

The Apostolic Faith

Lift up a standard for the people.—Isaiah 62:10

Vol. VI

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The Twenty-third Psalm



—American Colony Photograph

The Lord is my Shepherd, I shall not want. Psalm 23:1

WHERE WE STAND

IN PROPHECY TODAY

The world faces today the speedy fulfillment of both 13 and 17 chapters of Revelation. Anti-Christian Empire stirs in its grave, waiting for a resurrection.

The new Concordat of Rome has brought its revival into almost measurable distance. The efforts of Mussolini to unify the nations of the Mediterranean littoral under the hegemony of Italy are growing more manifestly effective.

It is a very remarkable fact that the "iron hand" of Mussolini seems to be approximating, so far as Italy is concerned, to a forecast of the unified control of the revived Roman Empire, which students of prophecies of Daniel and Revelation have for many years depicted as one of the features of European politics at the end of the present dispensation.

He has become the strongest personality in Europe, and his power seems to be quite autocratic in Rome. The newspapers tell us that he now has all offices of State filled by men on whom he can depend to carry out his commands loyally, and he appears to be securing a similar firm control over diplomatic staffs representing him in foreign capitals.

The "Daily News" correspondent at Berlin says: "A clean sweep has been made of the Italian Embassy from the Ambassador to the doorkeeper," and he states that "the clue to the mystery lies in the fact that the official in charge of the key to the Italian diplomatic code was recalled to Rome at the outset of the changes, and has never been heard of since."

An iron Caesarism is forming once again. "On the walls of Rome," says Mr. Wickham Steed (Review of Reviews, July 1928,) "are posted notices that, on the morrow of any mishaps to the Fascist leader, 100,000 Italians will pay the penalty with their lives."

A mine under the monarchy may be sprung at any moment. By the new Constitution of the Grand Fascist Council, it "must always be consulted on the succession to the throne;" and "if the party in power," King Humbert said to Signor Giolitti a year ago, "wishes to drive me from the throne, I shall do nothing to prevent this." The revival of the Empire lies ahead, and there is only one possible Emperor. Therefore Mussolini has clear sailing right in the throne.

The Leaven of Fascism.

"Rome," says Signor Mussolini (Britannia Dec. 7, 1928,) "is a universal city dear to the whole world, IT HAS TAUGHT AND WILL TEACH LAW TO THE WHOLE WORLD. It is destiny that Rome again takes her place as the city which shall be the directress of the civilization of all Western Europe. Let us make out of Italy a nation without which it is impossible to conceive the future history of humanity."

Beholding the statesmanship and success of Fascism and its leader, the leaven has begun to work in other nations. This foreshadowing of a revived Empire has gripped the hearts and minds of other peoples, who in by-gone days were a part of the great Roman Empire. This is in accord with Rev. 17:13. These have one mind, and shall give their power, and strength unto the beast.

Their having one mind shows the unity of political belief on the part of the united 10 Kings under the rulership of the Anti-Christ.

If the Roman Empire revives shortly, "and it will, the elements that stimulate 'Mother Rome,' will flow out and grip her children nations that once were under her guiding wing."

Fascism is no longer a local symptom, it is the spirit of old Rome resurgent in all Roman and sub-Roman lands. Spain and Turkey are under dictatorships purely Fascist. Austria has an openly organized Fascist army. The Steel Helmets of Germany under Hugenberg, and embryonic dictator, are a drilled Fascist army of 4,000,000 men. A block of four hundred thousand British youths, under the School's Athletic Association, are taught the Fascist salute.

A questionnaire addressed to the students of Yale elicited the opinion of an overwhelming majority of the undergraduates that Napoleon and Mussolini are the greatest men that ever lived.

So far forth as their power reaches, the penal law of Roman Fascism already embraces every human soul, "He who offends the Italian State" says the Times (Nov. 23, 1927) explaining the new Fascist Code, "in the persons of its representatives or in the work of the regime is punished, whether he be an Italian or a foreign subject, and whether he is in Italy or abroad. The new Code will convict foreigners who, in foreign territory, fall short in the respect due to the Fascist State, and the sentences inflicted may

have practical effect if the foreigner has property in Italy, or if he enters the country after sentence has been passed."

Reviving Rome

For fifty years students of Bible prophecy have predicted that the Anti-Christ would revive old Rome. Is it a mere coincidence that at this very time the man should be living who regards himself as being raised up by destiny to accomplish this very thing?

In Forum, the secular magazine, we read: "large groups among the middle classes of France, Spain, Germany and England are pinning for dictatorship, and every type looks for salvation to a Superman—I believe from conversation with two of his lieutenants that what the Italian Superman is aiming at is a sort of Holy Roman Empire,—at the head of it, God and His Superman—In fact, we are to have old Rome revived, but upon an immensely vaster scale and with iron discipline of which even the Caesars never dreamed.—'Breed me more sons!' he cries to Italian mothers, and they cry in return, 'Dux, we will breed them!'"

Anti-Christ or Harbinger?

Mussolini's phenomenal rise to power harmonizes with the Scripture in regard to the Anti-Christ. There is, of course, no positive proof at the present time that he will become the "Man of Sin," but many Bible students agree that he is the best candidate for the office that the world has ever seen. He will bear watching. He may be simply the harbinger of another who will come later. Like Christ, the Anti-Christ may also have a "John the Baptist" one who shall prepare the way before him.

The Fascists all wear black shirts. The color black is always associated with demon power. Daniel says that the Anti-Christ will understand "dark sentences." In his autobiography, Mussolini says, "The black shirt—symbol of hardihood was our uniform of war."

The American Dime

Fascism means "Ax-ism." In ancient times the Roman officers carried fasces, (axes) in bundles of sticks. This was a sign of authority like the policeman's star in our day. Mussolini revived this old symbol for his modern Fascists. This Roman emblem can be seen on the "tails" side of the new American dime.

What does it all mean.

Statesmen and men of the world are every-

where asking what does all this terrible commotion mean? They stand puzzled and bewildered. They know not what to make of it, or what is its cause, or what to do. No human remedy is in sight.

Unemployed in every country are constantly swelling, driving men on to desperation and anarchy. It is unsafe to travel on the highways these days.

A member of the British Government, Mr. J. H. Thomas, gives approximate figures of the unemployed as follows: Italy one-million, Great Britain one million five hundred thousand, Germany three million, and the United States four million to five million, a total of approximately ten millions in these 4 countries, to say nothing of all the rest of the world, making a seething mass of discontent.

The awful condition of this unemployment as one of the baffling perplexities of end of time is told by the prophet Zech, "For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction, for I set all men every one against his neighbor."

The very condition as it prevails today has brought on the beginning of sorrows. There is not a government on earth which is able to cope with the situation as it exists today. They all stand absolutely helpless before the rising storm.

"Destruction is not threatening civilization; it is happening to civilization before our eyes. The ship of civilization is not going to sink in five years time, nor in fifty years. It is sinking NOW.

In the very face of multiplied peace resolutions and peace pacts, Europe today is an armed camp under the military laws and dictators, having more men under arms today, better equipped and possessing greater quantities of war munitions, and more disastrous engines of destruction and devastation, than ever before. On the other hand, millions of her people are tyrannically ruled, overworked, and undernourished; millions living in dire poverty. Herein lies her greatest danger, because these conditions are the forerunners of anarchy and war. By contrast, there never has been such a display of and seeking for luxury, and such a piling up of wealth on the part of a few,

The red army of Russia today is the largest on earth with 725,000 troops. Armies of other nations rank second French 643,675; third British 394,519; fourth Italian 353,120; fifth, Rumanian 325,000; sixth, Spanish 243,511; seventh, Polish 229,900; eighth, Japanese 210,000; ninth, Czechoslovakian 158,103 tenth Jugoslavian 141,568; eleventh, the United States 136,217. Then there are the millions of men in the armies of other nations.

No money for Missionaries

The Southern Presbyterians have found it necessary to reduce their missionary force by 88 missionaries and a number of native workers. The Southern Methodist church has had to recall 200 of its missionaries and to dismiss hundreds of its native workers. According to Bishop Edgar Blake, of the Methodist Episcopal Church, the service income of that denomination for last year was \$814,000 below that of 1928; and \$8,000,000 below receipts of 1920. In nine years they have decreased their appropriations by more than fifty per cent and now will add a decrease of nine per cent. They have recalled 328 missionaries from the foreign field and dismissed 4,219 native workers. They have closed 1,500 day schools and shut the doors which offer an opportunity to 40,000 children to rise above the darkness of heathenism. They have closed 2000 Sabbath schools in which 127,000 children and youths received Christian training. Similar reports are coming from a number of other churches in this country. What is the meaning of this situation?—United Presbyterian.

It needs only a glance at the world situation as it exists today to convince anyone of its amazing condition.

Plenty of Money But—

Money seems to flow in this country in unmeasured streams. Note some of the ways in which it is spent. To operate the pleasure automobiles of the country costs their owners three billion, five hundred million dollars a year. For tobacco 2 billion dollars is spent, while one billion dollars is eaten up in candy, and seven hundred fifty million is spent for soft drinks. None of these things, except a part of the automobiles, can be considered necessities. The most worth-while cause for which men spend money is the church. The gifts to all churches, for all causes is four hundred sixty-

nine million dollars.

This is a large amount, but compare it with the other items, and it ought to make Christian people bow in shame.—Presbyterian of the south.

The Dark Day

God's Word throws light on this terribly dark situation. It tells us of an evil day when men's hearts will be "failing them for fear, and for looking after these things which are coming on the earth," Luke 21:26. It warns us of the advent of a mighty personage on the earth in the last days. A man who will be energized and filled with satanic power—a superman. His name is Anti-Christ. In describing the character the apostle Paul says: "For that day shall not come, except there come a falling away first and that man of sin be revealed, the son of perdition; who opposeth and exalteth himself above all that is called God, or that is worshiped, so that he as God—whose coming is after the working of Satan with all power and signs and lying wonders, and with all deceiveableness of unrighteousness in them that perish." 2 Thess. 2:3, 4, 9-10.

This coming world-ruler will be next to satan; will be the greatest deceiver and imposter that ever lived. He will exercise universal and despotic sway over the whole world, and will be the outcome of a wide-spread departure from God and all things divine.

Back of all this dark picture of Atheism, Bolshevism, Modernism and all forms of lawlessness are, "the rulers of the darkness of this world" pulling the ropes. Under the leadership of satan they are the cause of all this universal trouble. They are the active agents who are secretly but surely driving men and nations on into deeper and still deeper depths of hellish strife. In every country of the world, among all classes of people in church and state alike, by night and by day, they are working with feverish haste to accomplish their diabolical purpose. What is that purpose? Awful as it may seem, it is nothing less than to fill the world so full of uncontrollable antagonism and unspeakable horrors that men will actually wish a superman would appear on the scene and straighten things out. Or in other words, their aim is to bring around such a dreadful condition of things as to make Anti-Christ a desperate and awful necessity. That explains

all these unmanageable forces now sweeping over the earth; they are part and parcel of a great scheme to get the world ready to receive "the man of sin."

As Christians we need to deepen our lives with God, Pray more, read the Bible more and resist these appressing powers that are settling down on the whole earth.

Pray on.
William Bacon

**"THOU ART THE CHRIST, THE
SON OF THE LIVING GOD"**

Therefore the Lord Himself shall give you a sign. Behold, a virgin shall conceive and bear a Son and shall call His name Immanuel (Isaiah 7-10:14.) And He shall be for a sanctuary: but for a stone of stumbling, and for a rock of offense to both the houses of Israel; for a gin and for a snare to the inhabitants of Jerusalem. (Isaiah 18:14.)

Yet it pleased the Lord to bruise Him; He hath put Him to grief: when Thou shalt make His soul an offering for sin, He shall see His seed, He shall prolong His days, and the pleasure of the Lord shall prosper in His hand. (Isaiah 53:10). And when we shall see Him there is no beauty that we should desire Him. How are we to be saved? Through Jesus Christ, our Lord.

Jesus said, "ye shall now the truth, and the truth shall make you free." (John 8:32.) There is therefore now no condemnation to them which are in Christ Jesus. (Romans 8:1.) True Christianity depends upon a true answer to the question as to whether or not Jesus of Nazareth was the Son of God; that such a person lived in Judea some nineteen hundred years ago; that such an individual was the son of a woman whose name was Mary, who was of the house and lineage of David, are accepted facts, But children must have a father as well as a mother, and as this woman, Mary, was living in legal wedlock with a man whose name was Joseph, who also was of the house and lineage of David at the time Jesus was born, would establish a legal father; but while Joseph was the legal father of the Child, he was only so in point of law, while he was not so in fact. True Gospel faith requires that we believe the record that God has given of His son, otherwise, we make God a liar. (I John

5:10.)

To the question, then, if Jesus was only the son of Joseph, in point of law whose Son he was in fact, John bare record saying, "I saw the Spirit like a dove, and I saw and bare record that this is the Son of God. (St. John 1-33:34.) Some people tell us that the phrase 'Son of God,' altho it is used about forty times in the New Testament, comes far short of expressing the Divine relationship; that we must believe that Christ is the very God. God incarnate in human flesh; that if Christ is not all this, then our worship is idolatry.

What is meant by worship anyway? Does not the term express the idea of reverential obedience? It does, if there is any idolatry in worshiping the Son in obedience to the Father, I fail to see it. When He bringeth in the first begotten into the world, he saith, "let all the angels of God worship Him." (Heb. 1:6.) Is the obedience of the angels to the divine word of God to be counted as idolatry? Again as God could swear by no greater, He swore by Himself. Jesus says, "my Father is greater than I." (John 14:28.) Surely such language as this ought to settle the question.

Christ could not be greater than Himself, neither could He be His own Father; and yet, we are told that we must believe all this. Why not believe the record that God has given from Heaven, saying, "this is my Beloved Son, in whom I am well pleased." (Mat. 3:17.)

Consider for a moment from whom came this voice. Was it from an angel? Was Christ the son of an angel? But if we believe it came from God, then we have the fact established beyond all controversy, that God the Father was personally in Heaven, while Christ the Son was on earth. Two persons united by one in the work of human redemption. In whom we have redemption through His blood even the forgiveness of sins; who is the image of the invisible God, the firstborn of every creature. (Col. 1:14, 15).

This union is fully explained in (John 17:11:23). where the Son prays to the Father that His disciples may be one. As we are many persons united in one body as the church of the living God, of which Christ Himself is the head.

But whom do men say that I, the Son of man am? Some of the prophets. But whom say ye that I am? Thou art the Christ, the Son of

the living God. Blessed art thou, Simon, flesh and blood hath not revealed it unto thee, but my Father which is in Heaven. And I say unto thee, that thou art Peter, and upon this rock I will build my church, and the gates of Hell shall not prevail against it. Not upon thou art Peter, but upon that revelation, 'thou art the Christ.' (Mat. 16:17-18.) The God of our fathers raised up Jesus whom ye slew. Him hath God exalted with His right hand to be a prince, and a Saviour, for to give repentance to Israel and forgiveness of sins and we are His witnesses of these things, and so is the Holy Ghost, whom God has given to them that obey Him. (Acts. 5:30-32.)

Let men beware how they reject the revelation that God has given from Heaven, by substituting something which to their own mind is finer and better. As the Son of God, He lived among men, as such He died, as such He arose from the dead and ascended to the right hand of the Father in Heaven. Stephen, being full of the Holy Ghost, looked up steadfastly into Heaven, and saw the glory of God, and Jesus standing on the right hand of God, and said, "behold, I see the Heavens opened and the Son of Man standing on the right hand of God! (Acts 7:55-56.) As such He is coming in the clouds of Heaven to take the throne of God's everlasting kingdom and reign forever King of Kings and Lord of Lords:

The apostle Peter says for we have not followed cunningly devised fables when we made known unto you the power and coming of our Lord and Savior, Jesus Christ, but were eye witnesses of His Majesty, for He received from God the Father, honor and glory, when there came such a voice to Him from the excellent glory, "this is my beloved son in whom I am well pleased." And this voice came from Heaven, we heard, when we were with Him in the Holy mount. We have also a more sure word of prophesy whereunto ye do well that ye take heed as unto a light that shineth in a dark place until the day dawn, and the day Stars arise in your hearts; for the prophecy came not in old time by the will of man, but holy men of God spake as they were moved by the Holy Ghost. (2nd. Peter 1:16-21.)

Wherefore I give you to understand that no man speaking by the Spirit of God calleth Jesus accursed, and that no man can say that

Jesus is the Lord, but by the Holy Ghost. (Cor. 12:3) Thus saith the Lord, let not the wise man glory in his wisdom. Neither let the mighty man glory in his might. Let not the rich man glory in his riches; but let him that glorifieth, glory in this, that he understandeth and knoweth me, that I am the Lord, which exercise loving kindness, judgment and righteousness in the earth; for in these things I delight, saith the Lord. (Jer. 9:23-24.)

All things are delivered unto Me of my Father, and no man knoweth the Son but the Father, neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal Him.

Neither is there Salvation in any other, for there is none other name under Heaven given among men whereby we must be saved. Beloved, I wish above all things that thou mayest prosper and be in health even as thy soul prospereth.

J. K. Seber, Katy, Texas.

The Parham Camp Meeting at Baxter Springs was a great success and victory of which we give thanks unto our Lord. Thine O Lord is the power and the glory and the victory and the Majesty.

The lone star state delegates at the camp meeting were a great number and they enjoyed their stay in the city of Baxter and were delighted with the spirit of hospitality exhibited by Kansas. They hope to see their hosts at a similar gathering in Texas some day.

Never before have I witnessed such unity of spirit among Christians as in this meeting, hearts were melted together in love. Truly the Lord is using Bro. Robert Parham in a most wonderful way of which we are very thankful to our God. We thank God for such a young man as Robert who is giving his life to preaching the gospel.

"We pray that your feet may travel straight,
That your tongue may kind things say.
That your heart may beat in sympathy sweet,
That you'll think loving thoughts each day.
May honors be plenty and sorrows few,
May the angels protect you always,
May God in His mercy, preserve your soul, pure
as it was when we met you that day.

Our next meeting will be at Richard, Texas beginning August the 13th.

Evangelist J. K. Seber, Katy, Texas

GREAT CAMP MEETING AT
GRACE HILL SCHOOL HOUSE
BAXTER SPRINGS, KANSAS

After many weeks of prayer, and with a great burden for a camp meeting, and feeling that they were in the will of the Lord, Robert Parham and wife announced through the monthly paper their intention of holding a national camp meeting in Baxter Springs, Kansas. The convention started July 12 and lasted until Sunday night July 27th. Hundreds of people came and over 35 families camped on the grounds of the Grace Hill school house which had been secured for the meetings through the courtesy of the School board. Numbers of people secured rooms in town in order to be near the meetings.

Brother S. W. Ditto came from South Texas bringing his tent which was erected for the main services. (A larger number of delegates attended from Texas than any other state) Between 25 and 30 ministers were present, and many workers, musicians and singers were there to assist in the choir and orchestra.

Six services were held daily, morning prayer from 9 until 10:30 A. M. each service being held by a different minister. Then the morning praise meeting and preaching service at 10:30 until 12 o'clock. At 1:30 each afternoon a children's meeting led by Mrs. Phillip Parham, at 2:30 P. M. Special Bible lessons were given by Bro. Wm. Bacon, Pastor of the work in Roswell, New Mexico. At 6:30 each evening a meeting for the young people sponsored by Gail Schultz, one of the leading young Evangelists in the field. At 8 p. m. Special music and singing from the choir and orchestra directed by Mr. and Mrs. Fred A. Campbell of Wichita, Kansas.

This meeting was opened with prayer on the grounds Friday night, July 11th after the workmen had put up the tabernacle and placed all the tents. Truly God worked in a wonderful way from that day on and such a spirit of earnestness and zeal fell upon the people that great numbers filled the altars day after day and often remained for prayer until after midnight.

The spirit of the Lord was so present that about 19 received the Baptism in the Holy Spirit and numbers were saved and sanctified and touched with the mighty healing power of

our Lord and Saviour. The good news soon spread abroad and the second week scores of people came from all directions, many ministers and workers driving in during the day from their meetings in other places. A number were baptized in water.

A spirit of unity and love prevailed and the meetings were enjoyed by all who attended. The Lord wonderfully provided in the way of provisions for the campers.

The last great Sunday night service the crowds could not be estimated as so many remained in their cars as all available seats were taken. The final meeting closed with the sacrament of bread and wine. It was estimated about 300 cars were parked, in or around the school grounds. Oh how we do praise the Lord for such a wonderful ingathering among the children of God, and truly this meeting was a help to the many ministers and workers who give their time and their life to the spreading of this old time gospel. May God grant us another home gathering like this before the coming of the Prince of Peace. May the Lord wonderfully bless Brother Robert and wife, and keep His hand upon their lives which are so consecrated to the service of the Master. Sr. Parham secured a number of copies of the new book of the Life of Bro. Parham before the meeting closed and every one should secure this wonderful book for their home.

One afternoon of the convention was set apart for song and prayer services at the grave of Brother Parham, where all his children and their mother heard many testimonies of those who had received the gospel through the ministry of Brother Parham many years before. Brother Johnson and family of Oklahoma City, and Ida Drachenberg presented the family with some beautiful floral decorations for the grave.

Let us all unite our prayers that God will supply the means for the continuation of the Apostolic Paper which means so much to all of us who love the old time gospel, and many hungry hearts who have no way of hearing the Word in their community.

Dora Preston Campbell.

"I would rather go to the kingdom of heaven through the poorhouse than go down to hell in a golden chariot."—Moody.

THE APOSTOLIC FAITH PUBLISHING CO.
Unorganized and Non-sectarian

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NOTICE—Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1)

Offerings may be sent by bank draft, money order and personal check. When sending less than One Dollar stamps may be used.

All contributions for publication must be in by the 15th of the month. Some times articles can't be printed at once but are saved for future use.

We hope to get the paper out by the 1st of each month, as the means are provided for this purpose.

We do not believe it would be right to go in debt to publish the paper, or to borrow money for that purpose, but will issue it each month, only as the means is provided for the expense.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

EDITORIAL

OUR MOTTO

In essentials—Unity.
In non-essentials—Liberty.
In all things—Charity.

TEACHINGS.

Repentance to God and man which brings Salvation, the knowledge of sins forgiven.

Entire Consecration which brings the blessing of Sanctification through the cleansing of the blood of Christ, as a second work of grace.

Baptism of the Holy Spirit, with the evidence of speaking in other tongues, upon a cleansed life.

Healing for the body. Second coming of Christ. Conditional Immortality. The destruction of the wicked in the final judgment, the "second death."

We are not fighting men, or churches, but seeking to displace dead forms, and creeds,

and wild fanaticism with living truths.

The Editor endeavors to keep the paper free from grave doctrinal errors, but must not be held responsible for all ideas advanced by contributors elsewhere.

Life of Charles F. Parham

I am glad that I can tell you that the book I have written of Mr. Parham's life is now finished and that I am able to mail it to you for the reasonable price of \$2.85.

It contains about five hundred pages, thirty-eight pictures and is printed on good paper with a nice imitation-leather binding. Without considering my own profit, I am glad that I can offer the public such a nice book at so moderate a price, which I am sure you will be proud to have in your home.

I have put one of these books in the Baxter Springs library and several are planning to buy them for their home libraries.

I have prayed much while writing this book, and I feel that the Lord has blessed and lead me in doing it., and trust that it may be a blessing to all who read it.

If any have sent money for a book, and not received it please notify me.

Pictures of the Twenty-Third Psalm

The picture on the front page of this paper is the first of a series of thirteen pictures illustrating the twenty-third Psalm, one of which we are expecting to use in each issue of the paper.

Let those who want the paper send to them regularly, write me a personal letter at once so you will not miss any of these beautiful pictures.

Sample copies will be sent by the request of friends.

We will publish the paper each month only as we have the means to do so.

A picture of the camp meeting grounds was taken after the Sunday morning service, July 27. Anyone wanting one of these pictures can order them from D. O. Hardman 1028 1-2 Military Ave., Baxter Springs, Kansas. 30 cents each.

In Christ you are kept by the power of Christ.

DIVINE HEALING FOR
ALL THAT BELIEVE

By S. W. Ditto

Jesus came to destroy the works of the devil. Sin is a work of the devil and disease is the result of sin, hence disease is a work of the devil and Jesus is its destroyer.

God formed Adam of the dust of the ground and placed him in the garden of Eden with the command that he was not to eat of the tree of knowledge; if he did he should die. But the devil said, "Thou shalt not surely die." Who lied? The devil is a liar and the father of lies. The death sentence is still claiming Adam's posterity and disease has been a weapon in the hands of the devil to torment God's children and kill many of them long before their days (three score and ten) are run.

God can and will heal all those that come to Him today, just as He did the woman who spent all her living on many physicians and was no better but rather grew worse. At last she came to Jesus and was made whole, for Jesus said, "Woman, thy faith hath made thee whole" Mark 5:25. Many of God's children are continual sufferers just because they do not come to Jesus for healing. Why do they not come? Just because 130,000 preachers have taught that Jesus has gone out of the healing business. This error has plunged the Christian world into darkness and disease. We find that God had a grievance against the shepherds of Israel; in Ezekiel 34:4 we read, "The diseased have ye not strengthened, neither have ye healed that which was sick." God has the same grievance against the false shepherds of today. "And the word came unto me again saying, son of man, prophesy against the shepherds of Israel, prophesy and say unto them, "Thus saith the Lord God unto the shepherds; woe be to the shepherds of Israel that do feed themselves; should not the shepherd feed the flocks'", verses 1 and 2. These shepherds that do feed themselves are the men that have taken the ministry for filthy lucre's sake, hirelings that do not care for the flock. They have made it a profession, as a doctor or lawyer does, and know not the power thereof: Timothy 3:5. The world is dying today for the power of "Old Time Religion." God rebukes these self-feeding shepherds, saying, "ye eat the fat and ye clothe you with the wool, ye kill them that are fed;

but ye feed not the flock." Ezekiel 34:3. God's children need food and they must have it or become a prey to the beast of the field. The meat that every minister should give out to feed the sheep is the Word of God; Jesus said, "My flesh is meat indeed and my blood is drink indeed," John 6:55. Again in Ezekiel 34:4 God said, "The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them;" because the false shepherds have failed to preach the gospel of freedom, heal the sick, and seek the lost as every God-ordained minister is committed to do.

In speaking of the sheep God said, "And they were scattered because there was no shepherd and they became meat to all the beasts of the field when they were scattered." Thus we see the children of God today upon the mountains of Israel sick and weakly eating the wool off each other; backbiting in barren pastures with but little real food to eat; lost in the mountains of error. God said in Isaiah 53:5, in speaking of Jesus our Lord. "With His stripes we are healed." Thus we see the body of Jesus broken with many stripes for our healing. It is just as impossible for God to fail you for healing, as you meet the conditions and honor the broken body of our Lord for healing, as it is for Him to fail a sinner for pardon as he meets the conditions and honors the blood of Jesus for sins forgiven. His blood was shed for the salvation of the soul and His body was broken with many stripes for the healing of our bodies: I am so glad for the double atonement for soul and body. Lots of preachers tell us that healing is done away with. Who did away with it? God did not; Jesus Christ the same yesterday, today, and forever." (Heb. 13:8) Before He came, as a babe as the Saviour of man and while He was here in His life's ministry and on till the end of the age, He is the same.

Again in Matt. 28:19-20 we read, "Go ye therefore and teach all nations baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you; and Lo, I am with you always, even unto the

end of the world. Amen." Again, "I am the Lord thy God that healeth thee." Ex. 15:26; and "I will take sickness away from the midst of thee." Ex. 23:25; "Himself took our infirmities and bare our sicknesses." Matt. 8:17; and "The Lord will take away from thee sickness," Deut. 7:15. "Bless the Lord, O my soul, and forget not all His benefits, who forgiveth all thine iniquities, and who healeth all thy diseases." Psa. 103:2-3. "Is any sick among you? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord, and the prayer of faith shall save the sick and the Lord will raise him up," James 5:14-15. These are God's promises and there are many more, but I give these here and ask if there is any fighter of divine healing that can find any more age-lasting promises for the salvation of the soul than these are for the healing of the body? Divine healing is not continued to the apostles, or to the infancy of the church, or any certain age, or to preachers; but it is for all believers, therefore, "Whatsoever ye desire when ye pray, believe ye have it and ye shall have it." Again, "These signs shall follow them that believe," Mark 16:17; divine healing is one of the signs. There is no time limit on these promises and the man that tries to do away with this promised power and victory is teaching an error and brands himself with the false shepherds.

But they say, "O, God heals now through doctors and drugs." There is absolutely no Scripture to support a statement of that kind; it is false as a madman's dream.

You say, "O, we have healing medicines;" God said you have not, "Thou hast no healing medicines," Jer. 30:13. Do you believe this? But you say, "O, yes, but God caused the herbs to grow that our medicines were taken from, and gave us men with the knowledge to use them." Maybe God did cause them to grow, but let us see about it: In the 6th age or day of God, or the 6th day of Creative week, God said to His Son, "Let us make man in our own image; So God created man in the image and likeness of God, male and female, created He them," Gen. 1:27. And God said, "Behold, I have given you every herb for meat." Gen. 1:29. So we see in the closing of creation God gave everything that grew for meat, (not medicine), and it was good for meat till after

dirt-made man, the 8th day formation, sinned and for man's sin the earth was cursed and thorns and thistles sprung forth. With the curse came the poisonous herbs from which our medicines are taken, and for ages have been a curse to human beings. The physicians business was first to embalm the dead, Gen. 50:2; then they began to practice, (I somewhat like the word "practice.") They do not claim to be healers, but practitioners, an honest confession. There is only one Healer, "By His (Jesus) stripes we are healed," Isa. 53:5. It would be an insult to God to ask Him to substitute a poison in the place of His Son's body for our healing.

"If any be sick among you let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him." Jas., 5:14-15. You say, "O, we have no elders that believe that;" well, then, "Where two of you agree as touching anything that they shall ask, it shall be done for them of my Father which is in heaven." You say, "I don't know who would agree with me for my healing;" Jesus said, "If ye abide in me and my words abide in you, ye shall ask what ye will and it shall be done unto you." John 15:7. Here you have the promise in answer to your own prayer. Again, "And whatsoever ye shall ask in my name that will I do, that the Father may be glorified in the Son. If ye shall ask anything in my name I will do it." John 14:13-14.

I came to Jesus all burdened down with sin and disease and He forgave all my iniquities and healed all my diseases, according to Psa. 103:3. I found His desire for me; "I wish that you prosper and he be in health even as thy soul prospereth," III John 1:2. God wants a healthy, prosperous, happy people, so He said, "Cleanse yourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of the Lord." Sickness is filthy; God said to cleanse ourselves from all filthiness and we can if we believe His Word, "By His stripes we are healed," Isa. 53:5.

Again God said, This is the fast I have chosen, that you undo the heavy burdens and break every yoke, feed the hungry, clothe the naked, and that our light should break forth as the

morning and our health should spring forth speedily, Isa. 58:6. Here we have the promise of health by obedience. Too many teachers have gone out denying this power and in so doing they have bound disease on many unlearned souls. Having forms of godliness but denying the power thereof.)

"And I will take sickness away from the midst of thee," Ex. 23:25. "Himself took our infirmities and bear our sicknesses." Matt. 8:17. If He bare our sicknesses we have no business carrying them around any longer.

"And I will take sickness away from the midst of thee," Ex. 23:25. "Himself took our infirmities and bare our sickness." Matt. 8:17. If He bare our sickness we have no business carrying them around any longer.

"And the Lord will take away from thee all sickness." Deut. 7:15. Again, "There shall no evil befall thee, neither shall any plague come nigh thy dwelling." Psalms 91:10. I used to think that the dwelling in this Scripture meant one's household, but now I believe it means the temple of your body, for the Lord said He would dwell in us and walk in us and our bodies were the temple of the Holy Ghost. The Holy Ghost will not dwell in an unclean temple, so God has provided a remedy for our cleansing that we may be a fit temple for the heavenly Guest. He gave us the promise of health; "It shall be health to thy navel and marrow to thy bones." Prov. 3:8. Every drop of blood that traces the infants veins is the impure blood of the parents transmitted through the navel. Disease germs flowing through their little bodies causes them to be subject to colds, fevers, and all kinds of diseases, hence the second class, acquired diseases, are easily contracted. God has promised to give us deliverance from inherited disease or disease germs; "For I will cleanse their blood that I have not cleansed for the Lord dwelleth in Zion." Joel. 3:21.

The cleansing of the blood is the sanctification of the body that Paul prayed that we might have, "And the very God of peace sanctify you wholly and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ," I Thess. 5:23. We need the sanctifying power wrought out in our bodies that we may be overcomers, or live above disease and glorify God in our bodies, "What, know ye not that your

body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price, therefore glorify God in your body, and in your spirit, which are God's" I Cor. 6:19-20. Health and strength are promised to our bodies in so many places that I cannot understand how any Bible reader can conscientiously deny it.

Even in the Pascal Lamb we have the lesson so plainly, the command was to eat the flesh for strength to the body while the blood stood for the life, read Exodus 12:1-5. Here we have the type of the Christ, our Pascal Lamb; can't you see then that He has made atonement for soul and body, as He was broken by many stripes for these bodies of ours and His blood was shed for our sins, or to cleanse us from all sin?

So Jesus said, "For the bread of God is He which cometh down from heaven and giveth life unto the world," John 6:33. "And Jesus said unto them, "I am the bread of life," John 6:35. "For my flesh is meat indeed and my blood is drink indeed," John 6:55. And again, "He that eateth my flesh and drinketh my blood dwelleth in me and I in him," John 6:56. Jesus said, "I am the true vine, ye are the branches; he that abideth in me and I in him, the same bringeth forth much fruit, for without me ye can do nothing," John 15:5. So to be a fruit-bearer we must eat His flesh and drink His blood. Many ask, "How can this man give us His flesh to eat and His blood to drink?" Paul tells us in 1 Cor. 11:26, "For as often as ye eat this bread and drink this cup ye do show the Lord's death till He come." Then in taking the bread and wine we remember the death of our Lord till He comes: the suffering of Jesus as His body was broken for our healing and His life-blood that was shed for the sins of the people and the cleansing of those that walk in the light, "Wherefore, whosoever shall eat this bread, and drink this cup of the Lord unworthily shall be guilty of the blood of the Lord:" unworthily means that we fail to count the atonement worth what God counted it worth, not that we are worthy of His blessings or favor. "But let a man examine himself and so let him eat of that bread and drink of that cup." So, Brother, Sister, if you cannot count the stripes worth your healing, don't take the bread between your lips; if you cannot honor the atonement for its face value,

don't play the hypocrite, if you don't believe the Word of God that by His stripes you are healed and His blood was shed for the cleansing of every sin-stain, then you should not partake of the bread and wine that stands for His broken body and shed blood, "For he that eateth and drinketh unworthily eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep." I Cor. 11:30. Here God tells us that many Christians are weak and sickly, because they discern not the Lord's body, and many die long before their days are full. May God help His people everywhere to honor the stripes of Jesus for their health and to live above the disease-line: it is our birthright.

He is the same yesterday, today, and forever; so if He ever did heal His children He will today. So let us serve and trust Him and find in Him a complete salvation for soul and body.

May this be a blessing to many thousands is my prayer in Jesus' name. As we walk in the light the atonement prevails over sin and disease.

TAMING THE TONGUE

The ability to express our thoughts in words is God-given. The kind of thoughts we express show the kind of heart we possess. If the heart is bad, our words will register it so. "From the abundance of the heart the mouth speaketh." Only the pure in heart can be "holy in all manner of conversation," 1 Pet. 1:15, 16. The experience of heart purity is the only bridle that can scripturally direct our talk, or cause our speech to be always with grace, that it may administer grace to the hearer. Eph. 4:29.

Lack of cooperation in local and general church work, little grievances among saints, and petty jealousies among ministers, always find their first causes in some form of heart trouble. In the home life the same is true. All domestic disturbances and pious (?) family brawls betray the presence of some dregs of the carnal mind. 1 Cor. 3:1-3.

Broad assertions and unqualified statements, so generally and generously used by division makers and trouble shooters, are the untamed tongue evidences of unsanctified hearts. Jno. 17:11-21. This spirit will grab the whole cloth

out of a brother's hand if it can, and if not, it will rend a sunder and ruin it, before it will let go.

The tongue is the unruly member that bears the blame for this destructive work, and rightly too, yet the major cause is in the carnal heart. How to glorify God "with one mind and one mouth," and "all speak the same thing," 1 Cor. 1:10, seems to be the unsolved problem of many persons and churches.

One time a reputed Christian gentleman and his devoted wife were seated on the front porch of their attractive residence, which faced the highway. They were discussing some of their difficulties and differences which sometimes made their home unpleasant.

Looking down the highway they saw a heavily loaded wagon, drawn by two large horses. They both noticed how evenly and steadily they moved the heavy load along. Smiling through her tears the wife suddenly looked up saying, "Husband, why can't we pull together like this faithful team?" After a moments silence the husband peevishly remarked: "We might if there was only one tongue between us."

There is a sense in which the members of the domestic circle, the members of the household of faith, and the holy men who minister unto us as they are moved upon by the Holy Ghost, may possess the one mind and the one mouth that our adversaries will not be able to gainsay. The early emancipation of the saints from the habits of tattling, back-biting, faultfinding and nagging is both necessary and possible. The casting down of imaginations and bringing into captivity every thought to the obedience of Christ, (2 Cor. 10:4) is the heritage of the saints in light, and the solution for the taming of the tongue.

A. B. Stanberry

Present address. 918 Wall St. Joplin, Mo.

Benny Stanberry is at present with his father in evangelistic work. Many of our readers remember Benny, as he traveled with Mr. Parham on several evangelistic tours and sang in his meetings.

Govern the lips as they are palace-doors, the King within: tranquil and fair and courteous be all words, which from that presence win.—Sir Edwin Arnold.

 For the Children

UPHOLDING

'Hold Thou me up, and I shall be safe.'

—Ps. 119, 117.

The path is not easy. There are rough stones over which we may stumble, if we are not walking very carefully. There are places which look quite smooth, but they are more dangerous than the rough ones, for they are slippery. There are little holes hidden under flowers, which may catch our feet and give us a bad fall. There are muddy ditches into which we may slip and get sadly wet and dirty.

How are we to walk safely along such a path? We want a kind, strong hand to hold us up, and to hold us alway; a hand that will hold ours so tightly and lovingly, that it will be as the old Scotchwoman said, "Not my grip of Christ, but Christ's grip of me!" Yes, Christ's loving hand is "able to keep you from falling;" only "let your hand be restfully in the hand of Jesus," and "then shalt thou walk in thy way safely, and thy foot shall not stumble."

But do not spoil the chime of this morning's bells by ringing only half a peal! Do not say, "Hold Thou me up," and stop there, or add, "But, all the same, I shall stumble and fall!" Finish the peal with God's own music, the bright words of faith that He puts into your mouth, "Hold Thou me up, and I shall be safe!" So He will if you do not distrust Him, if you will but trust Him to do just what you ask, and let Him hold you up.

It would be hard to find a prayer in the Bible without a promise to match it; so David says, "Uphold me, according to Thy Word."

What has He said about it? More than there is room for on this page. "I the Lord thy God will hold thy right hand." "Yea, I will uphold thee." "He will not suffer thy foot to be moved" "When thou runnest thou shalt not stumble." "Yea, he shall be holden up." "He shall keep thy foot from being taken." "He will keep the feet of His saints." Seven promises in answer to your one little prayer!

I the Lord am with thee,
 Be thou not afraid!
 I will help and strengthen,

Be thou not dismayed!
 Yea, I will uphold thee
 With my own right hand,
 Thou art called and chosen
 In my sight to stand.—F. R. Havergal.

The Lucky Boy.

The boy who's always wishing
 That this or that might be,
 But never tries his mettle,
 Is the boy that's bound to see
 His plans all come to failure,
 His hopes end in defeat,
 For that's what comes when wishing
 And working fail to meet.

The boy who wishes this thing
 Or that thing with a will
 That spurs him on to action,
 And keeps him trying still
 When effort meets with failure,
 Will some day surely win;
 For he works out what he wishes
 And that's where "luck" comes in!

The "luck" you need to believe in
 Is that which comes with work,
 And no one ever finds it
 Who's content to wish and shirk.
 The men the world calls "lucky"
 Will tell you, every one,
 That success comes not from wishing,
 But by hard work, bravely done.

—Anon.

THE CHILDREN'S FRIEND

The Saviour loved the children
 Within the long ago
 He gave to them His blessing:
 He sought each one to know.

The Saviour loves the children
 As in the days of old;
 His arms of love and mercy
 About them He will fold,

With thoughts and words of kindness
 With shining deeds of love
 May we with gladness ever
 Our love for Jesus prove.—Selected.

A NEW AGE OF BELIEF

The present age is an age of skepticism.

A glance at any modern magazine, a study of any religious publication, a survey of the weekly output of sermons in any city, will convince you of that. The average writer or preacher seems to take it for granted that unbelief is more firmly entrenched today than ever before. The skeptic is having his hey-day.

But things move in cycles, and no great period of doubt—for there have been others, in the history of the world—has ever lasted for long. To discern an age of faith lying beyond the present age of skepticism may seem a job for a man with uncommonly good eyes; yet there are those who do discern it, and who are confident that its advent is not so far off.

There is, for instance, Salvador de Madariaga, one of the most thoughtful intelligent Europeans alive today.

Writing for the New York Herald-Tribune, Senior de Madariaga expresses the belief that the western world is about to "re-discover God"—to emerge from its era of weary disbelief into an era of faith and wonder, which are the ear marks of all devotion.

His reasons for advancing this proposition are interesting.

A few decades ago science suddenly expanded the scope of its operations. It upset many old beliefs, dug up many new facts and theories about the world, caused many men to look doubtfully at dogmas that had gone unquestioned for centuries and raised that peculiar, fascinating, terrifying specter of a mechanical soulless universe.

This, as much as anything, is back of modern skepticism. But now, says Senor de Madariaga science is taking a new tack. It is beginning to realize that it has merely scratched the surface of knowledge. A generation ago science believed that it would only be a matter of time before all of the secrets of creation were laid bare; now it is beginning to admit that there are many things that it will never know. It is, in fact, beginning to see that man's finite capacity for understanding makes it inevitable that the greater part of the universe about him will always be a mystery to him. So, says the writer:

"Science is the theology of the westerner; the way, the 'method,' toward God, science

leads to the conclusion that the world—including matter—can only be explained in terms of intelligent energy. The time is therefore at hand when the westerner will see God with the only eyes he possesses for spiritual realities—the eyes of the intellect."

The world, in other words, is not the easily-understood place some cock-sure investigators have thought. The chemist and the physicist are daily proving that it is filled with mystery and wonder. It is possible, then—even probable—that we are on the verge of a great quickening and awakening, in which the old awe, the old sense of being in the presence of unutterable marvels, will once again be a part of the daily life of every man?—Chillicothe Constitution Tribune. July 19, 1930.

THE REFINER'S FIRE

He sat by a furnace of seven-fold heat,
As He watched by the precious ore,
And closer He bent with a searching gaze
As He heated it more and more.

He know He had ore that could stand the test
And He wanted the finest gold,
To mold as a crown for the King to wear,
Set with gems of price untold.

So He laid our gold in the burning fire,
Tho' we fain would say Him, "Nay;"
And watched the dross that we had not seen.
As it melted and passed away.

And the gold grew brighter and yet more bright
But our eyes were dim with tears
We saw but the fire—not the Master's hand,
And questioned with anxious fears.

Yet our gold shone out with a richer glow
As it mirrored a Form above,
That bent o'er the fire, tho' unseen by us,
With a look of ineffable love.

Can we think it pleases His loving heart
To cause us a moment's pain?
Ah, no! but He sees thro. the present cross
The bliss of eternal gain.

So He waited there with a watchful eye,
With a love that is strong and sure,
And His gold did not suffer a bit more heat
Than was needed to make it pure.

—Selected

UNCONSCIOUS DETERIORATION

"And he wist not that the Lord had departed from him." (Judges 16-20). We find that Samson is typical of the church, and the key to his strength was the Holy Spirit. "And the spirit of the Lord came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands." (Judges 15-14.) And Samson said, "With the jawbone of an ass, have I slain a thousand men." (Judges 15-16). True, indeed, is he typical of the early church, when God, through the Holy Spirit, slew thousands in a day when the disciples went forth ablaze with the power of the spirit, when three thousand souls were added to the church in one day.

But when Samson laid his head in Delilah's lap, and she shaved off the locks of his strength which was the secret of his strength, he wist not that the Lord had departed from him. He became weak like other men. It seems true that the church has laid her head in Delilah's lap too long, which is typical of the world, and she the church, many times does not realize that her strength is gone.

Oh, let us pray for the spirit of the Lord to come back mightily upon the church again, that she might awake out of her sleep. That the cords which bind her may become as flax. That the church might go forth again in old Pentecostal power, healing the sick, and casting out devils.

It may be only a trial that cuts the locks off our strength, but the prophet that rebuked the king and said if thou give me half of thine kingdom, I would not return unto thy house, because the Lord said not to eat or drink nor return by the way you came. The same prophet who defied the king, the same prophet fell a victim to one who said, "I am a prophet also, An angel hath sent me." Obedience is the test.—Lucy Smith.

The tree which moves some to tears of joy is in the eyes of others only a green thing which stands in the way. Some see nature all ridicule and deformity and by these I shall not regulate my proportions: and some scarce see nature at all. But to the eyes of the man of imagination nature is imagination itself. As a man is, so he sees.—W. Blake.

"THE FEAR OF THE LORD."

Abbie C. Morrow Brown

"The fear of Jehovah is the beginning of wisdom. A good understanding have all they that do His commandments; His praise endureth forever." Psa. 111;10.

Wisdom has been defined as the choice of God's best, and the employment of the means to secure God's best.

"The fear of Jehovah is to hate evil." Prov. 8:13. Hatred of evil is the "beginning of knowledge." Prov. 1:7.

Hatred of evil gives us a "strong confidence" in God. Prov. 14:26. That He is able to make ALL grace abound toward us that we always have ALL sufficiency in ALL things may refuse the evil and choose the good.

Daniel hated the evil of defiling his body with meat offered to idols and wine that intoxicated. He wisely intreated the prince of the eunuchs to prove him and his three companions ten days. They were fairer and fatter than any of the captives who ate the kings dainties. Dan. 1:8.

The three Hebrews hated the evil of idol worship and were wise to believe for divine deliverance and came from the seven-fold heated furnace with no odor of fire upon even their garments, though the idol worshippers who threw them in, perished in the flames. Dan. 3:19.

Many years ago, Louise Shepherd, afterwards Mrs. C. H. Pridgeon, invited me to spend a day in her country home, in rest and fellowship. Sitting in the buggy on the way to the house she told me of one who had recently wronged her, and added, "I hate evil!"

I said, "Louise, do you hate it as much in yourself as you do in others?" She laughed.

Her after years of manifold ministry is proof that she did, and through the ages there will be blessedly fulfilled to her these promises, "They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever." Dan. 12:3. "His praise endureth forever." (5925 LaPrada.)

The only way in which one human being can properly attempt to influence another is to encourage him to think for himself, instead of endeavoring to install ready-made opinions into his head.—Sir Leslie Stephens.

Revival Campaign at Fayetteville, Ark.

When Robert Parham and his wife closed their revival meeting in June at Greenland, Ark. where so many were saved, there was an earnest request expressed that they would return for a meeting at Fayetteville, Ark., after the camp meeting at Baxter Springs, closed.

Millard Brown of Cave Springs, Ark., helped in the last part of the Greenland meeting and since that time has been holding successful meetings in this vicinity and will assist in the meeting at Fayetteville. Other ministers and musicians are expected to help in this meeting which will be held in a large tent, centrally located in the city, beginning Aug. 15.

Please pray for this meeting.

Nevagrissey,
Cornwall
July 14, 1930

Dear Mrs. Parham:

As your late husband knew me personally and took an interest in my mother's book, "In the Heart of Savagedom," and made reference to it in his paper. I wonder if you would do the same for my sister's book, "Africa's Dome of Mystery." Profusely illustrated with reproductions from water-colours in full colour and intensely interesting photographs. It is too big a book for sending out as a gift as it would run us into a greater expense than we could afford but I thought that from the prospects you might be able just to make a little note about it—unless indeed you would like to obtain a copy of it from a Library to review it. We are hoping that the book may be the means of thrusting out into God's vineyard more consecrated men and women.

The above address will find us for the next two months. Whenever we get settled permanently I will write you.

Yours in the Maker's Service,
Clara Stuart-Watt.

We are very glad to announce this book. I am sure it is a very valuable book, especially to those interested in foreign missions.

A bad man is wretched amidst every earthly advantage: a good man—troubled on every side, yet not distressed: perplexed, but not in despair: persucuted, but not forsaken: cast down but not destroyed.

Fargo, Okla.

Aug. 2, 1930

Just a few lines to let you know we are having a wonderful meeting here. Souls are being saved and it looks like it would be a real revival.

Brother Jacksons were here one night, Floyd and Albert Durham last night and others have been with us and assisted in the meeting.

We do not know how long we will be here but any one wanting to write us can address us, Suppy, Okla. Box 41.

Pray for us. Yours in His name.

P. M. Campbell.

"Which Will You Choose?"

There is a land beyond the river
Its glory I shall soon behold,
With Jesus there I'll dwell forever—
In that dear City of pure gold.

I have a passport to that country,
Jesus paid the way for me;
He is the one that bore my burden,
He bore it on dark Calvary.

There is a road that leads to glory,
And a road that leads to doom;
You also may have life eternal,
Yes whosoever will may come.

Choose this day for whom you'll labor
Before He shuts the Mercy's door,
Take the path that leads to glory;
Dwell with Jesus forever more.

(By Jacob C. Regier)

THE VIRTUE OF SILENCE

John Wesley one day remarked to Adam Clarke, "As I was walking, I observed two women standing opposite to one another. One was speaking and gesticulating violently, while the other stood perfectly still and in silence. Just as I came up, and was about to pass them, the violent woman, clenching her fist and stamping her foot at the imperturbable neighbor exclaimed, 'Speak, wretch, that I may have something to say!' "Adam," said Wesley, "that was a lesson to me; silence is often the best answer to abuse."

Any act to obtain a gift is of works and not of faith.