



**2018 Chamber of Commerce Vendor Application
30th Annual Jack Daniel World Championship Invitational BBQ
October 27, 2018**

- Each space is a 10x10 uncovered area around the Town Square and thru parking lot of the County Annex at the entrance of the Wiseman Park. Locations will be determined by the type of product sold and availability. Spaces in the center aisle will have the option to open all 4 sides.
- Each 10x10 space is provided at \$110 per space. Vendors will need to bring their own tents, tables, and chairs as this is an outdoor event. We offer 90 spaces but fill up fast. Please get your applications in as soon as possible to secure your space. **A late fee of \$50 will be charged after October 1 if spaces are still available.**
- Electricity is available on a limited basis and an additional fee of \$25 per 20A plug. These spaces are located on the Square with your back to the Courthouse (closed).
- Food spaces are reserved for local, non-profit organizations. All food vendors must be pre-approved.**
- New vendors will need to submit pictures of their setup and products with the application in order to be approved.
- The event goes on Rain or Shine. **There are no refunds.**
- Set-up times will be Friday night from **6:00pm-8:00pm** or Saturday morning from **6:00am to 8:00am**. Please do not enter the event area for setup before 6:00 on Friday night. The Sheriff's Dept. will be trying to close the town square and clear the area for the event. Vendors will be allowed to line up at entrance at 5:45. Please allow a lane open for emergency vehicles.
- Vendors will receive an email confirming their acceptance and include a vendor window display. You must have this in your car window in order to enter the area Friday night or Saturday morning. There are multiple stopping points—the display will help expedite the entrance times. Your space assignment will be given to you as you enter the area near the County Annex lot.
- The event on Saturday typically runs from 9:00-5:00. The Sheriff's Dept. will remove the roadblocks and allow vendors to pack up when the crowd has subsided and it is safe to drive in the area.
- For questions please email Linda S. Wolaver jdbbq37352@gmail.com. **Applications should include payment.**

I have read the terms and conditions above and agree and understand each of them. *WAIVER OF LIABILITY:* In consideration of your accepting this application, I, the undersigned, intending to be legally bound for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages I may have against Jack Daniel's Distillery, the Metro Lynchburg/Moore County Chamber of Commerce, Metropolitan Lynchburg/Moore County, their representatives, successors, and assigns for any and all injuries suffered by me in this event. Further, I hereby grant full permission to Jack Daniel's Distillery, the Metro Lynchburg/Moore County Chamber of Commerce, Metropolitan Moore County and/or agents authorized by them to use any photographs, videotapes, motion pictures, recordings, or any other record of this event for any legitimate purpose.

Signature of Responsible Party

Date

Vendor Information:
Name: _____
Address: _____
Tax ID: _____
Product Description: _____

Contact for Chamber correspondence:
Name: _____
Email: _____
Cell phone: _____
Set-up: 4 sides open back closed/forward facing
Flexible
Number of 10x10 _____ X \$110= _____
Electric Fee if Needed _____ X \$25= _____
Total Amount Due _____

Pick what best describes all products in your booth:
*100% handcrafted *Partial Handcrafted

*Non-handcrafted * Non-profit/Food

Please mail applications and payment to:
Metro Lynchburg/Moore County Chamber
Attn: Linda S. Wolaver
504 Flat Creek Hwy. Lynchburg, TN 37352

