

**2022 EXECUTIVE COMMITTEE:**

**PRESIDENT**

**Allen Fennell, MPA**

Building & Code Enforcement Mngr.  
City of St. Charles  
(630) 377-4411  
[afennell@stcharlesil.gov](mailto:afennell@stcharlesil.gov)

**VICE PRESIDENT**

**Jay Hoover**

Building and Zoning Manager  
Village of Oswego  
(630) 554-2310  
[jhoover@oswegoill.org](mailto:jhoover@oswegoill.org)

**TREASURER**

**\*Eric Alwin**

Building Commissioner  
Village of Woodridge  
(630) 719-4750  
[ealwin@woodridgeil.gov](mailto:ealwin@woodridgeil.gov)

**SECRETARY**

**Paula J. Moritz**

Plan Examiner  
Village of Glen Ellyn  
(630) 547-5372  
[pmoritz@glenellyn.org](mailto:pmoritz@glenellyn.org)

**\*\*PAST PRESIDENT (2020)**

**\*Steven Martin, MCP**

Development Services Manager  
Village of Carol Stream  
(630) 871-6236  
[smartin@carolstream.org](mailto:smartin@carolstream.org)

**2022 BOARD OF DIRECTORS:**

**\*Roy Giuntoli, C.B.O.**

Building Inspector  
Village of Woodridge  
(630) 719-2493  
[rgiuntoli@woodridgeil.gov](mailto:rgiuntoli@woodridgeil.gov)

**\*Lourdes Garcia**

Building Inspector /  
Code Enforcement Officer  
Village of Hinsdale  
(630) 789-7012  
[lgarcia@villageofhinsdale.org](mailto:lgarcia@villageofhinsdale.org)

**Archana Mohanchandra**

Building Division Manager  
City of Highland Park  
(847) 926-1173  
[amohanchandra@cityhpil.com](mailto:amohanchandra@cityhpil.com)

**Dan Wohlfeil**

Community Development Inspector  
Village of Addison  
(630) 693-7528  
[dwohlfeil@addison-il.org](mailto:dwohlfeil@addison-il.org)

**VACANT POSITION**

**[ YOUR NAME HERE! ]**

\* Past President

\*\* Acting

## President's Piece

## November 2022

Dear SBOC Members, Friends and Colleagues:

### End of The Year Wrap-up

Its that time of the year where the weather takes a turn for a the worse, Holidays are quickly coming at us and hopefully our busy season starts to wind down so we can get to some of the administrative items we can't do for most of the year.

Also, get ready to change the clocks back and hour, which means its dark on your commute home but at least you get an hour of sleep back.

We had our Past President's Luncheon last week and it was really nice to see those of you who could make it. It's a really nice event and one I am proud to be a part of.

Lastly, we are still in need of one more volunteer for the SBOC Board. I don't want to resort to begging but I will if I have too. If you are on the fence, reach out to a Board member to ask questions about the work involved and the time commitment. It is great for networking and building a resume as well as just giving back to this great organization. If you are interested please reach out!

### Annual Business Meeting

The annual business meeting is scheduled for Friday, December 9<sup>th</sup> and invitations will be sent out shortly. This is a fun event to attend and there will be a really nice a door prize as well as many raffle prizes to give away. Hope to see you there.

### Monthly Luncheon Training

Please see the next page for details.

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Do you know anyone looking to make a career change or are you yourself looking for a change? If so, please check out the SBOC website for the latest job opportunities [www.sbo-7.com](http://www.sbo-7.com).

### **NOVEMBER MEMBERSHIP MEETING & TRAINING SEMINAR INFORMATION:**

**Date:** Thursday, November 17, 2022  
**Time:** 12:00 Noon ('Check in Time' is a bit earlier at ~11:45)  
**Place:** Bobak's Signature Events & Conference Center  
6440 Double Eagle Drive, Woodridge, IL 60517, (630) 968-7778  
**Topic:** "Mechanical Insulation, Asbestos Identification, and Methods of Firestopping"  
**Speaker(s):** - Robert A. Flynn, Business Representative/Marketing Director, &  
- Todd Javorski, Firestopping Specialist – Fireco  
-- Both Representing: Local 17 Heat & Frost Insulators and Allied Workers  
**CEU's:** 1.5 Continuing Education Units (CEU) will be offered for this Mini Luncheon Seminar.  
**Cost:** \$30 payable on CVENT or upon entry (includes mini seminar and lunch)  
**RSVP:** **Please RSVP through your individual E-mail invite you received from SBOC, or,**  
**If you have not received an invitation, or are not on our E-mail list**  
**Please send a "Luncheon Training Invitation Request" E-mail to: [events@sbo-7.com](mailto:events@sbo-7.com)**  
**Please include the Full Name (First & Last) & E-Mail address for anyone in your party!**

Finally, once again, please be sure to check our website [sbo-7.com](http://sbo-7.com) for job opportunities and other valuable information.

If you have any questions on upcoming events or anything else, please be sure to reach out to one of the Board members.

Best,

*Allen Fennell*

Allen Fennell, MPA  
SBOC President – 2022