

**Three Rivers Convention Center • Thursday, Feb. 28, 2019**

**Social 6:15 P.M. (No host bar) • Dinner 6:45 P.M • Awards Ceremony to Follow**

|  |  |
| --- | --- |
|  | I would like to reserve \_\_\_\_\_ Banquet tickets at $40 each |
|  |
|  | I would like to reserve \_\_\_\_\_ Sponsored Tables of 8 at $400 each (Up to 2 added guests @ $40 each) |
| This sponsorship includes a table for eight, best-possible placement. You will also be recognized from the podium and in the keepsake program. |
|  | I would like \_\_\_\_\_ Special Table Recognition(s) at $75 each (Tickets must be purchased separately.) |
|  | *You or your organization will be recognized in the program and with a table sign as the sponsor of a table of friends or colleagues who have purchased individual tickets. Perfect for service clubs or groups of friends. Please give us a list of those who wish to be seated at your table.* |
|  |
|  | My check for $ \_\_\_\_\_\_\_\_\_\_ is enclosed |  | Please charge my credit card $\_\_\_\_\_\_\_\_\_\_ |

MC/VISA/DISCOVER CARD NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Verification Code (three numbers on back of card) \_\_\_\_\_\_\_\_\_\_\_ EXP DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name on card:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Billing address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Daytime phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ e-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Table of 8 or 10 sponsored by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Reservations must be paid no later than Saturday, Feb. 20, 2019*

Attendees:

|  |  |
| --- | --- |
| This meal is NOT gluten-free, to request dietary restrictions, note here: |  |
| 1. | **MENU****Moroccan Glazed** **Salmon Filet**Pistachio-golden raisin couscous. grilled vegetables,house salad with ranch and Italian dressing, ice tea, coffee, water, rolls with butterdessert*no-host bar* |  |
| 2. |  |
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| 4. |  |
| 5. |  |
| 6. |  |
| 7. |  |
| 8. |  |
| 9. |  |
| 10. |  |

**Please return completed form to:**

Kennewick Man & Woman of the Year FAX: 509-491-1291

PO Box 3905 e-mail: kennewickmen\_women@charter.net

Pasco, WA 99302 Questions: 509-539-2036