

**HOLY COMMUNION**  
**Trinity Sunday**

**June 4, 2023**

**8:00 am and 10:30 am**

**INTRODUCTION TO THE DAY**

Though the word *trinity* is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

**SILENT PRAYER**

**PRELUDE:** *Trinity Procession*

Lehenbauer

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

***Stand***

**HYMN:** *Holy, Holy, Holy, Lord God Almighty!*

*Printed on the next page.*

# Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

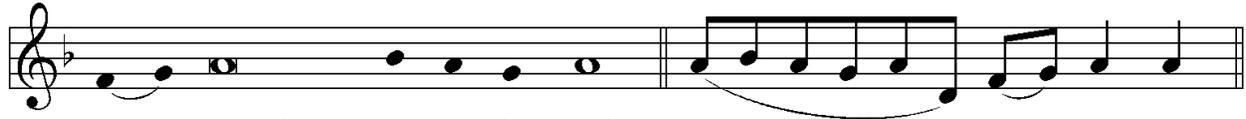
- P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.
- G** Amen.

*Stand*

**GREETING**

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- G** And also with you.

# KYRIE



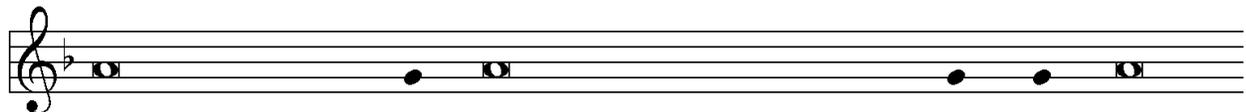
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



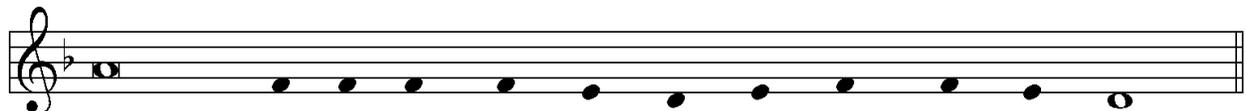
**A** For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



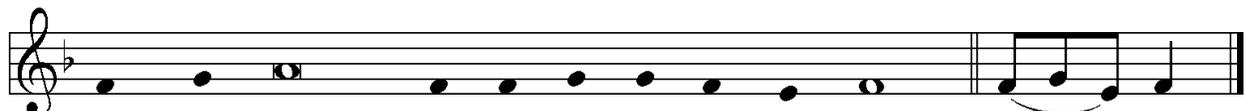
**C** Lord, have mer - cy.



**A** For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

## HYMN OF PRAISE (GLORIA IN EXCELSIS DEO)



**A** Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



**B** Lord God, heav'n - ly king, al - might - y God and Fa - ther: We wor - ship



you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God: You take a - way the sin of the world; have



mer - cy on us. You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

## PRAYER OF THE DAY

**P** Let us pray.

Almighty and ever-living God, you have given us grace, by the confession of the true faith, to acknowledge the glory of the eternal Trinity and, in the power of your divine majesty, to worship the unity. Keep us steadfast in this faith and worship, and bring us at last to see you in your eternal glory, one God, now and forever.

**C** Amen.

*Sit*

## LITURGY OF THE WORD

### FIRST READING

Genesis 1:1 - 2:4a

*At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.*

**A** A reading from Genesis.

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, “Let there be light”; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup>God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup>Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. <sup>12</sup>The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup>and let them be lights in the dome of the sky to give light upon the earth.” And it

was so. <sup>16</sup>God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>God set them in the dome of the sky to give light upon the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” <sup>21</sup>So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. <sup>22</sup>God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. <sup>25</sup>God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

<sup>27</sup>So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup>God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” <sup>29</sup>God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup>And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup>Thus the heavens and the earth were finished, and all their multitude. <sup>2</sup>And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup>So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

<sup>4a</sup>These are the generations of the heavens and the earth when they were created.

- A** The word of the Lord.  
**C** Thanks be to God.

*Later service only:*

**PSALM 8** *(The congregation's verses are in bold face type.)*

- <sup>1</sup>O | LORD our Lord,  
how exalted is your name in | all the world!  
<sup>2</sup>**Out of the mouths of in- | fants and children**  
**your majesty is praised a- | bove the heavens.**  
<sup>3</sup>You have set up a stronghold against your | adversaries,  
to quell the enemy and | the avenger.  
<sup>4</sup>**When I consider your heavens, the work | of your fingers,**  
**the moon and the stars you have set | in their courses,**  
<sup>5</sup>what is man that you should be mind- | ful of him,  
the son of man that you should | seek him out?  
<sup>6</sup>**You have made him but little lower | than the angels;**  
**you adorn him with glo- | ry and honor;**  
<sup>7</sup>you give him mastery over the works | of your hands;  
you put all things un- | der his feet:  
<sup>8</sup>**all | sheep and oxen,**  
**even the wild beasts | of the field,**  
<sup>9</sup>the birds of the air, the fish | of the sea,  
and whatsoever walks in the paths | of the sea.  
<sup>10</sup>**O | LORD our Lord,**  
**how exalted is your name in | all the world!**

## SECOND READING

2 Corinthians 13:11-13

*Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.*

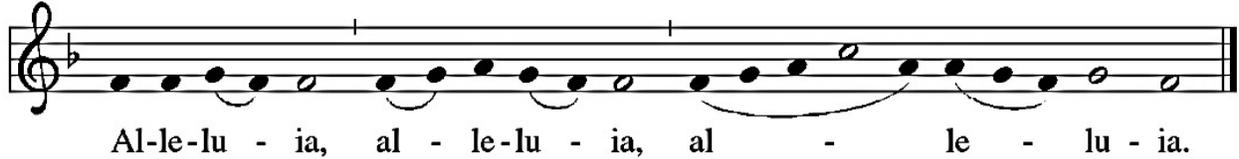
- A** A reading from Second Corinthians.  
[Paul writes:] <sup>11</sup>Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. <sup>12</sup>Greet one another with a holy kiss. All the saints greet you.  
<sup>13</sup>The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

- A** The word of the Lord.  
**C** Thanks be to God.

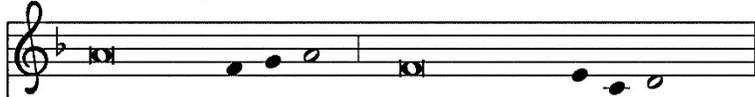
**Stand**

**GOSPEL ACCLAMATION**

*The congregation sings the Acclamation.*



*The choir sings the Verse.*



Holy, holy, holy is the | Lord of hosts;  
the whole earth is full | of his glory.

*The congregation repeats the Acclamation.*



**GOSPEL**

Matthew 28:16-20

*After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.*

**P** The holy gospel according to Matthew.

**G** **Glory to you, O Lord.**

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>When they saw him, they worshiped him; but some doubted.

<sup>18</sup>And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

**P** The gospel of the Lord.

**G** **Praise to you, O Christ.**

**Sit**

**SERMON**

Pastor Weleck

**Stand**

*Later service only:*

**HYMN OF THE DAY: All Glory Be to God on High**

## All Glory Be to God on High



1 All glo - ry be to God on high, who has the world be -  
2 O Fa - ther, for your lord - ship true we give you praise and  
3 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
4 O Ho - ly Spir - it, per - fect gift, who brings us con - so -



friend - ed; to us no harm shall now come nigh, the  
hon - or; we wor - ship you; we trust in you; we  
au - thor, re - deem - er of your wan - d'ring ones, and  
la - tion: to men and wom - en saved by Christ as -



strife at last is end - ed. God shows good-will to  
give you thanks for - ev - er. Your will is per - fect,  
source of all true plea - sure; O Lamb of God, O  
sure your in - spi - ra - tion. Through sick - ness, need, and



one and all, and peace when trou - bled sin - ners call. Thank  
and your might re - lent - less - ly con - firms the right; your  
Lord di - vine, con - form our lives to your de - sign, and  
bit - ter death, grant us your warm, life - giv - ing breath; our



God for grace and mer - cy!  
lord - ship is our bless - ing.  
on us all have mer - cy.  
lives are in your keep - ing. A - - - men.

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**ATHANASIAN CREED** *(read responsively)*

Whoever wants to be saved  
should above all cling  
to the catholic faith.

**Whoever does not guard it  
whole and inviolable  
will doubtless perish eternally.**

Now this is the catholic faith:  
We worship one God in trinity  
and the Trinity in unity,  
neither confusing the persons  
nor dividing the divine being.

**For the Father is one person,  
the Son is another,  
and the Spirit is still another.**

But the deity of the Father, Son,  
and Holy Spirit  
is one, equal in glory,  
coeternal in majesty.

**What the Father is,  
the Son is,  
and so is the Holy Spirit.**

Uncreated is the Father;  
uncreated is the Son;  
uncreated is the Spirit.

**The Father is infinite;  
the Son is infinite;  
the Holy Spirit is infinite.**

Eternal is the Father;  
eternal is the Son;  
eternal is the Spirit:

**And yet there are not  
three eternal beings,  
but one who is eternal;**

as there are not  
three uncreated and unlimited beings,  
but one who is uncreated  
and unlimited.

**Almighty is the Father;  
almighty is the Son;  
almighty is the Spirit:**

And yet there are not  
three almighty beings,  
but one who is almighty.

**Thus the Father is God;  
the Son is God;  
the Holy Spirit is God:**

And yet there are not three gods,  
but one God.

**Thus the Father is Lord;  
the Son is Lord;  
the Holy Spirit is Lord:**

And yet there are not three lords,  
but one Lord.

**As Christian truth compels us  
to acknowledge each distinct person  
as God and Lord,  
so catholic religion forbids us  
to say that there are  
three gods or lords.**

The Father was neither made  
nor created nor begotten;  
**the Son was neither made nor created,  
but was alone begotten of the Father;**  
the Spirit was neither made nor created,  
but is proceeding  
from the Father and the Son.

**Thus there is one Father,  
not three fathers;  
one Son, not three sons;  
one Holy Spirit, not three spirits.**

And in this Trinity,  
no one is before or after,  
greater or less than the other;

**but all three persons are in themselves,  
coeternal and coequal;  
and so we must worship  
the Trinity in unity  
and the one God in three persons.**

Whoever wants to be saved should  
think thus about the Trinity.

**It is necessary for eternal salvation  
that one also faithfully believe  
that our Lord Jesus became flesh.**

For this is the true faith  
that we believe and confess:  
That our Lord Jesus Christ,  
God's Son, is both God and man.

**He is God, begotten before all worlds  
from the being of the Father,**

and he is man, born in the world  
from the being of his mother—

**existing fully as God,  
and fully as man  
with a rational soul  
and a human body;**

equal to the Father in divinity,  
subordinate to the Father in  
humanity.

**Although he is God and man,  
he is not divided,  
but is one Christ.**

He is united because God has taken  
humanity into himself;  
he does not transform deity  
into humanity.

**He is completely one  
in the unity of his person,  
without confusing his natures.**

For as the rational soul and body  
are one person,  
so the one Christ is God and man.

**He suffered death for our salvation.**

He descended into hell  
and rose again from the dead.

**He ascended into heaven  
and is seated at the right hand  
of the Father.**

He will come again  
to judge the living and the dead.

**At his coming all people shall rise bodily  
to give an account of their own deeds.**

Those who have done good  
will enter eternal life,  
**those who have done evil  
will enter eternal fire.**

This is the catholic faith.

**One cannot be saved  
without believing this  
firmly and faithfully.**

## **PRAYERS OF INTERCESSION**

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly  
baptized, for all the faithful, for this congregation here gathered, and for our  
growth in grace.  
Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase  
of justice in our lands, and for all who work for peace among nations and  
among peoples.  
Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of  
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,  
for the sick and infirm, for all with incurable illness, and for all who this day  
will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,

**C** hear our prayer.

**A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones.

Lord, in your mercy,

**C** hear our prayer.

**P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**C** Amen.

### PEACE

**P** The peace of the Lord be with you always.

**C** And also with you.

*Worshippers do not greet one another. The service continues with the Offertory.*

### LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

### OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -  
 store un - to me the joy of your sal - va - tion,  
 and up - hold me with your free Spir - it.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

☐ The Lord be with you. ☑ And al - so with you.  
 ☐ Lift up your hearts. ☑ We lift them to the Lord.  
 ☐ Let us give thanks to the Lord our God.  
 ☑ It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

☐ It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*

☐ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

☐ IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

## LORD'S PRAYER

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.      The blood of Christ, shed for you.

*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Music during Communion:*

**LAMB OF GOD (AGNUS DEI)**

**Lamb of God, you take a - way the**  
**sin of the world; have mer - cy on us.**

**Lamb of God, you take a - way the**  
**sin of the world; have mer - cy on us.**

**Lamb of God, you take a - way the**  
**sin of the world; grant us peace. A - men**

*Later service only:*

**ANTHEM:** *Come, Join the Dance of Trinity*

Hopp

1. Come, join the dance of Trinity, before all worlds begun—  
the interweaving of the Three, the Father, Spirit, Son.  
The universe of space and time did not arise by chance,  
but as the Three, in love and hope, made room within their dance.
2. Come, see the face of Trinity, newborn in Bethlehem;  
then bloodied by a crown of thorns outside Jerusalem.  
The dance of Trinity is meant for human flesh and bone;  
when fear confines the dance in death, God rolls away the stone.
3. Come, speak aloud of Trinity, as wind and tongues of flame  
set people free at Pentecost to tell the Savior's name.  
We know the yoke of sin and death, our necks have worn it smooth;  
go tell the world of weight and woe that we are free to move!
4. Within the dance of Trinity, before all worlds begun,  
we sing the praises of the Three, the Father, Spirit, Son.  
Let voices rise and interweave, by love and hope set free,  
to shape in song this joy, this life: the dance of Trinity.

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***Stand***

**BLESSING AFTER COMMUNION**

- P** The Body and Blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.
- C** Amen.

**PRAYER AFTER COMMUNION**

- A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

**C** A - men, A - men, A - men.

DISMISSAL

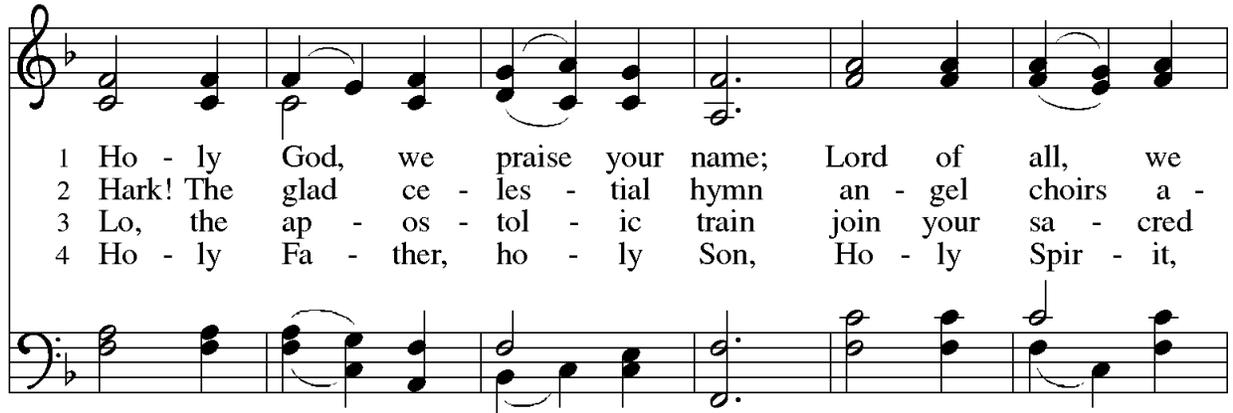
**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

**HYMN:** *Holy God, We Praise Your Name*

*Printed on the next page.*

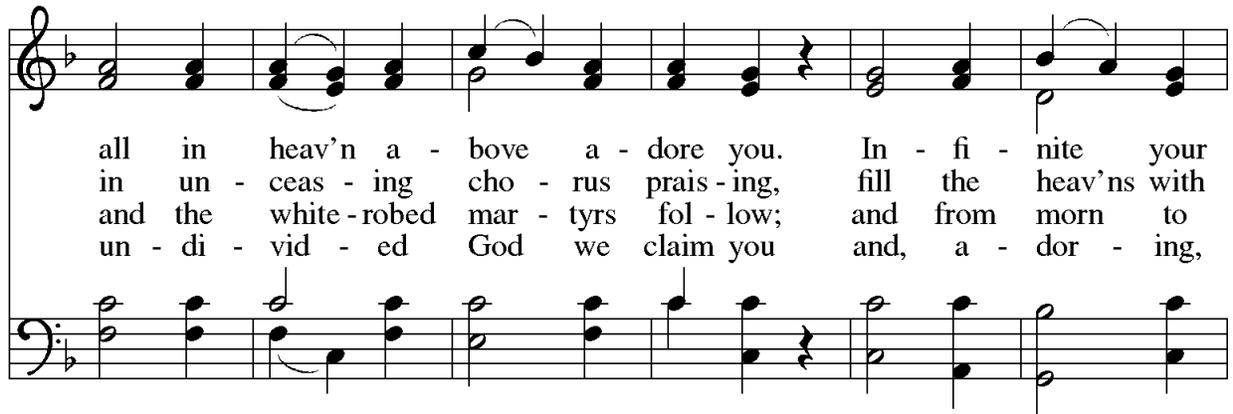
# Holy God, We Praise Your Name



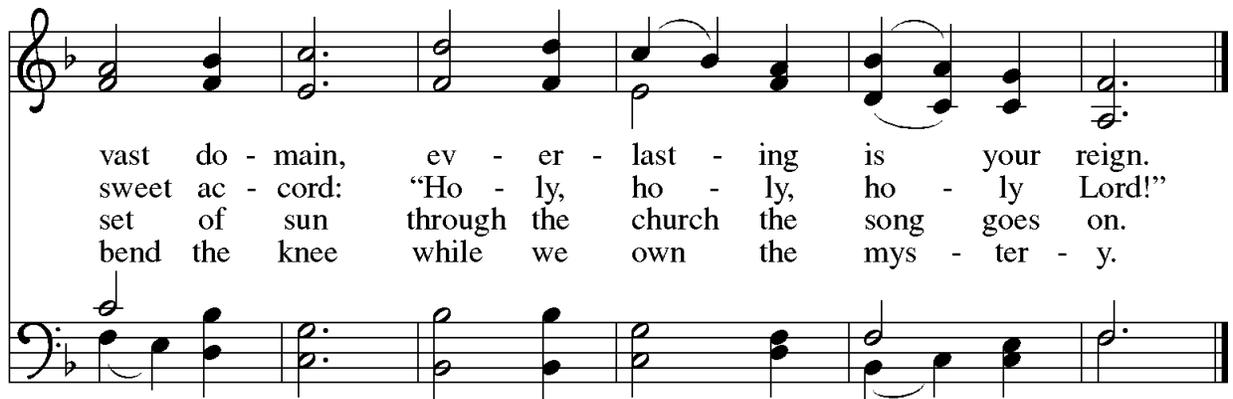
1 Ho - ly God, we praise your name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
3 Lo, the ap - os - tol - ic train join your sa - cred  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
bove are rais - ing; cher - u - bim and ser - a - phim,  
name to hal - low; proph - ets swell the glad re - frain,  
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
and the white - robed mar - tyrs fol - low; and from morn to  
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
set of sun through the church the song goes on.  
bend the knee while we own the mys - ter - y.

## OFFERING

*The offering will be collected as you leave the Church.*

**POSTLUDE:** *Acclamation on 'Grosser Gott'*

Lehenbauer



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**The Time of the Church** is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

**The Athanasian Creed** is one of the three ecumenical creeds contained in the Book of Concord. (The Book of Concord is the collection of foundational theological documents that governs the Lutheran Church.) The other two, the Nicene and the Apostles' creeds, lend themselves more readily to liturgical use. Custom does suggest the liturgical use of the Athanasian Creed on the festival of The Holy Trinity.

**The Athanasian Creed** is named after St. Athanasius, a staunch defender of the Christian faith who lived in the 4th century. It was prepared to assist the Church in combating two errors that undermined Biblical teaching about God. One error denied that God's Son and the Holy Spirit are of one being or Godhead with the Father. The second error denied that Jesus is true God and true man in one person. The Athanasian Creed continues to serve the Christian Church as a standard of the truth. It declares that whoever rejects the doctrine of the Trinity and the doctrine of Christ is without saving faith.

**The liturgical color white**, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ. Gold is a more festive version of white.



Vestry Members	Special Area	E-mail Address
Pastor Weleck		pastor@augustustrappe.org
Gary Wessner	President	gtwess@comcast.net
Dick Allebach	Vice President	doot44@gmail.com
Sherry Jessee	Secretary/Worship and Music	dsajessee@hotmail.com
Jeannie Funk	General Treasurer/Finance	jeanniefunk@gmail.com
Cathy Engel Menendez	Trust Fund Treasurer	Cengel70@yahoo.com
Frank DePaul	Property	Fvdp52@gmail.com
Shane Elison	Christian Education	Selison76@gmail.com
Chilly Lyaro	Christian Education	chillylyaro@yahoo.com
Brian O'Hara	Outreach	Brian.ohara24@gmail.com
Jennifer Wentworth	Old Church	jawentw@aol.com
Matthew Vera	Cemetery	Matthew_vera@verizon.net
John Kochel	Parish Life/Mutual Ministry	John.kochel@thrivent.com

### Worship Assistants

Ushers: Scott Halteman, Mike Beattie, Pat O'Hara, and Dick Allebach

Elevator Attendant: Mike Taylor

Lectors: 8:00 am: Laurie Mueller

10:30 am Lessons: Sonya Sowards Prayers: Pr. Martha Kriebel

Communion Assistant: Gary Wessner

Altar Guild: 8:00 am: Debra Augustine and Sally Sweeney

10:30 am: Linda Romano and Carol Gerhart

Offering Tabulation: Jennifer Wentworth, Brian O'Hara, and Chilly Lyaro

Video Production: Jim Lien, Jeannie Funk, Chilly Lyaro, or Jonathan Mueller

The Flowers that Adorn the Altar are given to the glory of God by Helen Schad in loving memory of George F. Schad.

The Sanctuary Candle is given to the glory of God by Sally Lorah in memory of loved ones.

The Worship Bulletins are given to the glory of God by Mrs. Helen Newton in loving memory of husband, Charles.

The Flowers on the Altar on May 28<sup>th</sup> were given to the glory of God with love from the Holcombe family in memory of Mary Adams.

The Sanctuary Candle for May 28<sup>th</sup> was given to the glory of God by Deb Scholl in loving memory of husband, Nevin.

Iced Tea on the Lawn resumes on June 18<sup>th</sup> with the change to our worship schedule for the summer! Please stay and visit with your church family over some iced tea and refreshments after either service beginning on the 18<sup>th</sup>. If you are interested in hosting this long-standing tradition during a Sunday over the summer, please sign up on the board in the Muhlenberg Center.

**The “Old Church Sunday” service will be  
on Sunday June 11, 2023 at 9:30 am.**

Our good friend, the Rev. Dr. Karl Krueger will preside over the service and inspire us with his sermon. The members of the Old Church Committee have agreed to sponsor a sit-down luncheon in Fellowship Hall, following the service. After the luncheon, the Rev. Dr. Karl Krueger will delight us with his presentation

These events are open to the public and are free of charge, so please tell your neighbors and friends to come and join us on the 11<sup>th</sup> for a good time.

Please note there is only one service on Old Church Sunday and it’s at 9:30 am.

## **Planning your summer?**

Don't forget to schedule time for your kids to attend  
Vacation Bible School at Augustus!

VBS begins Monday, June 26<sup>th</sup> and will run from 9-12 every day until  
Thursday, June 29<sup>th</sup>. Come with us on the Discovery on Adventure  
Island: Quest for God's Great Light!

Register NOW through the link on our website or pick up a registration  
form in the lower narthex at the bottom of the stairs.



**The Daily Bread Food Pantry is collecting school supplies and backpacks** for the children of their clients. Last year they distributed back packs and school supplies to 303 children. The items needed are listed below along with the anticipated number of each supply required:

- 78 Large Backpacks (distributed to 9th through 12th grade)
- 85 Medium Backpacks (distributed to 5th through 8th grade)
- 85 Small Backpacks (distributed to Kindergarten through 4th grade)
- 30 Plastic pencil boxes (distributed to Kindergarten through 4th grade)
- 53 Pencil cases for binders (distributed to 5th through 12th grade)
- 72 Packs of Dividers for binders
- 54 1" three-ring binders
- 85 pairs of Fiskar (elementary age) scissors
- 12 packs of 3x5 lined index cards
- 40 block erasers (large, usually pink) for elementary age
- 6 rulers
- 300 Flash drives

Please drop your donations in the Food Pantry Donations basket in the Muhlenberg Center. We will get them to the food pantry. This is a great way to share your giving ways with your children by encouraging them to choose items to donate for kids their own ages. Help our neighbors in need!