

330.799.3830 Fr. Ivan Tchopko, Pastor Fr. Gregory Becker, Choir Director

Ron Kichton, President of the Church Council

January 27, 2019

35th Sunday after Pentecost - Tone 2

9:15 AM Confessions; 9:30 AM Divine Liturgy

**Leave Taking of Theophany:** 1 Timothy 1.15-17 Luke 18:35-43 40<sup>TH</sup> Day Memorial Service (Panakhida) for Jay Hustic

#### JESUS HEALS A BLIND BEGGAR

We hear today about the man born blind in Luke 18:35-43: "As he drew near to Jericho, a blind man was sitting by the roadside begging. And hearing a crowd going by, he inquired what this meant. They told him, "Jesus of Nazareth is passing by." And he cried out, "Jesus, Son of David, have mercy on me!" And those who were in front rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him, "What do you



want me to do for you?" He said, "Lord, let me recover my sight." And Jesus said to him, "Recover your sight; your faith has made you well." And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God." This miracle is also recalled on the Paschal Sunday of the Blind Man the Sunday before the Feast of the Ascension of Christ.

Thanks to our WEBMASTER, the Church Bulletin is now posted on our WEBPAGE. To access the Bulletin paste http://www.stspeterpauluoc.org/ in your browser. If you've missed a December or January issue you can access it at any time. We'll also email the Bulletin to you: just send a message to marianne.carmack@gmail.com.

#### STEWARDSHIP ACTIVITIES AND OPPORTUNITIES

Don't Just go to Church, Be the Church/Thank you for your Gifts of Love

#### **UPCOMING PARISH AND OTHER EVENTS**

Please contact the church office to schedule Panikhidas, request Bulletin Dedications, or make Prosphora Offerings.

Please submit all other items and announcements for the Bulletin to Fr. Ivan Tchopko at <a href="Ivantcho@gmail.com">Ivantcho@gmail.com</a> and Marianne S. Carmack at <a href="marianne.carmack@gmail.com">marianne.carmack@gmail.com</a>

SUNDAY FEBRUARY 3, 2019 - Divine Liturgy: Ven. Maximus the Confessor

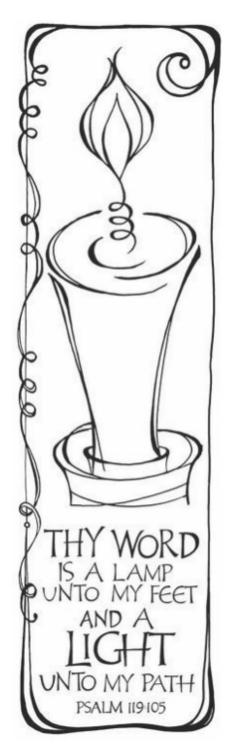
**SUNDAY, FEBRUARY 10, 2019 – Divine Liturgy**. Sisterhood Meeting: Immediately following the Divine Liturgy

**ZACCHAEUS SUNDAY, FEBRUARY 17, 2019** – Divine Liturgy followed by a MEETING of the UOL.

SAVE THE DATE: 5:00 PM, SUNDAY, FEB. 24TH 2019 MARDI GRAS! Eastern Orthodox Clergy Association of Mahoning Valley Presents: A Mardi Gras celebration before the 2019 Lenten Season. The event will be held in the St. Mark Antiochian Church hall. More details to follow. Contact: Fr. Joe DiStefano - 724-304-123 St. Mark Antiochian Orthodox Church 3560 Logan Way Youngstown, OH 44505 Feb. 24th, 2019 – 5:00 p.m. Eastern Orthodox Clergy Association of Mahoning Valley @EOCAMV www.orthodoxyoungstown.org CAJUN FOOD AND BASKET RAFFLE.

**SATURDAY, MARCH 2, 2019** – UKRAINIAN DINNER: Two (2) Dinner Seating: 4:30 pm and 6:00 pm. The Orthodox Center. 1025 N. Belle Vista Ave, 44905. Youngstown's Westside. All your favorite Ukrainian Foods (Stuffed Cabbage, Pirohi and much more) Baked Goods ~ Fun for the Family ~ Raffles ~Entertainment ~ Music ~ Dancing. Tickets: \$15.00/Adults, \$7.00/Children. For more information, call 234-567-5207 or email <a href="mailto:stypeterandpaul1025@gmail.com">stypeterandpaul1025@gmail.com</a>

PEROHI SCHEDULE			
Task	Time	FEB	MARCH
Potato Prep	9:30 AM	6th (Wed)	6th (Wed)
Pinching	9:30 AM	7th (Thurs)	7th (Thurs)
Pick-up	9:00-Noon	8th (Fri.)	8th (Fri.)
Potato Prep	9:30 AM	20th (Wed)**	20th (Wed)**
Pinching	9:30 AM	21th (Thurs_	21th (Thurs_
Pick-up	9:00-Noon	22th (Fri)	22th (Fri)



#### PRAYER LIST

Please pray for good health for our following parish family members and others:

Fr. Gregory Becker, Fr. Andrew Gall, Fr. Paisius McGrath, Fr. John Nakonachny, Pani-matka Mary Ann Nakonachny, Walter Duzzny, Alice Dobransky, Nancy Tiedeman, James Bobersky, Kay Malys, Marie Pupa, Deborah Harvey, Mary Lapushansky, Stella Woytek, Kathy Duzzny, Mary Ann Owens, Pauline Witkowsky, Dr. Dinah Fedyna, Mary Goncy, Catherine Rogenski, Marianne Carmack.

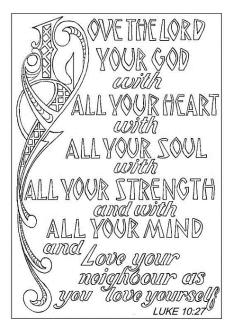
#### **CHURCH BASICS**

(Words and Phrases)

**CHURCH** The faithful are called out of the world to be the Church: the body of Christ, the Bride of Christ, the New Israel, the ark of salvation, the assembly of the faithful. Through the Church, Christians are united to Christ and to each other. In this community, the believer receives the grace of God through the sacraments and hears the truth of the gospel. This mystical transformation of people into one body in Christ takes place in the Eucharist. Because Christ is the Head of the Church, the Church is a reflection of the Incarnation, with both human and divine qualities (see 1 Cor. 10:16, 17; Gal. 6:16; Eph. 4:12; 5:22-32).

**REPENTANCE** Literally, "a change of mind" or attitude, and thus of behavior. God is the author of repentance, which is an integral part of baptism, confession, and ongoing spiritual life. Repentance is not simply sorrow for sins but a firm determination to turn away from sin to a new life of righteousness in Jesus Christ. See Matt. 4:17; 2 Pet. 3:9; 1 John 1:9

**AGAPE** Greek for the unconditional love which God extends to His people. Agape also designates a communal meal connected to the Eucharist which was a practice of the early Church (1 Cor. 11:20 34).



# Living Orthodoxy

## "Don't try to Judge"

Speak well of those who speak evil of you.

Pay good for evil.

Pray for those who cause you various offenses, wrongs, temptations, persecutions.

Whatever you do, on no account condemn anyone; do not even try to judge whether a person is good or bad but keep your eyes on that one evil person for whom you must give an account before God—yourself. + St. Ignatius (Brianchaninov), The Arena: Guidelines for Spiritual and Monastic Life

### Everyone Knows a Church calls for Reverence

"My House shall be called the house of prayer; but you have made it a den of thieves." Everyone knows that a church calls for reverence, for a collecting of thoughts, for deep thinking about God, and for standing in the presence of God, but who fulfills this? People go to church with a desire to pray, to stand in it for a while with warm fervor; but then thoughts begin to wander, and bargaining begins in one's head even louder than that which the Lord found in the Jerusalem temple. Why is this so?

Because the way one stands in church reflects one's entire life. As people live, so do they behave in church. A church influences and somewhat supports spiritual movements; but then the usual course of one's spiritual constitution takes over.

Therefore, if you want your time in church to consist of worthily standing in the face of the Lord, prepare for this in your ordinary life; walk, as much as you can, in a prayerful frame of mind.

This labor will bring you to the point that in church also you will stand reverently all the time. This reverence will inspire you to be reverent in your ordinary life as well. Thus, you will walk ever higher and higher. Say, 'O Lord, help' —and begin! + St. Theophan the Recluse, Thoughts for Each Day of the Year: According to the Daily Church Readings from the Word of God