

## AMVETS LADIES AUXILIARY LOCAL SERVICE REPORT FORM

Individual reports shall be made for the following programs: Hospital, Child Welfare, Community Service, Americanism/SOS and Scholarship.

**Local Auxiliary Reporting:** \_\_\_\_\_ **Report for:** \_\_\_\_\_

**Reporting Period:** \_\_\_\_\_ to \_\_\_\_\_

### Auxiliary

### List Volunteers:

List Additional Volunteers on the Back.

Number of Volunteers \_\_\_\_\_

1. \_\_\_\_\_

Hours Donated \_\_\_\_\_

2. \_\_\_\_\_

Number of Miles \_\_\_\_\_

3. \_\_\_\_\_

### EVALUATIONS:

Hours @ \$20.00 per hour \_\_\_\_\_

4. \_\_\_\_\_

Mileage @ \$.50 per mile \_\_\_\_\_

5. \_\_\_\_\_

"Cents Off" Coupons \_\_\_\_\_

**\$10 per 100 + 1 hour per 100**

6. \_\_\_\_\_

Refreshments \_\_\_\_\_

7. \_\_\_\_\_

Cash Donations \_\_\_\_\_

8. \_\_\_\_\_

New Material \_\_\_\_\_

9. \_\_\_\_\_

Used Material \_\_\_\_\_

10. \_\_\_\_\_

Lodging \_\_\_\_\_

11. \_\_\_\_\_

\_\_\_\_\_ Labels @ 10 cents each \_\_\_\_\_

12. \_\_\_\_\_

Misc. (Postage Entertainment, etc.) \_\_\_\_\_

13. \_\_\_\_\_

14. \_\_\_\_\_

15. \_\_\_\_\_

**TOTAL EVALUATIONS:** \_\_\_\_\_

# of Projects

\_\_\_\_\_

Use the back of this form or a separate sheet of 8-1/2 x 11 paper and attach it, to list projects and activities in concise detail. Do not use this form for youth volunteer projects. They should be reported on the Youth Volunteer form.

Chairman Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ E-mail: \_\_\_\_\_

REPORTING PERIOD COVERS FROM MAY 1<sup>ST</sup> THRU APRIL 30<sup>TH</sup>

Revised 7/1/17

**PILL BOTTLES** – are evaluated at \$10 used materials for every 50 pill bottles plus 1 hour

**GO GREEN PROGRAM** – is 5 cents for each plastic bottle, can or plastic bag or per pound of paper or cardboard for recycling

**BEARS---** are evaluated at \$35 each. No other evaluation can be taken. These are homemade bears that are donated to **CHILDREN'S** homes or clinics. (John Tracy is no longer taking them but they can be given to organizations that care for children)

**LIST PROJECTS AND ACTIVITIES IN CONCISE DETAIL BELOW**