

# ***Second Sunday after Pentecost***

***June 19, 2022***



***Zion Lutheran Church, ELCA  
530 Sixth Street  
International Falls, MN 56649  
218-283-9865***

***Web Site – [www.zionluthernintlfalls.org](http://www.zionluthernintlfalls.org)***

***Email – [zionlutheranifalls@gmail.com](mailto:zionlutheranifalls@gmail.com)***

## PRELUDE

## WELCOME AND ANNOUNCEMENTS

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS (Please stand.)

In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Merciful God,  
**we confess that we have not followed your path  
but have chosen our own way.  
Instead of putting others before ourselves,  
we long to take the best seats at the table.  
When met by those in need,  
we have too often passed by on the other side.  
Set us again on the path of life.  
Save us from ourselves  
and free us to love our neighbors.**  
**Amen.**

Hear the good news!  
God does not deal with us according to our sins  
but delights in granting pardon and mercy.  
In the name of ✠ Jesus Christ, your sins are forgiven.  
You are free to love as God loves.  
**Amen.**

## GATHERING SONG – Praise the One Who Breaks the Darkness



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.

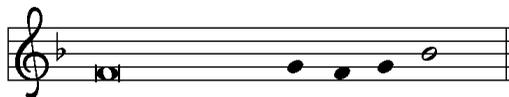


calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

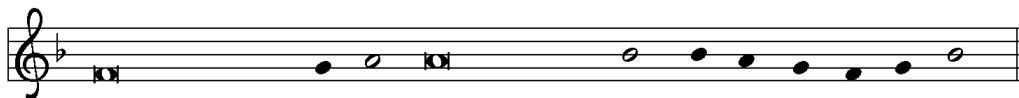
# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



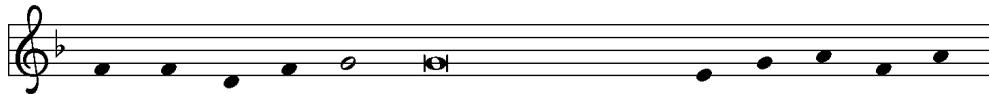
For the peace of the whole world, for the well-being of the church of



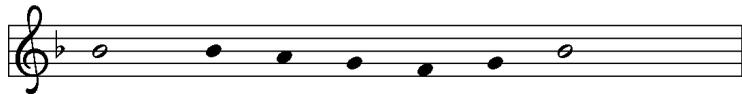
God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



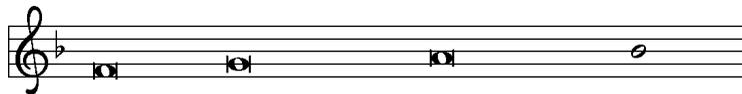
For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

### CANTICLE OF PRAISE



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his.



2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:



Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

### PRAYER OF THE DAY

Let us pray. O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen.

(Please be seated.)

### SUMMER CHOIR ANTHEM

## FIRST READING – Isaiah 65:1-9

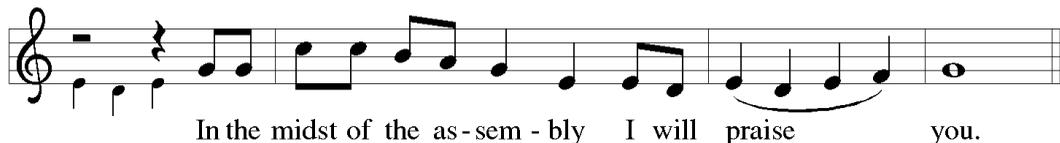
<sup>1</sup>I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, “Here I am, here I am,” to a nation that did not call on my name. <sup>2</sup>I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; <sup>4</sup>who sit inside tombs, and spend the night in secret places; who eat swine’s flesh, with broth of abominable things in their vessels; <sup>5</sup>who say, “Keep to yourself, do not come near me, for I am too holy for you.” These are a smoke in my nostrils, a fire that burns all day long.

<sup>6</sup>See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps <sup>7</sup>their iniquities and their ancestors’ iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions.

<sup>8</sup>Thus says the LORD: As the wine is found in the cluster, and they say, “Do not destroy it, for there is a blessing in it,” so I will do for my servants’ sake, and not destroy them all. <sup>9</sup>I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Word of God. Word of Life. **Thanks be to God.**

## PSALMODY – Psalm 22:19-28



But you, O LORD, be not far away;  
O my help, hasten to my aid.

<sup>20</sup>Deliver me from the sword,  
my life from the power of the dog. **Refrain**

<sup>21</sup>Save me from the lion's mouth!  
From the horns of wild bulls you have rescued me.

<sup>22</sup>I will declare your name to my people;  
in the midst of the assembly I will praise you. **Refrain**

<sup>23</sup>You who fear the LORD, give praise! All you of Jacob's line, give glory.  
Stand in awe of the LORD, all you offspring of Israel.

<sup>24</sup>For the LORD does not despise nor abhor the poor in their poverty;  
neither is the LORD's face hidden from them;  
but when they cry out, the LORD hears them. **Refrain**

<sup>25</sup>From you comes my praise in the great assembly;  
I will perform my vows in the sight of those who fear the LORD.

<sup>26</sup>The poor shall eat and be satisfied.  
Let those who seek the LORD give praise!  
May your hearts live forever! **Refrain**

<sup>27</sup>All the ends of the earth shall remember and turn to the LORD;  
all the families of nations shall bow before God.

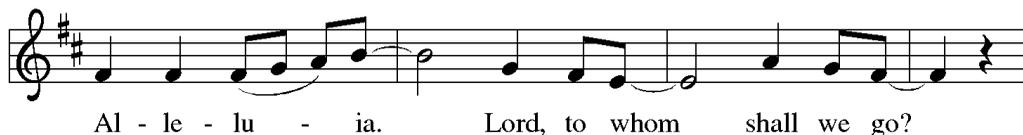
<sup>28</sup>For dominion belongs to the LORD,  
who rules over the nations. **Refrain**

## **SECOND READING – Galatians 3:23-29**

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Word of God. Word of Life. **Thanks be to God.**

## **GOSPEL ACCLAMATION** (Please stand.)



## **GOSPEL – Luke 8:26-39**

### **Response – Glory to you, O Lord.**

<sup>26</sup>Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of The Lord.

**Praise to you, O Christ.**

(Please be seated.)

**SERMON**

**Pastor Mark Peters**

HYMN OF THE DAY – *God of Grace and God of Glory* (Please stand.)



1 God of grace and God of glo - ry, on your peo - ple  
2 Lo! The hosts of e - vil round us scorn the Christ, as -  
3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;  
sail his ways! From the fears that long have bound us  
your con - trol; shame our wan - ton, self - ish glad - ness,  
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.  
for the liv - ing of these days, for the liv - ing of these days.  
lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

**CREED**

Along with the church, we confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace, **hear our prayer.**

You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Bring help and comfort to those impacted by rising flood waters, severe weather, and damaged property and homes. Help them to rebuild their lives and be their peace and comfort throughout the day. God of grace, **hear our prayer.**

You hear the cries of those who are marginalized or cast out. Today is a day of celebration commemorating the end of slavery in the United States on June 19, 1865 – Juneteenth. Guide us continually toward the end of oppression in all its forms. Bring true freedom and human flourishing to all your beloved children. God of grace, **hear our prayer.**

You hear the cries of those who suffer. Come to the aid of all who are homeless, hungry, and sick. Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. Further the work of international collaboration and peacemaking in the Ukraine and in all areas struggling with war and conflict. Accompany refugees and grant them safe passage. God of grace, **hear our prayer.**

You hear the cries of those who celebrate and those who grieve on this Father's Day. Comfort those for whom this day brings sadness or longing. We give you thanks and pray for fathers, stepfathers, foster fathers, fathers struggling with parenting, and men without children of their own who serve as loving and caring adults in the lives of children and youth. Nurture mutual love and tender care in all relationships. God of grace, **hear our prayer.**

We give thanks for the faithful departed whose lives proclaimed all you had done for them. At the last, unite us with them as we make our home in you. God of grace, **hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**

**PEACE** – The peace of Christ be with you always.

**And also with you.**

*(Please share God's peace with each other, then be seated for the offering.)*

## OFFERING

## OFFERING SONG – Give Thanks (Please stand.)



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be-cause he's giv - en Je - sus Christ, his Son.



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



And now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. And



now let the weak say, "I am strong," let the poor say, "I am



rich," be-cause of what the Lord has done for us. Give thanks!

## OFFERING PRAYER

Let us pray. God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

**Amen.**

## DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

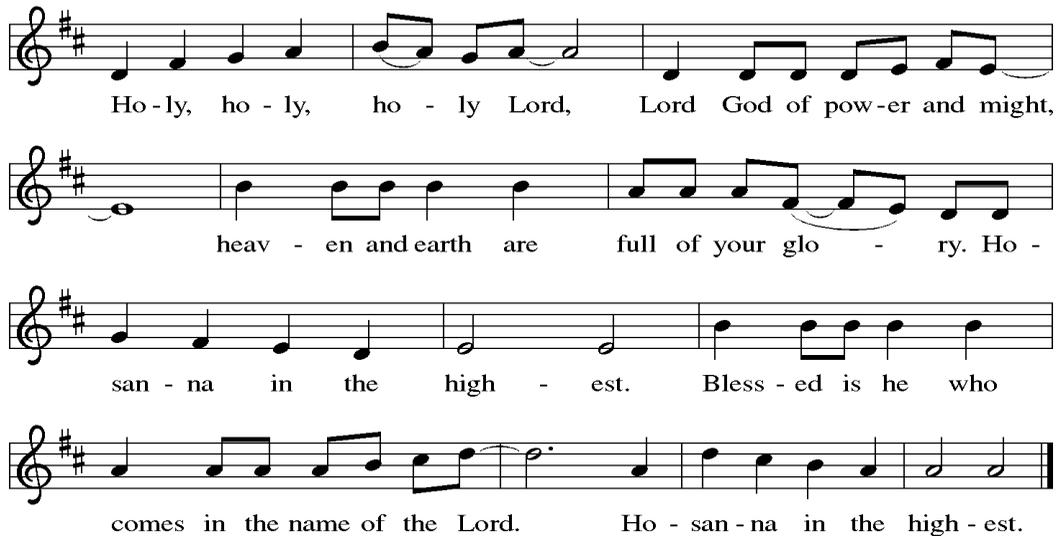
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY



Ho-ly, ho-ly, ho-ly Lord, Lord God of pow-er and might,  
heav-en and earth are full of your glo-ry. Ho-  
san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

## **THANKSGIVING AT THE TABLE**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
*Take and eat; this is my body, given for you.*  
*Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
*This cup is the new covenant in my blood,*  
*shed for you and for all people for the forgiveness of sin.*  
*Do this for the remembrance of me.*

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of your Spirit:  
in our gathering; within this meal;  
among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus,  
by your Spirit, in your church, without end.

**Amen.**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

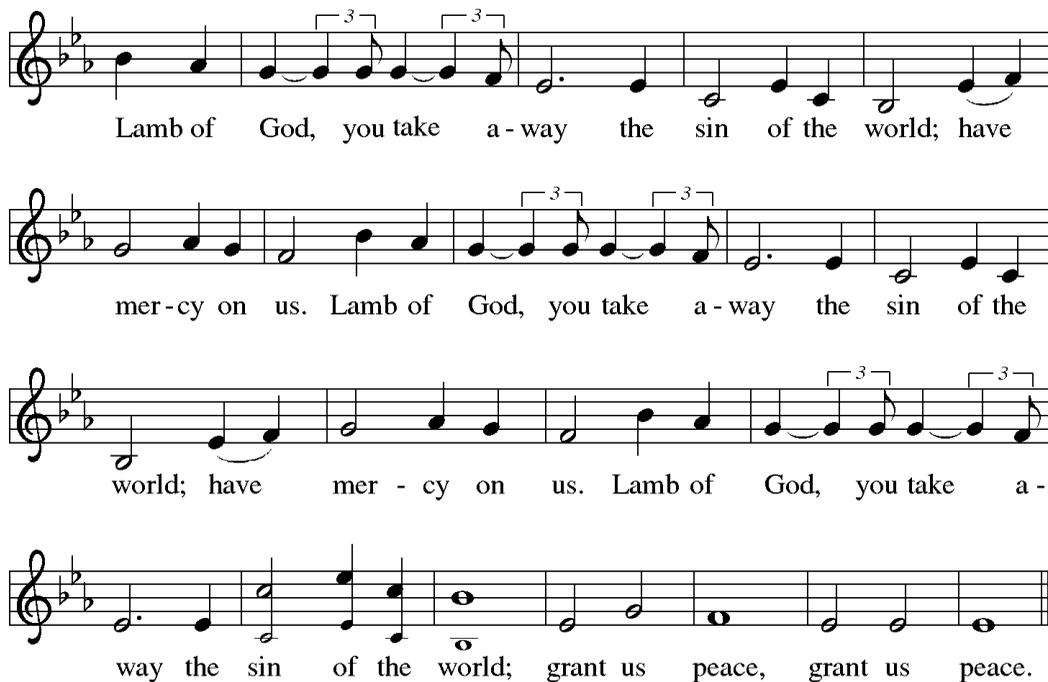
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **INVITATION TO COMMUNION**

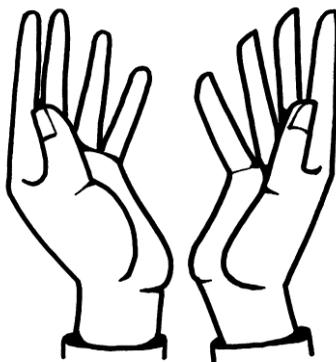
In Christ's presence there is fullness of joy. Come to the banquet.

(Please be seated)

# LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.



## COMMUNION MEDITATION SONG – *One Bread, One Body*



One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



- |   |            |             |              |            |
|---|------------|-------------|--------------|------------|
| 1 | Gen - tile | or Jew,     | ser - vant   | or free,   |
| 2 | Man - y    | the gifts,  | man - y      | the works, |
| 3 | Grain for  | the fields, | scat - tered | and grown, |



wom - an	or man,	no	more.
one in the	Lord	of	all.
gath - ered	to one	for	all.

### **EUCCHARISTIC BLESSING** (Please stand.)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

### **PRAYER AFTER COMMUNION**

Let us pray. Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

**Amen.**

**BLESSING**

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and of the  $\text{✝}$  Son, and of the Holy Spirit. **Amen.**

**SENDING SONG – Oh, For a Thousand Tongues**



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,  
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,  
3 The name of Je-sus charms our fears and bids our sor-rows cease,  
4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a-broad the hon-ors of your name.  
sings mu-sic in the sin-ner's ears, brings life and health and peace.  
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

5 Look unto him, your Savior own,                      6 To God all glory, praise, and love  
O fallen human race!                                      be now and ever giv'n  
Look and be saved through faith alone,              by saints below and saints above,  
be justified by grace!                                        the church in earth and heav'n.

**DISMISSAL**

Go in peace. Love your neighbor. **Thanks be to God.**

**Worship Leaders Today**

Preacher	Pastor Mark Peters
Liturgist	Cathy Lucca
Ushers	Gordy Lindgren and Tim Gerlach
Live Streaming	Briana Rousseau
Musician	Joe Belanger

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**Today's Radio Broadcast** is sponsored by Jim and Vicki Giauque in honor of all the volunteers helping others.

**There are opportunities** to sponsor radio broadcasts July 3, 10, 17, and 24. Thank you for your generous support of this outreach to our community.

**Prayer Concerns** – Mary Bannert, Robert and Jaci Piekarski, Mel Kittelson, Kathy Joynt, Dennis Braford, Rosie Krzoska, Heidi Drees, Ruth Melbo, Ron Epley, Jim Stavseth, Doug Nagle, and Kathleen Ganter.

**Zion's office hours** – The office at Zion is open Monday – Thursday, 9:00 am until 12:00 noon, and by appointment.

**May the God of all consolation** be with the family and friends of Mollie Besch. Please remember them in your prayers.

**May the God of all consolation** be with the family and friends of Deb Gushulak (Wanda Pelland's sister). Please remember the family and friends in your prayers.

**The ministries of the church** are still in need of your offering and monetary gifts as we determine what the church may look like right now and in the near future. You can still mail your offering to the church, and, in addition to the Simply Giving program, we now accept donations through Pay Pal. The financial institution where you bank may also have an automatic bill-pay program for you to utilize. Thank you for your continued support of the work of the church.

**Our radio broadcast and live streaming** will continue at Zion. Sunday's service will be shown on KCC-TV Sunday evenings at 7:30 pm and 11:30 pm; Monday mornings at 5:30 am and 9:00 am. This is our local access station – Midco Channel 7.

**Articles and contributions for the July 2022 newsletter  
are due  
Thursday, June 23.**

**Worship practices** – Throughout our worship service, the congregation is asked to stand; other times to be seated. If it's difficult to stand or to stand for extended periods of time, please remain seated.

**ATTENDANCE**

Sunday, June 12

9:30 am – 34      7:00 pm – 16

**Simply Giving** – Simply Giving supports the spiritual practice of giving on a regular basis. This online service (direct deposit to Zion) provides more options and flexibility to grow giving, add income to the church, and enhance cash flow. Simply Giving can strengthen the financial health of Zion and help us in doing God's work together. If you'd like more information or if you're interested in signing up, please contact the church office.

**Pastor Mark's contact info** – Email: [pastormarkzion@gmail.com](mailto:pastormarkzion@gmail.com)      Phone: 651-247-9155

**2022 Executive Committee** – For questions/concerns, you may contact them:

Carol Schumacher, President	218-244-7252	<a href="mailto:cgschumacher@gmail.com">cgschumacher@gmail.com</a>
Shawn Kelly, Vice President	218-324-2275	<a href="mailto:shawnyk70@gmail.com">shawnyk70@gmail.com</a>
June Wilson, Secretary	218-240-4831	<a href="mailto:Laskiainjw@gmail.com">Laskiainjw@gmail.com</a>
Doug Anderson, Treasurer	218-324-3098	<a href="mailto:Willardlake@gmail.com">Willardlake@gmail.com</a>

**Happy Father's Day** to all fathers, stepfathers, adopted fathers, and all men who care and nurture.

