

The Apostolic Faith Report

Volume XVII

APRIL, 1970

Number 4

IN MEMORIAM



ROBERT GIROUARD

Sermon of the Month

ARTICLE II

SANCTIFIED

Mrs. E. A. Greever

Made free from sin.

Made Holy

Purified

A Vessel meet (suitable) for the Master's use.

This is the second definite work of grace in the lives of all who surrender to do the will of God.

In the March issue of the Apostolic Faith Report we have a printed message on Repentance, the foundation. This is so true. All are lost and without hope in God and will perish, except they repent.

In Luke 24:46, 47, Jesus speaking after his resurrection, "Thus it is written and thus it behoved Christ to suffer and to rise from the dead the third day. And that repentance and remission of sins should be preached in his name among all nations beginning at Jerusalem."

Everywhere all are commanded to repent. Acts 17:30. In old Testament scriptures we read that over and over again God's people would have to come in repentance.

In this the day of grace, through Jesus Christ who was an offering for sin, we are able to live free from sin. Victorious lives. Praise God!

When John was preaching in the wilderness of Judaea "Repent ye," he looking upon Jesus said, "Behold the Lamb of God which taketh away the sin of the World." St. John 1:29.

In Psalms 51:1-7 David asks the Lord to blot out all his transgressions and cleanse him from sin. He stated that he was shapen in iniquity and in sin his mother conceived him and he desired to be washed.

Romans 8th chapter 1-7 tells us that the law was weak through the flesh. So God sent his own Son in the likeness of sinful flesh and for sin, condemned sin in the flesh.

In repentance (godly sorrow) we have forgiveness from all our actual transgressions not to be remembered against us any more forever. But re-

member we still have the sin nature where-in we were born and cannot repent for this, as it is something we had nothing to do about. But praise the Lord we can do something about it being removed.

In order for this nature to be changed, giving us a pure heart and the mind of Christ, we must consecrate our life and call upon the Lord to cleanse us with the blood. In Romans 12:1 we read: "I beseech you therefore brethren by the mercies of God that ye present your bodies a living sacrifice, holy, acceptable unto God which is your reasonable service."

I well remember the song sung at the altars 49 years ago when hungry people (and I was one of them) were dedicating their lives unto the Lord:

"The cleansing stream I see I see
I plunge and O it cleanseth me

O praise the Lord it cleanseth me
It cleanseth me, yes, cleanseth me."

For by the one offering (Jesus on the cross) we can be saved and sanctified.

God gave His Son for the world and through repentance all are brought back to him. Christ loved this group (the church) so much that he gave himself for them. "That he might sanctify and cleanse it with the washing of water by the Word, that he might present them to himself a glorious church not having spot or wrinkle or any such thing, but that they should be holy and without blemish," Eph. 5:26, 27.

Jesus explained this thoroughly in St. John 3rd chapter, verses 1-7. Nicodemus ye must be born again. He replied how can this be?

Two definite works in the natural and also in the spiritual, conception and birth.

In the natural after conception there is life and growth. But no child can or will grow to maturity until after birth. Neither do we spiritually. The carnal nature must go. Read in the

first chapter of St. Luke when Mary who was to be the Mother of Jesus entered into the house of Zacharias and saluted Elizabeth that when she heard the salutation of Mary, the babe leaped in her womb.

If all of God's dear children who have repented could leap for joy when hearing the words of Jesus in St. John 17th chapter. "For their sakes I sanctify myself that they also might be sanctified through the truth (Jesus said I am the truth and the way). This is to make God's people one of which he would not be ashamed.

Before birth we are a child of parents but that child will not come into an inheritance until after birth.

Paul was sent as an apostle that people be turned from the power of Satan unto God that they might receive forgiveness of sins and inheritance among them which are sanctified Acts 26:18.

"Except a man be born of water and of the Spirit he cannot enter into the kingdom of God." St. John 3:5. So a child must be born of water (the natural birth) before they can repent and dedicate their life and have a spiritual birth.

Through experience and observation we know a child has life and growth before birth. Jesus said, "I am come that they might have life and that they might have it more abundantly." St. John 10:10 Another scripture I must add here that could make these scriptures more clear to all who have not yet understood is found in I Peter 1:23, "Being born again not of corruptible seed (natural) but of incorruptible by the Word of God (Jesus was the word made flesh) which liveth and abideth forever."

Why am I concerned about all of God's dear children who have not yet entered into the grace wherein they can stand and rejoice in the hope of the glory of God? As one whom God hath chosen I have a burden for the word of the Lord and am thoroughly convinced if we strive for mastery we must strive lawfully. II Tim. 2:5 (In God's way.)

"For by one offering he hath perfected forever them that are sanctified." Heb. 10:14.

Let us remember after the spiritual birth we are yoked to Christ. Christ

(Continued on page 2)

THE APOSTOLIC FAITH REPORT

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Galena, Kansas 66739

EDITORIAL BOARD

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Published as the Lord Provides;
sent to you upon request on the
free-will offering basis.

APOSTOLIC FAITH REPORT Box 115

Galena, Kansas 66739

Please send all changes of ad-
dress, giving both old and new
address, and Zip Code.

Sanctified, Continued from 2

in us the hope of glory. In this place
we have soul rest.

Through this blessed experience we
can live a holy, righteous and godly
life in this present world.

These definite experiences of sins
forgiven and the sin nature cleansed
does not put us in a place where we
can't sin (for Satan is on everyone's
trail to try to turn them from God, but
by them we are given grace to be
overcomers every moment of our life
and O the great reward for the life
to come.)

"Blessed and holy is he that hath
part in the first resurrection on such
the second death hath no power but
they shall be Priests of God and of
Christ and shall reign with him a
thousand years." Rev. 20:6.

Only the pure in heart shall see God.
Matt. 5:8

"He that overcometh shall inherit
all things and I will be his God and
He shall be my Son." Rev. 21:7.

"And if children then heirs of God
and joint heirs with Christ if so be
we suffer with him that we may be
glorified together." Rom. 8:17

"Yea and all that will live Godly
in Christ Jesus shall suffer persecu-
tion" II Tim. 3:12.

"So let us run with patience the
race that is set before us looking unto
Jesus the author and finisher of our
faith. Who for the joy that was set
before him endured the cross despising

Pen

of the
Editor



EDITORIAL

Our hearts are saddened this day as
we express sympathy to Sister Girou-
ard and her family in the loss of her
husband. We loved and respected Bro.
Girouard and his work and labor for
the Lord. His writings, the result of
hours of research, shall live on in
our hearts. He wrote many wonderful
articles for the Report. His Bible les-
sons were deep with much thought and
prayer going into their building.

As a Christian, his works and words
shall live on. In Hebrews 11:4 we find
a portion of scripture "... he being
dead yet speaketh." Our tongue may be
silenced by death but our works and
deeds live on. What we do for Christ
never dies but lives on through the
lives of those influenced for Christ.

Many of us are too earth bound ...
concerned only for earthly treasures
and family. We are told in God's Word
that where our treasures are, there
our heart will be. Often people live as
if this life were all but the Bible teach-
es of a hereafter, a judgement. We are
going to be judged according to the
deeds that we do in this body. Men
will stand ALONE! Are you ready to
stand alone Before GOD? When we
depart from this life, we must give an
account for the things we did, whether
we were faithful to His calling of be-
ing witnesses for Him. How have you

the shame and is set down at the
right hand of the throne of God." Heb.
12: 1, 2.

"To him that overcometh will I
grant to sit with me in my throne
even as I also overcame and am sat
down with my Father in his throne."
Rev. 3:21.

In Rev. 22:12 we read: "And behold
I come quickly and my reward is with
me to give every man according as
his work shall be."

A question asked Jesus when he
walked among men "What shall we

lived in this life. How have I lived
in this life? Are our treasures based
on prestige, money, popularity, or on
heavenly things?

Let us now move in, close the gap
and run the race well. Then one day
we will stand to hear His voice, "Well
done, thou good and faithful servant."
Let us remember that each test that
comes our way is only an opportunity
to prove to men that our faith in God
is genuine.

Each month we try to express to you
our thanks for your support of the
Report. We sincerely appreciate each
of you that remembers us in prayer
and support. Prayer is the most essen-
tial tool we have at our disposal. Yet
money is necessary in the printing and
mailing of the Report. So we would
again like to say "thank you."

We do need response from Ministers
and laity in writing sermons and re-
ports for the Report. Each one needs to
feel the responsibility and if you just
can't write, you can pray for God to
burden those that Can. We know it
takes time to sit down and wait upon
the Holy Spirit to anoint the pen to
write ... but the blessing is manifold
to those who heed the call.

May God bless each of you and stren-
gthen you today, so that you can stand
the tests of tomorrow

Howard Whiteley, editor

do that we might work the works of
God?" Jesus answered and said unto
them. "This is the work of God that
ye believe on him (Jesus) whom he
hath sent." John 6:28, 29.

Dear friend, can ye believe that by
the blood shed at Calvary you can be
sanctified?

Only believe — only believe
All things are possible

Only believe. And join the number
who have gone forth unto him (Jesus)
without the camp bearing his reproach
for he suffered for you. Heb. 13.12, 13.

NEWS from the CHURCHES

PINE HILL, ALA.—

God is richly blessing our church, and our attendance is steadily growing. We are proud to report that we have a church bus, due to the faithful work of our young people. They are also doing a marvelous work witnessing for the Lord in school and in the community. We thank God for our dedicated young people. We are also deeply grateful for Bro. and Sis. Jim Arnall, and the wonderful work they are doing for the Lord. Their lives are a great blessing to the people here. Pray that our church will continue to grow, and that we will see more lost souls saved.

Mrs. Joe Kelley, reporter
Jim Arnall, pastor

GALENA, KANSAS—

We have been blessed with a moving of God's spirit in our services and as a result our attendance has been increasing. Along with others, we're looking forward to the beginning of our revival with the Reverend Ronnie Martin and party on Easter Sunday. Our church has been praying that God will visit us with a special visitation of His Spirit and Power in our midst. There are so many who need Him in Salvation while others need to deepen their lives.

During the past month we were saddened as a church family at the loss of one of our members, Mr. Glenn Collins, who passed from this life February 28th after a six year illness. Our prayers and sympathy are with his wife, Helen, three sons, Dennis of the home, and Alvin and Gary both of Galena, along with the other family members. May God bless and comfort them during this need.

On March 22nd some of our church

members will again be participating in the Galena Community Choir Easter Cantata. This is a time we lift our praises unto the Lord in song and stand as a witness for Him in the community.

Howard Whiteley, pastor

PAMPA, TEXAS—

We are praising the Lord here in Pampa for His many blessings to us. We regret the loss of Bro. Girouard as he will be deeply missed in our church as well as the movement.

There has been a lot of new interest in the church, new families and several visitors each week. The Lord has answered prayer so graciously for healing and many other ways.

We will begin a revival March 11 with the Reverend and Mrs. Jake Regier, with Bro. and Sis. Austin Sutton assisting. We sincerely covet your prayers that we can see many victories won and sinners saved.

Amos Harris, pastor

WESTMINSTER, COLO.—

Greetings from the Mile-Hi city! A word of appreciation for the report and the great work that you are doing. God bless you!

We can report a great improvement in health, thanks be to our God! We still covet the prayers of the movement in our behalf. May we take this opportunity to thank all who have so earnestly prayed for Sis. Taylor, during her auto accident and for me since my illness 7 months ago.

We regretted missing the camp meeting and convocation but health did not permit it. We had planned to bring several children to the youth camp but we were not able to do so. We're trusting that next year the chapel can be

represented at all the gatherings.

We wish to express our sincere appreciation to all who have helped to carry on the work of the Lord here. In answer to prayer, a much needed prayer, God sent Sis. Lois and Sis. Ruth Riley to help us. Words can not express our heart felt appreciation for this help.

Our attendance has been on the increase for which we are thankful. The spirit of the Lord has blessed every service and we are thankful for this.

The Chapel is in need of a Sunday School bus very badly. Please pray with us that this need will be met.

We cordially invite all ministers of the movement to come by for services at any time.

Bob G. Taylor, pastor

SNYDER, TEXAS—

The Lord has been very good to us here. Bro. and Sis. Hap Blythe were with us Sunday for services. He brought two good messages Bro. and Sis. Roy Wooster will begin a revival for us Easter Sunday morning, March 29th. We are really looking forward to it. Pray with us that God will bless with an old-fashioned revival.

Louise Sutton, pastor

BELLVILLE, TEXAS—

We are happy to report that we had our first service in our new church building, February 1st. At this writing the bricking is completed and we have just completed sheetrocking and finishing with assistance from Bro. Roy Wooster, Bro. Gail McLeod, Bro. Benny Stanberry, Bro. Ronnie Martin, and Bro. Danny Robinson, in addition to the local congregation. The plumbing

(Continued on page 5)

Copy Deadline 25th of Each Month

Hitt-Beydler Vows Read



Miss Judy Hitt became the bride of Richard Beydler at 10 a.m., Saturday, January 24, 1970, in the home of her parents. The Rev. A. T. Nixon, grand-

father of the bride, officiated at the reading of the double ring vows.

The bride is the daughter of Mr. and Mrs. Sonny Hitt of Ralls, Texas, and the parents of the groom are Rev. and Mrs. Robert Beydler also of Ralls.

Given in marriage by her father, the bride wore a street length dress of white lace and carried a yellow and white carnation bouquet.

Miss Debbie Hitt was her sister's maid of honor. She wore a green knit dress.

Rev. Beydler served his son as best man.

The couple are both students at West Texas College and after a short trip to Kingsland Lake, make their home in the Lynette Apartments at Canyon, Texas.

Official Orgin Of The Original Apostolic Faith

(Continued from last month)

"THE WORK BEGUN IN TEXAS"

Orchard, Texas

Bro. Parham writes: quote

"I preached my first sermon on Easter Sunday, 1905 at Orchard, Texas, the birthplace of the Apostolic Faith Movement in Texas."

There were only five or six Christians here, but in two weeks there were only about that many sinners. In the whole section, from far and near, they came and were converted."

"It was the grandest scene I have witnessed since the outpouring of the Holy Spirit in the Bible School in

Topeka, Kansas. Men working on the railroad and their boss were wonderfully saved."

"On May 20th I returned to Baxter to fill some appointments."

HOUSTON, TEXAS - July 1905

"July 1905, with a company of fifteen faithful soldiers from the cross I returned once more to the Southland. They stopped at Orchard, Texas, where several Texas comrades and other workers joined the company. Now with twenty-five workers, went on to Houston to begin the revival meeting, to lay seige to the city of Houston in the name of the Lord.

Bryan Hall had been secured for the meeting. Without soliciting and begging they trusted God to supply all their needs.

(Henry Aylor sold a mule and donated the money to help in the opening expenses of the meeting, and so they laughingly said they were riding into Houston on a mule.)

In many different ways from various places, the means was provided to carry this meeting on to a glorious victory. Many score were converted, sanctified and baptized with the Holy Spirit. Many were healed in answer to the prayer of faith.

Thus began the "great Apostolic Faith Movement" in Texas; with power and

(Continued on page 12)

CHURCH NEWS—

(Continued from page 4)

work was donated by Bro. John Scruggs.

One of our members, Bro. James Hold, has taken the responsibility of overseeing the total construction without which I am sure this venture would not now be a reality. In addition he has done a beautiful job of wiring. Nearly everyone in the church has had a hand in its construction, children as well, and we feel we know why they are so proud of it.

Bro. and Sis. Roy Matthews are such a wonderful addition and blessing to the church since coming in September Bro. Matthews is doing a good work with the choir and outstanding job as Adult Teacher.

The church has recently invested in a bus which is being prepared for the needs of the Sunday School and Young People. We look forward to the work ahead of us with anticipation.

We have enjoyed having different ones with us for services since the last writing: Bro. Stephen Abraham, Bro. and Sis. Dewey Flock, Bro. Roy Wooster, Bro. Terry Mathis, and Bro. and Sis Ronnie Martin.

Larry Welsh, pastor

Just A Minute

I have only just a minute
Just sixty seconds in it;
Forced upon me—can't refuse it.
Didn't seek it, didn't choose it.
I must suffer if I lose it,
Give account if I abuse it;
Just a tiny little minute
But eternity is in it.

"Hatred stirreth up strifes: but love covereth all sins." Prov. 10:1 2

PINE CREST YOUTH CAMP

PINE CREST
MISSISSIPPI

JUNE
22 — 28, 1970

MID-WEST YOUTH CAMP LAVERNE, OKLAHOMA

JULY 5 THRU 10th

Age 9—12

JULY 12 THRU 17th

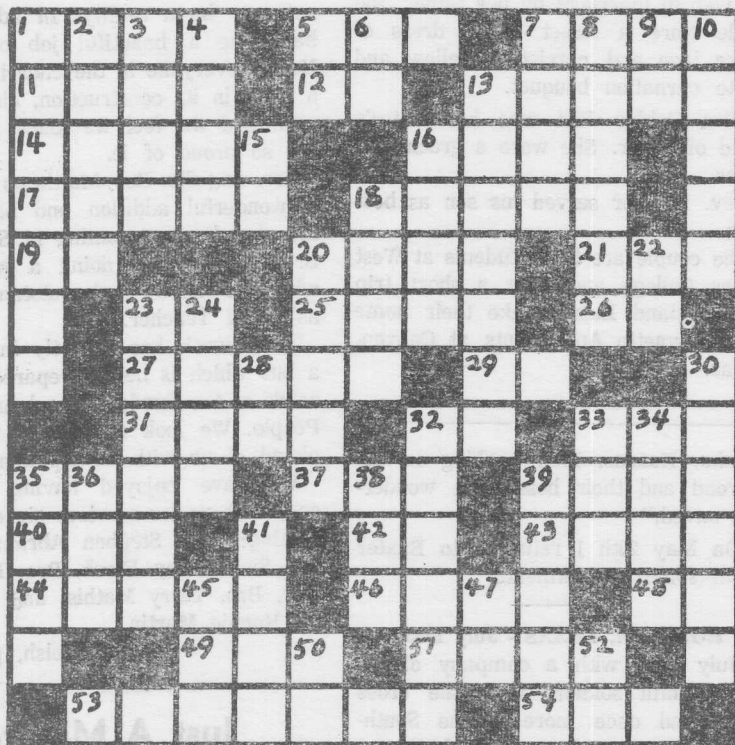
Age 13 up

Committee:
Neil Ragan, Camp Chairman

Crusaders for Christ

Earnestly Contend For The Faith

JUDE



Answer in next month's issue.

Clues Across

- 1 "Mercy — you, and peace, and love, be multiplied"
- 5 "Michael . . . durst not bring against — a railing accusation"
- 7 "How — they told you there should be mockers in the last time"
- 11 the time of day Saul saw the great light from heaven (Acts 22:6)
- 12 "keep those things which are written therein, for the time is — at hand" Rev. 1
- 13 article of furniture used for sitting
- 14 "ungodly men, turning the — of our God into lasciviousness"
- 16 a contest or conflict
- 17 "of some have compassion, making a difference: And —(s) save with fear"
- 18 "every vessel of wood shall be

—(d) in water" Lev. 15:12

- 19 initials of two Old Testament, God-fearing women (Judges 4:4; I Sam. 2:1)
- 20 a wooded hill
- 21 nickname for a sister
- 23 "to whom — reserved the blackness of darkness for ever"
- 25, 35, 53 "Now unto him that is — to — you from —, and to present you faultless"
- 26 "when I gave all diligence — write unto you of the common salvation"
- 27 "in which the heavens shall pass away with a great —" II Pet. 3:10
- 29 "if we say that we have — sin, we deceive ourselves" I John 1
- 31 "He goeth after her straightway . .

Clues Down

- Till a — strike through his liver" Prov. 7:23
- 32 initials of two idols for whom houses were built (II Kings 5:18; I Sam. 5:2)
- 33 "the eyes of the Lord run to and — throughout the whole earth" II Chron. 16
- 35 see 25 across
- 37 "These are spots in your feasts of charity, when they feast with —"
- 39 "Enoch also, the seventh — Adam"
- 40 city where David ate the hallowed bread (I Sam. 21:1)
- 42 first and last letters of the father of Michael (Ex. 6:22)
- 42 soil with clay, sand, and organic matter in it
- 44 "Having therefore, brethren, boldness to — into the holiest" Heb. 10
- 46 "pass the — of your sojourning here in fear" I Pet. 1
- 48 "For we can — nothing against the truth, but for the truth" II Cor. 13:7
- 49 "for neither, if we — are we the better" I Cor. 8
- 51 "an evil covetousness to his house, that he may set his — on high" Hab. 2
- 52 see 25 across
- 54 "having their conscience seared with a — iron" I Tim. 4

- 1 "to convince all that are — among them of all their — deeds"
- 2 "mount Zion, on the sides of the —, the city of the great King" Psalm 48
- 3 the father of Eliel (I Chron. 6:34)
- 4 "ye should earnestly contend for the faith which was — delivered"
- 5 "—; and he smelleth the battle a far off" Job 39
- 6 "— was needful for me to write unto you, and exhort you"
- 7 "because we — judge, that if one died for all, then were all dead" II Cor. 5
- 8 "Thou lovest righteousness, and — wickedness" Psalm 45
- 9 small town causing Isreal's defeat (Josh. 7)

(Continued on page 7)

CROSSWORD—

(Continued from page 6)

- 10 "— whose fruit withereth, without fruit, twice dead"
- 13 "ye should earnestly — for the faith which was once delivered"
- 15 father of Elmodam (Luke 3:28)
- 16 "And he said unto him, Take thy —, and write four-score" Luke 16
- 18 "But the father said to his servants, Bring forth the best —" Luke 15
- 20 "he that is — of spirit exalteth folly" Prov. 14
- 22 initials of:
a prophet to Asa (II Chron. 15:8)
a prophet to Hezekiah (II Kings 20:1)
- 23 "for we also forgive every one that is —(ed) to us" Luke 11:4
- 24 "though thou wash thee with nitre, and take thee much —" Jer. 2:22
- 28 father of Shuppim and Huppim (I Chron. 7:12)
- 30 "When I gave all diligence to write unto you of the — salvation"
- 32 "He that ruleth over men must be just, — in the fear of God" II Sam. 23
- 33 same as 33 across
- 34 "And Achish said, Whither have ye made a — today?" I Sam. 27.
- 35 "I will therefore put you in remembrance, though ye once — this"
- 36 an age
- 38 "having saved the people — of the land of Egypt"
- 39 "hating even the garment spotted by the —"
- 41 spoken aloud
- 45 a snake-like fish without scales
- 47 "it was needful for — to write unto you"
- 50 initials of Abraham's father; Abraham's son (Gen. 11:31; 21:3)
- 52 "— the only wise God our Saviour, be glory and majesty"

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WE HAVE AN C
ADVOCATE WITH
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Answer To Last Month's Puzzle

Bible School News

Dear Bro. Whiteley,

Greetings in the name of our wonderful Lord and Savior.

I would like to take this opportunity to say thanks for your untiring efforts on the Report. I do so much appreciate the paper and do look forward to each issue.

In regards to Bible School for the coming term, it seems like a job too big for me, but thanks to God for the promise of help in a time of need. I want to take this time to say a great big thanks to Bro. Paul Clanton for the fine job he has done as the Superintendent of the school for the past several years. I am aware that he has spent untold hours of mental and physical labor to make the school what it has been. May God richly bless him and his wife as they move on to another field of labor.

The 26th term of the Apostolic Faith Bible School will begin Sept. 3, 1970, which seems just around the corner. I am trying to complete the faculty, but am unable to make any definite announcements at the present time. When I consider the importance of the Bible School, it prompts me to try to draw from some of the best our movement can offer as teachers. I feel that if the school is worth having, if it is worth spending 15 weeks of time, and near \$8,000.00 plus all of the other items which make up a term of school, it is worth everything we can give it. This may call some pastors away from their churches for awhile, and thereby cause some churches to sacrifice their pastors for awhile. It will cause all of us to spend time and money to be able to train young men and women to spread the wonderful Gospel. I often ask myself, "Just how much is the life of a young man or woman really worth!" Is it worth the time and sacrifice? Is it?

May I ask every reader of this article to "SAY NOT IT IS YET FOUR MONTHS AND THEN COMETH THE HARVEST, FOR LOOK ON THE FIELDS, FOR THEY ARE ALREADY WHITE UNTO HARVEST." Could not

each of us become "God Appointed" ambassadors for the Apostolic Faith Bible School? I am sure that if every pastor, every evangelist, every teacher, every farmer, every skilled laborer, every common laborer, every house-wife, every businessman, every secretary, the retired man and woman and every real Christian will spend time, prayers, tears, fasting, money and effort in behalf of the 1970 term of Bible School, it will reach out for what it is intended to do. Again let me employ every available person to work for the School, and you may be the means of a boy or girl being a WORKER FOR THE LORD instead of a servant to the devil.

Please pastors, push the Bible School in your church. Remember, you may be the only means by which the school will be advertised in your area. It is a real blessing to have students to come home from Bible School and be a worker in your church.

If there is a prospect for this term of school in your area, please take the time to write their name and address down on a card or letter and mail to my address. I will contact them personally about the School.

There are several Bible School projects going at the present time and we certainly need help with them. Carpet to finish covering the floors in the new girls dorm, bunk beds for the girls dorm, new lobby furniture, and money to buy ceramic tile for the showers and tubs. We would like to update the teacher's apartments with new heating, carpet, curtains, paneling and good furniture. We would also like to purchase new chairs for the dining hall at the home.

May God richly bless everyone and do pray for me and my family as we start this new venture. If I can be of help to anyone, please feel free to contact me.

Yours in the Master's Service
Box 133
Ted Barker
Hardesty, Oklahoma 73944

Children's Hour . . .

—By Carolyn Quesenbury



The Lost Bracelet

by Nancy M. Armstrong

Dawn Flower fastened her yellow ruffled skirt. She slipped her silver necklace with the small turquoise stone over her head. She wished her father made jewelry with silver and turquoise as her uncle did. Cousin White Cloud had many pieces of jewelry while she had only one necklace and the little silver ear bobs she always wore.

Father called into the hogan, "Your uncle's truck is here. We are all ready to leave for the trading post."

Dawn Flower ran out of the hogan. Father lifted her into the back of the truck. She sat on a sheepskin rug beside White Cloud. Father jumped into the truck beside the children. A cloud of sandy dust flew up as Uncle took off across the Navajo Indian reservation for the trading post.

White Cloud was wearing a new silver bracelet. "What a beautiful new bracelet you have. Did your father make it?" Dawn asked.

"Yes, Father made it. Here, try it on and see how you like it." White Cloud slipped the bracelet around Dawn Flower's arm. "You have to wear it farther up your arm than I do. Your arm is smaller than mine," White Cloud said.

"Give the bracelet back," Father said. "If it is too large for you, you might lose it."

"Oh, let me wear it as far as the trading post," Dawn Flower coaxed.

At the trading post, the girls followed their mothers into the store. While

their mothers were trading for food, the girls walked around the counters of bright colored calicoes and velvets. They circled many times around the jewelry counter. No one hurried because that is not the Navajo way. Mr. Fletcher, the trader, gave the children candy. They went outside and sat in the sun to share the candy and watch boys race their ponies.

When the sun shadows grew long, the children climbed into the truck for the ride home. As they neared the hogan, Dawn Flower remembered she had not returned the bracelet. But the bracelet was gone! What should she do? Where could she have lost it? How she wished she had returned it when Father told her to. He would be cross. She wanted to tell White Cloud, but her lips would not speak.

Dawn Flower watched the truck disappear into the shadows. "I should have told them. Uncle will be passing the trading post on the way home. They could have looked for the bracelet." She said to herself.

Dawn Flower couldn't eat supper. She was washing dishes when her mother looked up from her rug weaving. "Did you return White Cloud's bracelet?"

The answer was a whisper. "Yes Mother." Dawn Flower could hardly believe she had said yes. "Why did I say it when it is not true?" she wondered. She couldn't look at her mother, yet she felt her mother's eyes watching her.

At bedtime sleep hung heavy on Dawn Flower's eyelids, but there was no sleep inside her. She tossed and

turned on her sheepskin bed. She heard Father say, "The little One does not rest well."

"No," replied Mother, "When the lips speak what is not true, the heart knows no peace."

When she was sure the others were asleep Dawn Flower wrapped her blanket around her and crept out of the hogan. Only a few stars shone; the moon was hiding in clouds. She wanted to go to the corral for her pony, but knew Father would hear her. She decided to walk to the trading post. "If only I can find the bracelet and give it to White Cloud, I will be able to tell Mother I am sorry that I lied. Maybe then I will not hurt so much inside."

Sandy ruts made walking hard. Suddenly an animal scampered from behind a clump of yucca, coming so close it brushed her skirt. Her heart beat so fast and loud she thought surely she would die of fright. As it crossed her path, she saw it was a little rabbit and knew it was as frightened as she.

Dawn Flower walked for such a long time, she thought she must have passed the trading post. Finally the buildings showed darker than the night blackness. Mr. Fletcher's house was dark. She huddled in the doorway of the store, pulling her blanket around her. In spite of the cold and her unhappiness, Dawn Flower slept. She awoke to see the sun just peeping above the red desert rocks and a light in Mr. Fletcher's house. Stretching her stiff arms and legs, she walked to

(Continued on page 11)



Teacher's Notebook

TEACHING THE LESSON

Article II

(CONTINUED FROM LAST MONTH)

The opening should be brief, catching the attention. It should also center on the lesson aim, should be appropriate to the occasion, should not offend as a resentful pupil seldom learns, should never apologize, and should not repeat methods of presentation as variety is the spice of teaching (do not use same kind of an opening repeatedly).

There are four classifications in most openings.

1. Calling for attention. "Let me have your attention, please, and we shall begin the lesson." This has many weaknesses.

2. Using a focus for attention: The teacher, before saying a word, unrolls a map and hangs it where all can see. Another, introducing a lesson on Christian growth, asked, "I wonder who is the tallest in our class?" Teaching a lesson on faithfulness, the teacher spoke of the pupil who had the longest unbroken attendance record.

3. Using an Illustration. "Once upon a time" catches the interest, even of adults. One of the chief opening devices when Christ taught was the parable. The problem type of illustration for motivation, or to stir up the thought processes is always a popular one.

4. The Question Method. Not, "how many have studied". Use a catchy, interest arousing question that leads directly into the lesson. On Sunday Observance, a teacher may ask, "why do we come to the church on Sunday instead of Monday, or some other day of the week?"

MAIN Points In The BIBLE STUDY

"Let us see what the Bible has to say about it," ties the opening into the lesson proper. To help the students understand, the teacher reviews briefly what has been studied before, thus proceeding from the known to the unknown in the mind of the pupil. The lesson is not an isolated study; it is related to the others, the unit and to the course as a whole. After this is done, the teacher is ready to consider the Bible text and the main points of the lesson.

To begin, the teacher FIRST makes Plain WHO is speaking, TO WHOM he is speaking, UNDER what dispensation or Biblical era, and FOR WHAT purpose he is speaking.

Help in understanding the Scripture passage is often available with a map, filmstrip, chart, flannelgraph, or blackboard outline.

The time spent in covering the printed Scripture text varies. In one type

of lesson it may occupy the major portion of the period. In another, where the text is familiar to the pupils, the application may be given more time..

Summarizing this discussion of the Bible background for the lesson, and how important it is, consider these four points:

1. The Bible is a revelation of God's will. His will should be related to each life.

2. The Bible message needs to be known in terms of our present understanding.

3. The Bible has a message that is alive today and leads to eternity. The lesson, therefore, must be applied to the pupil's daily living and his eternal hope.

4. If the pupil does not learn what he has come to learn, does not apply that knowledge to his own experience and thus grow as a child of God, the teacher has failed.

LESSON APPLIED

"So what?"

The pupil does not ask this blunt question, but IT IS in his mind. "You have taught me about Bible times and about an incident taken from those times, but what has this to do with me? The Learner must be led to do what the Bible tells him is right; the teacher must create a desire for the pupil to do so.

Again in applying the lesson the teacher may and should avail herself of the many materials and methods at hand . . . visual aids, questions, discussions, demonstrations, etc.

CLOSING THE LESSON

Action is based upon knowledge plus persuasion. This element of persuasion is present throughout the lesson,

(Continued on page 11)

How Others Do it

Give the name, address, birthday, and some information about each girl in your class to an interested older woman in the church. She is a secret mother, who for the period of a Sunday School year will pray for this girl, give gifts, write to her and so on without revealing her identity. At the end of the year, at a party, or special dinner, the girls learn who their secret mothers have been.

Both the girls and older ones love this, and it creates a tie and an interest between the two in the church. The main objective is to give to each pupil, personal prayer and interest by our elders.

OBITUARY — ROBERT GIROUARD

Written by Rev. Jack Regier

Robert Girouard was born to Joseph and Mary Girouard, November 3, 1896 in Raywood, Texas. His parents were of Catholic Faith. His mother died when he was twelve years old. He lived with a doctor and his wife in Tucumcari, New Mexico. He received his education in Tucumcari, New Mexico and the Droughan's Business College.

He served overseas in the army during World War One. After the war he came to the panhandle, and made his home with his father and sisters, Beulah and Edna, near Range, Oklahoma until he married.

He was converted in the early 1920's in a revival in Spearman, Texas, conducted by Dr. Nelson and the Morton Sisters. He received the Baptism of the Holy Spirit in the tarry services in the Powers' home at Perryton, Texas

Shortly after his conversion, he with his sister and brother-in-law (Edna and Ennis Graves) attended a week of revival in Wichita, Kansas, conducted by Aimee Semple McPherson.

He began his preaching ministry when he was about twenty-five years old and continued in this call the rest of his life.

On August 4, 1929 Robert Girouard and Joe Blanche Thompson of Hansford county, Texas were united in marriage. They became the parents of a son and two daughters. Bro and Sis. Girouard were faithful to the gospel. Through the depression and other hard times, Brother Robert never took outside employment to supplement their income. With Sister Joe's help they always, somehow, made ends meet. The first home the Girouard's owned was a small house at Range, Oklahoma. Later they purchased a small house in Perryton because the church had no parsonage. Some years later they built a better house in Perryton. In more recent times they sold their house at Perryton and built a new home at 2206 Chestnut Drive in Pampa, Texas.

They were living here when Brother Robert Girouard was stricken with a brief but fatal heart attack.

Brother Robert Girouard answered the call of physical death at noon, Wednes-

day, March 4, 1970. He was 73 years and 4 months old.

Within the last week of Brother Robert's life, he and his wife conducted two services at Dumas, Texas, one service at Spearman, Texas, and attended the minister's meeting at Goodwell, Oklahoma.

Brother Girouard was evangelist, pastor, teacher and author. He held many revivals. He taught in the Apostolic Faith Bible School at Baxter Springs Kansas several times. He gave many Bible lessons at Camp meetings and convocations. He served two years as Superintendent of the Bible School. He wrote many articles for the Apostolic Faith Report. His last great effort was the publishing of a serious book on doctrinal and prophetic subjects entitled, "Selected Bible Studies."

Brother Robert Girouard pastored churches in Booker, Texas; Perryton, Texas; Katy, Texas; Center Point, Texas; Webb City, Missouri; Cheney, Kansas; Wichita, Kansas; Morning Star, (N. W. of Guymon) Oklahoma; Kings Mill, Texas; Big Spring, Texas; Baxter Springs, Kansas; Pampa, Texas; and Spearman, Texas.

Brother Robert was preceeded in death by his parents, Joseph and Mary Girouard; three brothers, Harry, William, and Roy Girouard; and a sister, Mrs. Belle Brown.

His survivors are: his wife, Joe Blanche Girouard, Pampa, Texas; his son, Robert Wayne Girouard, Angel's Camp, California; two daughters, Donna Joe Berry, Pampa, Texas; Patricia Angelyn Boren, Albuquerque, New Mexico; 6 grandchildren, Julian Wayne, Jene, Kevin, and Chantel Girouard; Tod and Tyler Berry; 3 sisters, Nellie DuVall, Amarillo, Texas; Edna Graves, Hardesty, Oklahoma; and Beulah Johnson, Hammond, Indiana; and his aunt, Alice DeVoe, Phoenix, Arizona.

Funeral services were conducted Saturday, March 7, 1970, at 2 p.m. in the Full Gospel Church in Perryton, Texas, with burial in the Fairview cemetery, Pampa, Texas. The Adair family sang "In The Sweet Bye and Bye" and "Home of the Soul." "After" was sung by Sis. Donna Tucker Barker. Scripture

and prayer was given by the Reverend F. E. Waterbury, obituary read by the Rev. Jacob Regier, and the sermon by the Reverend Jack Barker. Pallbearers were the Reverends E. K. Cornell, Floyd LaMunyon, Roy Wooster, Harrol Waterberry, Amos Harris, and Lowell Long.

Honorary Pallbearers were W. R. Greever, Monty Cotter, Clifton Rascoe, Irwin Delk, Ed Simmons, Burl Gregory, and the Reverends Vester Clanton and M. D. Methvin.

OBITUARY

G. R. GREGORY

The Funeral service for G. R. Gregory was held January 17, 1970, at the Bell-Seale Chapel in Snyder, Texas. Mr. Gregory had been a resident of Snyder for forty years.

Survivors are his wife, Mrs. Bessie Gregory; three daughters, Mrs. Evelyn Shifflett, Snyder, Texas, Mrs. Barbara Jourdan, Jr., Coleman, Miss., and Miss Ruby Gregory, Snyder, Texas; five sons, Bob of Iola, Kansas, Dick, Columbia, South America; Elmo, Amarillo, Texas; Paul, Grand Prairie, Texas, and Charles of Amarillo, Texas; 22 grandchildren and one great grandchild; three sisters; Mrs. C. W. Pierce and Mrs. Florince Drake and one brother, Tom Gregory.

Mr. Gregory was a member of the Apostolic Faith Church. The Reverends Louise Sutton and S. V. Clanton officiated at the service.

Patrick Henry, that great statesman of Virginia, was a well-to-do man, and before his death left a will in which he bequeathed his material wealth to his children and relatives, and then closed the document with these words: "There is one more thing I wish I could leave you all . . . the salvation of Jesus Christ. With this, though you had nothing else, you could be happy; without this, though you had all things else, you could NEVER be happy."

4-STATE YOUTH CAMP

Baxter Springs, Kansas
June 21 — 27, 1970

F. E. Waterbury,
Camp Chairman

TEACHER'S NOTEBOOK—

(Continued from page 9)

but comes to a climax in the closing moments, which . . . alas! . . . are all too often wasted amid the ringing of bells, checking of records, distribution of papers and other hodgepodge activities.

In closing the lesson remember the aim, remember the pupil . . . some are not Christians and need to accept Christ . . . some are Christians and need to rededicate their lives fully. There are two parts, therefore, to every closing: (1) the call for recruits to Christ and (2) the challenge to obey Him fully.

Methods of closing the lesson vary. Some lessons can be closed most effectively with a prayer, some with sentence prayers. An assignment, "Let's do something week," is a good plan for some lessons. No teacher should ever conclude a lesson without giving the pupil a definite, personal objective, fully understood and appreciated as in keeping with God's will.

Keep your conclusion to the point. It need not take much time. Be definite, direct, deeply concerned. Teach for a verdict and teach for action.

Teachers . . . **LEARN from the Bible**

In reading the Bible, notice how the prophets, the apostles, and particularly how Jesus, the MASTER TEACHER, began, applied, and closed their teaching. For example, note just a few instances from the teaching of Jesus as follows:

Beginning a lesson: Matthew 16:13-15, or John 4:7

Applying a lesson: Luke 24:19
Matthew 9:4, 5; 11:7-9; 12:11,12;
18:17; 21:25.

Closing a lesson: Luke 9:20; John 21:15-17.

YOUR TEACHING PROBLEM

The Tardy Pupil: No, you do not go back and review what has been said, there isn't time if you have planned carefully. Greet the latecomer with a smile, but go right ahead.

The Interruption: Interruptions are inevitable, but do not be disturbed by them.

The Arguer: Every class, even one of tiny tots, has its arguer. The wise teacher knows no one ever wins an argument, you can use it to amplify the point under discussion.

The Ax-Grinder: This is the person, usually in adult classes, who harps upon one subject all the time. A smile and a "Thank You, Mr. ———," even though it interrupts him, usually leaves him mollified. Do not let him kill the lesson and the class with his harping.

Avoid Favoritism: To avoid showing favoritism, make a deliberate effort to welcome comments from more backward pupils.

Discipline: Make the lesson so interesting, in surroundings so conducive to a respectful attitude, that lack of discipline is kept at a minimum. If a pupil continues to be a problem, try giving him a position of responsibility in the class. Visit his home and learn his background. **MOST IMPORTANT,** try praying fifteen minutes a day for the troublesome pupil and you will find a solution.

Review your plan before class time. This will make you master of the situation, eliminate unnecessary pauses in teaching, and keep the class interest high.

But Keep your plan flexible. Whether the pupil understands and decides rightly is the point. Your plan is not a law, but a tool. A lesson should be planned flexibly enough so that variations in procedure can be made if necessary.

Beware of substituting reformation for regeneration; putting a "new label" on a bottle of poison may only increase the danger!

The Lost Bracelet

(Continued from page 8)

Mr. Fletcher's and knocked on the door.

"Why, Dawn Flower, what on earth are you doing here at this hour?" Mr. Fletcher asked.

"I lost a bracelet yesterday. I came to see if you will help me find it."

Mr. Fletcher brought a flashlight. They both searched the grounds. No bracelet.

"I hardly think you lost it inside, Mr. Fletcher said. "We swept the floor after you left. We didn't find anything. But we'll go in and look around."

The two searched everywhere. Dawn Flower decided the bracelet was lost forever when she remembered dropping a piece of candy the day before and having to lie down and reaching way under the counter to find it. She ran to the candy counter. She lay on her stomach. She was sure she could see something. Mr. Fletcher brought the flashlight. Tears of joy ran down her face as she saw the bracelet. Mr. Fletcher used a broom handle to bring the bracelet out from under the counter.

Clutching the precious bracelet in her hand, Dawn Flower ran out of the door in the direction of White Cloud's hogan. "As soon as I return the bracelet, I will ask Uncle to take me home in his truck. I will tell my mother I am sorry that I lied." The hurt began to leave Dawn Flower's heart as she stopped to tell God also that she was sorry.



A new Baby has Arrived!
Mister Stork's Service
is really first-rate
Our Baby's Arrived
And Everything's Great!

Born: Feb. 7, 1970
Name: Teresa Renee
Weight: 7 lbs, 6 oz.
Parents: Ronald and Dorothy Noble,
Liberal, Kansas

Bible School History--

(Continued from page 11)

purity, it held its way winning respect and turning multitudes from sin to a life of purity and gospel power.

Quotations from Houston papers

"New religion in town - July 10th at Bryan Hall. No collections are taken up and no one need stay away for fear of being asked to donate."

Houston Chronicle paper - Aug. 13, 1905

"Houston witnesses the performance of miracles - - - speak in all tongues known to man."

Meetings were held also in Richmond, Katy, Alvin, Angelton, and many other places and the Power of God was present to save, sanctify, heal and baptize with the Holy Spirit.

GALVESTON, TEXAS - 1905

With about twenty-four student workers they began a meeting in Galveston, Texas, October, 1905. God blessed and many were saved, sanctified and received the Holy Spirit.

It was here while Bro. Parham was preaching on Mark 16:15-18, Jesus said ("go ye into all the world, and preach the gospel to every creature". "He that believeth and is baptized shall be saved; but he that believeth not shall be damned". "And these signs shall follow them that believe; In my name shall they cast out devils, they shall speak with new tongues; they shall take serpents, and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.") that he was poisoned He took a drink of water from a glass back of the pulpit, as he had been in the habit of doing after preaching. He had only taken a swallow when he was struck with an awful pain. He began to pray, saying,

CAMP MEETING

LAVERNE, OKLAHOMA
THURSDAY, JULY 30
THRU SUNDAY NIGHT
AUGUST 9th

First Service —
Thursday, July 30, 8 P. M.
Jack Cornell, Chairman

**HELP US TO SAVE MONEY
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"Oh Lord, Thou hast said" and the pain instantly left him. The glass with the water that remained was taken to a chemist who said that there was enough poison in it to kill a dozen men. God's word and promises are sure.

BIBLE SCHOOL, HOUSTON, TEXAS (1906)

January 1906, Charles F. Parham, with a band of workers, opened a "Bible School", at 503 Rusk, Houston, Texas, which was well attended and blessed of God.

This school was supported as was the rest of the work of the movement, by free-will offerings.

Many prominent ministers and workers came forth from this school, and went forth to different places, or fields of labor. God blessed in a wonderful way.

At one time there were ten received the Holy Spirit on the train between Orchard, Texas and Alvin, Texas.

(Continued next Month)

Death is the end of the chapter on "TIME" but it is the beginning of the next chapter . . . "ETERNITY."

Sometimes it may seem as if God has abandoned His own; but that is only His manner of testing our faith.

Real, effective, SECRET prayer will soon become evident in our PUBLIC conduct.

Some spend time counting the cost of following Christ, when they should consider the cost of not following Him!

Debate Him and the'll hate Him; live Him and they'll love Him!

**LOST PINES
YOUTH CAMP
WARDA, TEXAS**

Beginning MAY 31, 1970
(After 3 P. M.)

Closing JUNE 6, 1970
(After 12 Noon)

Committee:
Winston Barker, Chairman
Roland Haney
Danny Robinson