

THE PROPHETIC RED HEIFERS

HISTORICAL PATTERN OF THE 10TH SACRIFICE

The purpose of this illustration is to examine the concept and divine prescription of the Red Cow or 'Red Heifer' in the Bible. Why this topic is important is that the Temple Institute and the Nescient Sanhedrin in Israel have finally arrived at the time where several Red Heifers have been procured. Such a Red Heifer is needed to purify the Temple Mount so as to have the construction of the 3rd Temple by sanctified. Also, once the Temple is built, the Altar of Sacrifice that has now been dedicated will also make the Daily Scarifies sanctified. If these prophetic developments are any indication of how close such Jewish religious institutes, agencies and organizations are to implementing such divine protocols, then Daniel's 70th Week of Years is at the doorstep. According to Jewish tradition, there will only be 10 Red Heifers or Para Adumma in human history. The Sanhedrin and other religious Jews fervently believe that 10th Red Heifer will directly usher in the arrival of the Jewish Messiah. Is it any coincidence as to the prophetic timing of how the Church Age has lasted nearly 2000 years and it has been this 'Last Generation', the 70th year to be precisely, that all of the sudden amazing Biblical requirements are being completed in the sight of the whole world. Based on the Biblical requirements, the Red Heifer must be 3 years old and perfect in its redness. Even its hooves must be red. It must also be totally free from any physical blemish or defect, whether internal or external.

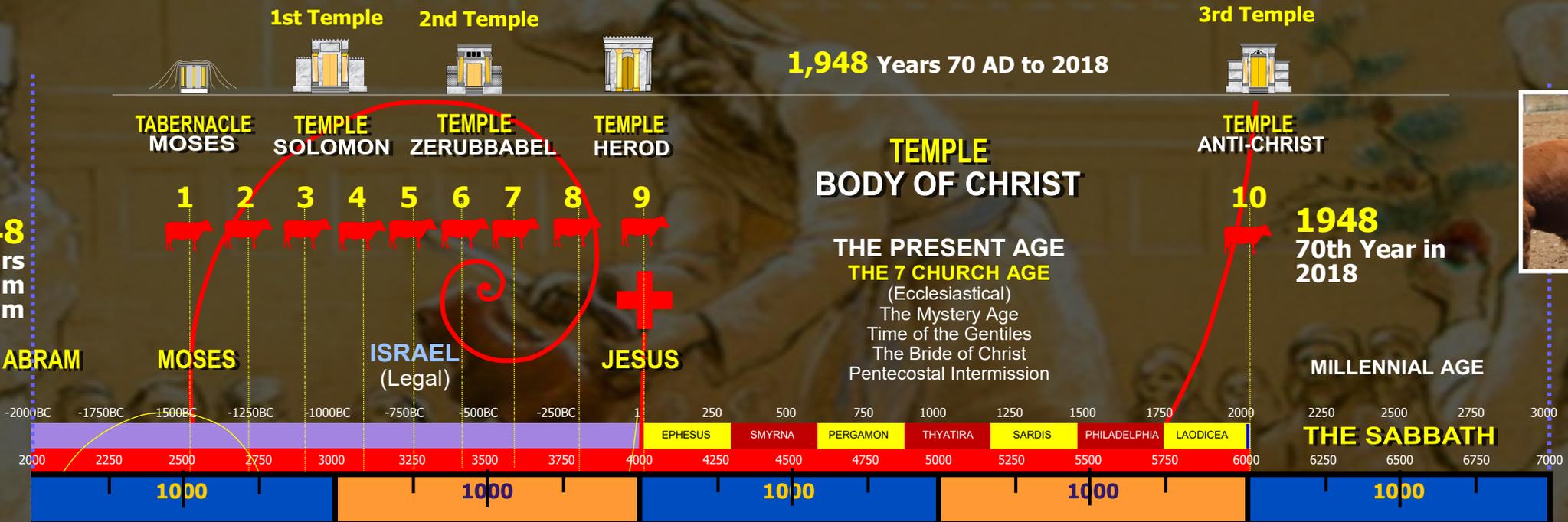
The Red Heifer was used then to procure the 'Waters of Sanctification' which is used to sprinkle on those who are impure. In terms of its historical origins, it was from the time of Moses, who personally prepared the 1st Red Heifer to purify the Tabernacle, the furnishings, Priests and the people. This provision was sufficient to maintain the 'ritual purity' of the entire nation and its people for almost 2,000 years.



Theologically, and ironically which is part of the mystery, is that the Red Heifer was used for cleansing and purification, yet those who touched it become unclean. Many followers of Jesus are convinced of the symbolism pertaining to the direct correlations between the Red Heifer and the sacrifice of Jesus. Consider that the Red Heifer was examined by the Jewish Priests to make sure it had no blemish. The Red Heifer was slayed outside the camp and its blood and ashes are used for purification of sin. Likewise, Jesus Christ was examined by the Priests and the Sanhedrin to make sure Jesus had no 'blemish'. Although finding none, the Sanhedrin judged and sentence Jesus to be 'sacrificed'.

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 TempleInstitute.org
 TimeAndDate.com
 Wikipedia.com



The Ashes of the Red Heifer PROTOCOLS OF USAGE

- Ashes were mixed with water to create the 'Purification Water'
- Everyone in the Camp were sprinkled on the 3rd and the 7th day.
- When someone came in contact with a human corps, bones or a burial place.
- Applied when someone died in a place and people were present.
- Applied to all the plunder taken during war.

According to Jewish tradition, the entire nation of Jews cannot be 'ritualistically pure', Moreover, there can be no official 3rd Temple on the Temple Mount in Jerusalem without the Red Heifer's blood being sprinkled on the Temple and the Temple's instruments cleansed according to God's instruction in Numbers 19. And the Daily Sacrifices cannot commence without this application of ashes, etc. Because the elements needed for this ceremony have been lacking since the destruction of the 2nd Temple, all Jews today are considered ritually impure, thereby preventing the return of the Temple Service and the Daily Sacrifices. Moreover, without the ashes or 'chok' of the Red Heifer, all the work over the decades of the Temple Institute and others as well as the Sanhedrin will be for not.

PARADISE RESTORED

(Messianic Age)
 The Kingdom
 Perfect Age
 Fullness of Times

Since the Temple no longer existed after 70 AD, technically the Jews became 'ritually unclean'. Because of this dilemma within Judaism presently, many Jews sought to reconstitute such ordinances, but with no success until now. It has been primarily the Temple Institute that has spearheaded the Red Heifer Project in an attempt to procure such animals.

