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#### **Concerns about ICWA:**

1 – Reduces legal protections for "Indian children"

2 – makes it extremely difficult to find them permanent foster or adoptive homes

3 – Creates jurisdictional conflicts

# Reduces legal protections for "Indian children"

"Active efforts"

Requires states to return abused children to abusive homes Even requires private parties to assist abusive spouses in regaining custody

"Beyond a reasonable doubt" + expert witness for TPR

Higher standard of evidence than is required in criminal law In effect, tribal governments get to choose the expert witnesses

Gives tribal govts power to override parental choices

Troxel v. Granville (2000): Parents have fundamental right to make choices about care, custody, and control of children.

Mississippi Choctaw v. Holyfield (1989): ICWA gives tribes rights over children "on a par with" the parents' rights.

# ICWA makes it extremely difficult to find Indian children permanent foster or adoptive homes

- Race-based "placement preferences" (25 USC 1915)
  - (1) Member of the extended family (as defined by the tribe)
  - (2) Other members of child's tribe
  - (3) Other <u>Indian</u> families
  - (4) (for foster care): an institution approved by "an Indian tribe"
- Holyfield: Congress intended for Indian children to remain within the "Indian community."

#### **Jurisdictional conflicts:**

- ICWA purports to give tribal courts jurisdiction over cases based on child's "eligibility" for membership
- Without regard to personal jurisdiction (which is a due process requirement)
- Tribal courts even assert power over children who are not eligible for membership.

#### What's involved in *Brackeen* case:

- Navajo mom & Cherokee dad volunteer child for adoption by Brackeens.
- Tribal lawyers decide to deem child Navajo, demand child be sent to N.M. instead.
- Brackeens want to adopt child's sibling; hearing next month in Texas.
- Cliffords lost custody of Indian child but grandmother wants Cliffords to have custody in the event of her death.

#### **Lower courts:**

District court declared ICWA unconstitutional:

- 1) Race-based (meaning it doesn't fit within *Mancari* precedent)
- 2) Commandeering

(meaning it forces states to implement federal policy against their will)

Both executive and judicial commandeering

#### **Fifth Circuit:**

300+ pages of opinions

Majority declared it <u>not</u> race based

But it does violate anti-commandeering

But only executive, not judicial commandeering

And the "any Indian family" placement preference fails even rational-basis scrutiny.

Because it isn't tribe-specific

## In the Supreme Court

- 1) Is ICWA race-based?
  - Mancari says "tribal Indians"—but ICWA applies to children who are only "eligible" for membership
  - But do Brackeens/Cliffords have standing to raise this issue?
- 2) Does Congress have power to adopt ICWA at all?
  - "Commerce" and "plenary" power
- 3) Does Texas have standing as a state to complain about ICWA?
  - Does "active efforts" apply "even-handedly"?

# In the Supreme Court

- 1) Alito: Could Congress force a state legislature to pass a statute relating to Indians?
- 2) Barrett: Is Congress's "plenary" power still within constitutional boundaries?
- 3) Attorney Kneedler: ICWA doesn't *override* the "best interests" test, it's a nationwide presumption *about* best interests.
- 4) Attorney Gershengorn: The "other Indian families" requirement is disposable.

In the Supreme Court Predictions?

...I don't predict.

## What if ICWA gets struck down?

- 1) Best interests in all cases
- 2) No race-based placement mandates
- 3) No tribal court jurisdiction without personal jurisdiction (Or where child isn't even eligible for membership J.P. case)
- 4) "Active efforts" should be excused in cases of aggravated circumstances
- 5) Stronger civil rights protections for parents (Including overruling Santa Clara Pueblo v. Martinez)

... More to come in *Discourse* magazine