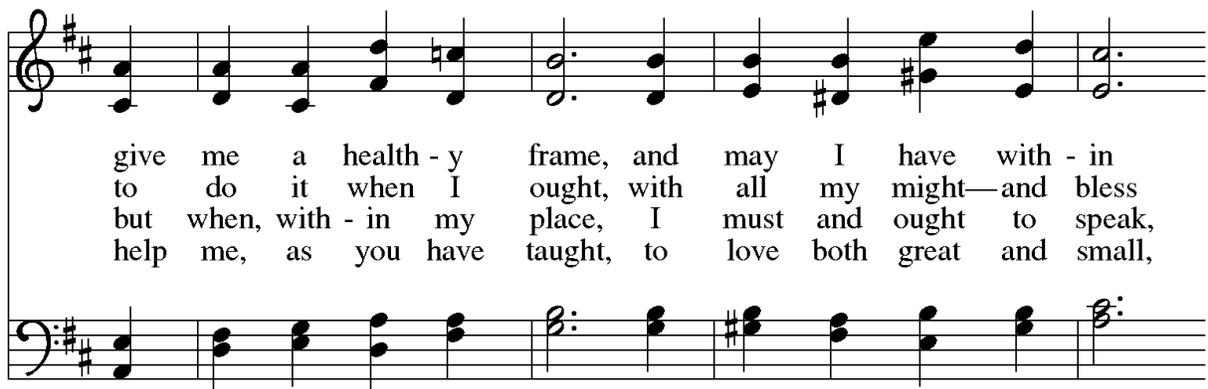
# O God, My Faithful God



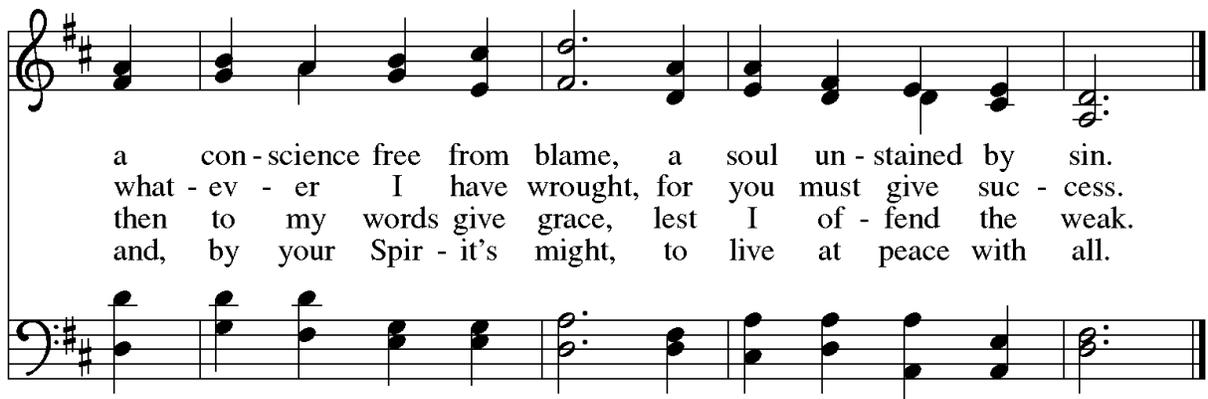
1 O God, my faith - ful God, true foun-tain ev - er flow - ing,  
2 Give me the strength to do with read - y heart and will - ing  
3 Keep me from say - ing words that lat - er need re - call - ing;  
4 When dan - gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth - ing is, all per - fect gifts be - stow - ing:  
what - ev - er you com - mand, my call - ing here ful - fill - ing—  
guard me, lest i - dle speech may from my lips be fall - ing;  
help me to bear the cross when life seems dark and cheer - less;



give me a health - y frame, and may I have with - in  
to do it when I ought, with all my might—and bless  
but when, with - in my place, I must and ought to speak,  
help me, as you have taught, to love both great and small,



a con - science free from blame, a soul un - stained by sin.  
what - ev - er I have wrought, for you must give suc - cess.  
then to my words give grace, lest I of - fend the weak.  
and, by your Spir - it's might, to live at peace with all.

## OFFERING

*The offering will be collected as you leave the Church.*

**POSTLUDE:** *Postlude on “Coronation”*

Payne



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**The Time of the Church** is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ’s ministry and teaching.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.



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### Worship Assistants

Ushers: Mike Taylor, Scott Halteman, and Dick Allebach

Lectors: 8:00 am: Laurie Mueller      9:30 am: Sonya Sowards

Altar Guild: Deb Scholl

Offering Tabulation: Debra Augustine, Brian O'Hara, and Chilly Lyaro.

Video Production: Jim Lien, Jeannie Funk, or Jonathan Mueller.

The Flowers that Adorn the Altar are given to the glory of God in loving memory of Dorothy Holcombe from Richard and Cheryl Holcombe and family.

The Sanctuary Candle is given to the glory of God by Mr. and Mrs. Dieter Markert in loving memory of Max and Hedy Reimer and Willy and Friedchen Markert.

The Worship Bulletins are given to the glory of God by Mrs. Nancee Clelland in memory of loved ones.

Iced Tea on the Lawn: Please stay and visit with your church family over some iced tea and refreshments after either service. If you are interested in hosting this long-standing tradition during a Sunday over the summer, please sign up on the board in the Muhlenberg Center.

## **Ready to get back to Church?**

**Mark your calendars now for our September program year start!**

**Adult Vocal Choir** begins on September 1 at 7:00 pm. If you're a tuneful singer, come join us!

**Sunday School** starts at 9:00 am on September 11<sup>th</sup> with a Sunday School Breakfast where we'll get to know each other, sing a little, and generally get this party started!

**We return to our regular worship times on September 11<sup>th</sup>** as well: 8:00 am and 10:30 am. On the 11<sup>th</sup>, both services will be in the Old Trappe Church.

**Bell Choir** begins on September 15<sup>th</sup> at 6:00 pm. Contact Laurie Mueller for more information: [music@augustustrappe.org](mailto:music@augustustrappe.org).

**Adult Bible Study** begins at 9:00 am on September 18<sup>th</sup> in the church library. Join this dedicated group of folks led by Pr. Howard Kriebel. Coffee available!

**Rally Day** starts with church returning to the Brick Church Nave on September 18<sup>th</sup>. During both services, we'll hear from our youth about summer activities, and at the 10:30 service, we begin our Children's Sermons for the year with a song. After the 10:30 service, the Sr. High Youth Group will provide our annual picnic. Bring a blanket or some chairs to hang out with your church family!