

The  
**Apostolic Faith Report**

Volume XIV

JULY, 1967

Number 7

*In Memory Of:*  
*Sister Anna (Mahan) Bishop*



*Obituary and Tribute on Page Eleven*

## SAUL OF TARUS — PAUL FOR CHRIST

### ARTICLE I

By Marcus Adair

"Saul, Saul, Why persecutest thou me?" And he said, "Who art thou Lord?" And the Lord said, "I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks." And he trembling and astonished said, "Lord, what wilt thou have me to do?" And the Lord said unto him, "Arise and go.

But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen and of those things in the which I will appear unto thee."

We have talked about the call of Abraham, of Moses, and of Gideon. Elisha was called to bear the mantle of Elijah and be endued with a double portion of his spirit but none have transformed men and influenced nations as much as when the Lord called "Saul, Saul,; and he answered "Who art thou Lord."

Saul was born in the City of Tarsus, probably in the year of 5 A. D. The city was one of the world's greatest centers of commerce, industry and learning.

It was here that Saul was brought up in a Jewish colony and reared a devout Pharasee. Even though a Jew by birth, yet a Roman citizen, which in later years was to prove of great value in his ministry.

Saul's brilliant mind was a sign of leadership which caused him to be marked as a rabbi while young. As a teenage youth he was sent to the University at Jerusalem to study at the feet of Gamaliel. It was while here at the school of Judaism that he heard of Jesus and His ministry in the hills of Galilee.

Saul was filled with such zeal and determination that he felt all heritics against Judaism should be punished or put to death. He was so convinced that the Mosaic Law was right he endeavored to keep it to its fullness. Heroically and at times even desperately he tried to carry its tenants to perfection.

While exceeding mad" at the sect of the Nazarenes he gave his approval for the stoning of Stephen. It was this persuasion that was to be his until his blinding experience

on the road to Damascus. He was journeying to Damascus with papers of authority to bind and bring to Jerusalem those followers of Jesus.

These acts of violence and hurt, meted out by Saul, were to be his to receive in the labors that now lay ahead.

Standing as a parallel to Moses, Saul was in his early years trained and disciplined for his ordained work. He was learned in the Old Testament Scriptures and gives over 200 references in his writings. Tarsus was a city of Greek culture ranking with Athens and Alexandria where he acquired himself with the Greek gentiles. His home was the cross roads of commerce from many parts of the Roman World.

Saul, a Jew, yet born a Roman citizen could travel without restrictions to all the then known civilized world. He was a cosmopolitan that could speak at least three languages of his day. Hebrew his mother tongue and language of the Scriptures, Aramic, the language Christ used, and Greek the common language was his for the using. Also in order to support himself he had followed the crafts and became a worker of Canvas that gave him financial independence.

As Moses was learned in all the ways of the Egyptians for leadership: thus Paul was fitted to be "All things to all men." A Jew to the Jews, a Roman to Romans and a man of the crafts to men of labor. He was at ease in the presence of a slave or a king and with his store house of knowledge could deal with any philosophy of his day.

Saul of Tarsus was a man of such vehemence and power that he was head in whatsoever circle he moved, whether as Saul the persecuting Pharisee, or Paul the laboring missionary. If he was chief of sinners, he became chief of saints. If he was the man of action whirling over the Roman Empire, he was doing it with constructive statesmanship with no less a purpose than to bring the Roman Empire to the feet of Christ.

Saul's life was filled with intense patriotism. Few things gave him keener anguish of heart than the refusal of his Jewish brethren, his kinsmen according to the flesh, to take Jesus as the Messiah of Promise. He did on one occasion boast that he had Abraham to his father and of the tribe of Benjamin.

Saul's father was indeed a Hellenist and lived in one of the great Greek cities of the world, but he was loyal to the traditions of Palestine and was at heart a real Jew, though actually one of the dispersion. One other detail is certainly known about his father. He was a Roman citizen. The time came when Saul would take great pleasure in saying: "But I am a Roman born."

We do not know how long the family had been in Tarsus. At any rate Saul's father was a man of position in the Jewish Community and was able to send his son later to Jerusalem to school. He may have been a man of some wealth. The fact that he was a tent-maker and taught his trade to his son does not prove anything, since Jew's generally knew a trade and taught it to their sons. This custom stood Paul in good stead later. There is every reason to think that Saul was proud of his father.

SAUL OF TARSUS (cont.)

### NOTICE

We appreciate your patience with us in the last issue being so late. It was ready for mailing the day we had to leave to attend the funeral of Emmett Yeakel in California. Thank you also for your prayers, flowers, and letters and cards of sympathy extended during this time to our family.

Howard and Yvonna Whiteley

### CARD SHOWER

On August 9th, Mr. and Mrs. J. Oren Lloyd, 1616 Greenwood St., Wichita, Kansas 67211, will be celebrating their 45th wedding anniversary. A card shower is being planned by their children. They will be pleased to receive cards from their many friends.

Mrs. Dean Lloyd

## THE APOSTOLIC FAITH REPORT

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address, and Zip Code.

### Associate Editor

Dear Readers of The  
Apostolic Faith Report:

The Spirit of the Lord is upon us. His presence is near and new every day. Have you ever thought of the working of the Spirit? Indeed they are many. In the very beginning the Spirit of God moved in creation. Gen. 1:2. But when men became foolhardy and selfwilled it was written, "My Spirit shall not always strive with man." Gen.6:3.

Unloved — unwanted — unknown —, and unprotected, with no home, no place to go and no calling—what could be worse?

On the other hand we can be governed by the Spirit of God. This was acknowledged by a Pharaoh of Egypt who said: "Can we find such a one as this is, a man in whom the Spirit of God is?" Gen. 4:38. The same situation was recognized in Daniel even an excellent spirit. Dan. 5:11-12.

There have been many baptized in water, but on that day when Jesus was baptized by John and the Spirit of God descended upon Jesus like a dove, it was a most gracious testimony. It was by the Spirit of God that Jesus cast out devils. Matt. 12:28. We who live in faith know that the Spirit of God dwells within Rom. 8:9. There is so much victory

Dear Readers and friends of The Apostolic Faith Report and those who have backed this work with your prayers and support—how we appreciate the way in which you have stood behind us. Your many letters of encouragement are of great help to us. It lets us know you appreciate this work. I am glad this little printed messenger has been an up-lift to many. We greatly desire your continued prayers and backing that we may see this work go forth to the glory of the Lord—not for man's glory but God's.

Through this little messenger we are able to get our glorious gospel out to men who are hungry, men who are looking and seeking for something more. We have nothing of which to be ashamed.

In I Cor. 4:1-2 we find some wonderful verses along this line. In verse 1 we have, "Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God." In verse 2, "Moreover it is required in stewards that a man be found faithful. To me these are two wonderful verses. We have a glorious gospel. Paul says we are stewards of it. He also said the gospel is a mystery to the world and we find this very true today.

In the Bible we find that the "book" was lost in the House of

for us all and such freedom of Spirit. Let us seek His grace and glory all along the way. Wish I could write you more, much more, about His Spirit and all we have in Christ today, but I'll have to conclude my remarks.

This is Youth Camp time. Hope you have or will enjoy a great camp someplace and all of you be sure to come to Baxter Springs, for a great fellowship and camp meeting—July 27—August 6.

*Pens*

*of the  
Editors*



God". If this gospel of ours is lost, it will be as we the Apostolic Faith people let down in teaching and living it.

We teach salvation that will change a man's heart. We teach an experience of Sanctification, which we call a definite work of grace, that will enable a man to live a holy, clean life. This is an experience, Paul says, "whereby we stand". No wonder there is so much laxness in our churches, too many of us claim these things but do not possess them. If we claim these things let us live them daily. Then an experience of the Baptism of the Holy Spirit whereby we are sealed unto the day of redemption. This is our down payment for the rapture.

We teach Divine Healing, We teach living by Faith, we teach His second coming. Are we good stewards of these things? A good steward will keep these things alive by keeping them alive in his heart and spreading them to his children and friends.

May the Lord challenge each of our hearts along this line. Again we say the Lord bless each of you for your continued support in this work for Him. Pray for us, we need your prayers that we will know the will of the Lord.

Howard Whiteley

Surely by His Grace we can stand, by the Spirit of God we can grow and our development will inspire others.

Oh, yes, I have been thinking about Israel so much of late—in their trouble, have you been praying for them? I have. You know they are God's chosen people and a time-clock clicking away the minutes to the Day of the Coming of the Lord.

God Bless you. Pray for us.

Gail Schultz



# Children's Hour . . .

— Kathryn Cornell



## STRUGGLE IN THE SUGAR CANE

By Frances M. Hubbert

SCHOOL HOLIDAYS had come. Waiting for his father, John stood in the doorway thinking of the free days before him. He loved his Philippine Islands home made of bamboo poles and palm leaves. It was set up so high on stilts that he could see the great sweep of his father's sugar cane fields on the other side of the valley.

Hearing a step beside him, John scrambled down the ladder to the ground just ahead of his father.

Mr. Lambert grinned at John and put his arms across his shoulders as they started off to the sugar cane fields. The sun shone out of a blue, cloudless sky edging the tall palm tree leaves with gold and making dark shadows across the pathway.

"It is wonderful to be free from school and go to the fields with you!" John exclaimed as he tried to keep up with his father's long strides.

"You get lonesome here sometimes, don't you, Son?" his father asked.

"Yes," John admitted. "All the boys my age live at the other end of the valley."

"What about Itsa? He lives near here."

"Yes, but he doesn't always want to play with me. And when we do play together, he always picks a quarrel!" John burst out.

"Oh?" Mr. Lambert looked puzzled. "He seems like a nice boy."

"Perhaps Itsa doesn't like me be-

cause his father has to work for my father," John said, looking straight ahead. "And because I'm white and he's brown and because our house is bigger than his house."

His father is always friendly with me, John. He is a mighty good worker. I wouldn't want to lose him. Your grandfather gave me most of my land I own. Itsa's father has had to work hard to buy his fields. Has Itsa ever said anything to make you think this way?" his father questioned.

"No." John wanted to end the subject now because his conscience began to prick a little as he remembered boasting of the number of acres of land his father and compared to what Itsa's father owned and the greatness and wealth of America.

"He has purposely tripped me up in a game and started a quarrel," John defended himself.

"It takes two to make a quarrel, John. And what do you think the Lord Jesus would have you do? Itsa's family aren't Christians, although his father seems willing to listen, and even asks questions when I talk to him about the Lord now. Perhaps if you try to show Itsa some kindness it would help you win him to the Lord, too," John's father advised.

John didn't answer but he was thinking. I'll keep as far from Itsa as I can today.

After a time he said to his father, "It will be a good day today for working in the fields, it is so clear and bright."

"You never can tell, Son, on this tropical island surrounded by the ocean. The sky can be clear one minute and the next full of threatening clouds that have blown up from the Pacific. There have been storms with wind and rain so violent that homes have been flattened and the sugar cane almost a total loss. It's too bad for the person who is slow to find shelter then," Father told John.

Before long they reached the sugar cane fields. The tall stalks of sugar cane waved in the morning breeze. A number of men were already busy with their strong, hooked knives cutting down the swaying stalks and stripping off the leaves.

John forgot about Itsa and joined some of the other boys who had come to the fields, too, to play games in the uncut sugar cane.

Later in the afternoon, John went further into the field as they played hide-and-go-seek. Who should he come upon but Itsa lying fast asleep on the ground between two rows of sugar cane.

John ran away quickly without disturbing him.

As he went back to the others, the sky suddenly darkened and he heard his father call out, urgently and loudly, for the men to leave work and make for home.

John started to run but his feet felt as heavy as the thoughts that kept going around and around and would not go away. Itsa is always afraid in a storm—and his father's

(Continued on page nine)





# Crusaders for Christ

## 12 Inch Answer

**EXPLAIN "WORSHIP" FROM THE STANDPOINT OF YOUTH. HOW TO APPROACH GOD—WHAT IS EXPECTED IN OBEDIENCE AND REWARDS?**

The Worshipping of God is one of the most important thoughts of our day. When the very thought of God and His power is being attested by the strong, often in positions that hurt if we allow them to do so, or unfortunately some times our home is not bound in faith and love and wholly obedience to God. Let us use John 4: 23-24 for our base Scripture. "But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit: and they that worship him must worship him in spirit and in truth."

### Freely & Willingly

First we must worship Him with all of our heart and soul and mind and being. That is why compulsion does no good. It must be with a free spirit that we approach the Throne of God. We are sure that He hears us when we pray and we are sure that our prayers are not in vain. Also I wish to remind you that prayer is only one approach to God. There are songs of praise and worship, there is often a "bubbling over in a testimony meeting, or the glow of a sermon can make us tingle at His Word. I Sam. 3: 11. Often the reading of His word, or in close communion with a friend can be a

### BIBLE PEOPLE

Fill in the squares with the names of the Bible people found from the definitions below.

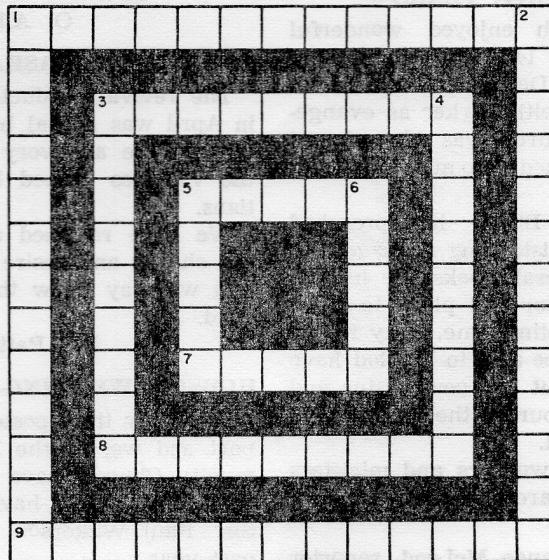
#### ACROSS

1. Woman follower of Christ Luke 8:1-3 (two words)
3. Wife of Aquila, Acts 18:1-3.
5. Daughter of Jacob and Leah Genesis 34:1.
7. Goddess of Ephesus, Acts 19: 26-27.
8. A ruler of the Synagogue at Corinth, Acts 18:17.

9. Hebrew brothers who led their people from Egypt, Exodus 7:1. (three words . . and . .)

#### DOWN

1. Sisters of Bethany, Luke 10:38-39. (Three words . . and . .)
2. Brother of Jacob and "doubting" disciple. Genesis 25:26; John 20:24. (three words . . and . .)
3. One of seven chosen to care for the widows, Acts 6:5.
4. King of Persia at the time of Esther. Esther 1:1.
5. He killed Goliath. I Samuel 17.
6. 28th Book of the Bible.



Answer in next month's issue.

stepping stone to more victory. Our service to Him must be readily and willingly given at all times.

### Second, Intelligently

Ignorance is an enemy, but with

all of our gaining in knowledge, we **must put God in His rightful place,** that is First. We read, "The fear of the Lord is the beginning of **(Continued on page seven)**

# NEWS from the CHURCHES

## PAMPA, TEXAS—

We are thankful for the blessings of the past year; for the way our church attendance has increased and for the souls who have been saved during these past months.

Brother and Sister Harris have worked very faithfully with us and for us during the past year and will stay as pastors for this coming year.

Pampa Chapel has been cooperating with other churches of the town in a Greater Pampa Crusade for Christ with Bill Glass as evangelist. The services have been enjoyed by all who attended.

Some of the children of our congregation plan to attend the Laverne, Oklahoma, Youth Camp, and we hope they will receive much benefit and that we, in turn may be blessed.

Mrs. Paul Simmons, reporter  
Amos Harris, Pastor

## CENTER POINT, TEXAS—

The church enjoyed wonderful services May 14-19 with Bros. Ronnie Martin, Dewey Flock, Delvin Wiles, and Keith Barker as evangelists. Our church was blessed and several gained some spiritual ground.

Bro. John Blythe has preached some very outstanding messages for the last several weeks. He has resigned as pastor and plans to leave at Camp Meeting time. Pray for us that we will be able to let God have His way about our new pastor and that He will burden the one that He wants to send.

All gospel workers and ministers of the Faith are invited to come by at anytime.

Mrs. Claude McLeod, reporter  
John Blythe, Pastor

## PERRYTON, TEXAS—

VBS this year at Perryton was under the leadership of Sister Lilly Spencer in the absence of Sis. Busch, who had to be at her mother's bedside. The Lord blessed us with a very good school. Some sixty were enrolled, and many of the boys and girls gave their hearts to the Lord. There were nine baptized the closing night.

In reporting the progress on our building program, we now have the new carpet in the entrance way, hall and basement stairway, and the new pews arrived just this week.

Brother Robert Girouard is coming July 5 — 8th to hold us some Bible lessons on the prophecy that we have all seen fulfilled in the last few weeks. Surely it makes us to know that the coming of our Lord is very near, and our hearts rejoice as we see His Word fulfilled before our very eyes.

Mrs. Bill Cornell, reporter  
O. A. Busch, pastor

## BAYARD, NEBRASKA—

The revival conducted at Bayard in April was a real blessing to the church. We are very thankful for the victories gained by the Christians.

We have resigned as pastors of the church and desire your prayers that we may know the will of the Lord.

Bill Patterson, Pastor

## HUDSON, WYOMING—

We enjoy the Apostolic Faith Report and we, of the Hudson Community Church, have really received a blessing in having Bro. and Sis. Paul Wilkerson with us this past year.

Mrs. Cleo Brown, reporter

## GUYMON, OKLAHOMA—

We have had a very good Vacation Bible School with Keith Barker helping each night. We have enjoyed revival services with Bros. Keith Barker, Dewey Flock, Ronnie Martin, and Delvin Wiles. The Spirit of the Lord was felt in each service. Several souls were brought to the Lord.

Pray for our labors that souls might be saved.

Loyce Morgan, reporter  
Edwin Modrick, Pastor

## PINE HILL, ALA. —

We are indeed grateful for the blessing of the Lord among our people here. Bro. Fred Huff is with us to spend the summer laboring with our young people. We are so thankful for his dedicated life. We appreciate the Report so very much and look forward to it each month.

Jim Arnall, pastor

## ALVIN, TEXAS—

God continues to bless as new souls are added to our church. We are now having one Sunday School class in the Pastor's Study and two in the parsonage. To provide this much needed space, our people are purchasing the adjoining one half block and plan, in the near future, to add new Sunday School rooms and educational facilities.

Pray for us that God may use us to the fullest extent for His service. Surely we must all do our best to bring the gospel to a lost generation and present Jesus Christ to those who hunger for something to fill the void in their lives.

Jane Goodwin, reporter  
G. K. Kerr, Pastor

# Copy Deadline 20th of Each Month



**BEAVER, OKLA.—**

Rev. Ben Barker was with us for week-end services a few weeks ago and brought messages about the end-time, using his 70th week of Daniel chart. All the services were excellent and certainly makes us realize the importance of living as close to the Lord as possible.

Bro. & Sis. Long and children attended the Mississippi Youth Camp and Camp Meeting. Sis. Lela McKeever had services for us while they were gone.

Our Sunday School attendance has been good most of the time and we feel that the Lord is blessing the work in many ways. We will have several young people going to Youth Camp at Laverne during the next two weeks.

Leora Woodson, reporter  
Lowell Long, pastor

**APOSTOLIC STUDENT CENTER  
GOODWELL, OKLAHOMA—**

Greeting in the name of our wonderful Lord. The past twelve months have been a real treasure for us. We have experienced God working in many miraculous ways. When we lean not to our own understanding, we allow God to fulfill His plan thru us.

We will resume services at the ber. We covet the prayers of all that ber. We covet the prayers of all that the existing challenge can be met. The most critical decisions in a person's life are usually made at the college level.

We trust the student's decision concerning God can be influenced and after that decision, lives can grow in God's grace.

We also trust we can be made a blessing while serving as pastors in the church at Guymon, Oklahoma.

Edwin and Eula Modrick  
Student Director, Goodwell, Okla.  
Pastor, Guymon, Okla.

**WESTMINSTER, COLORADO—**

We are still enjoying the blessings of the Lord. We have found Him to be a prayer answering God. He has blessed us in attendance, healing the sick, and working the way so that we can see a church built. We are all very thankful for these blessings. It gives us the courage to stand fast in these closing days.

May God bless each and everyone

of our brothers and sisters in the Lord.

Alvera Brening, reporter  
Bob Taylor, Pastor

**HINTON, ALABAMA—**

The Lord has been very good to us, giving us good services for which we're very thankful. He is such a very present help in every time of need. We appreciate the Apostolic Faith Report so very much.

George Hintergardt, Pastor

**12 INCH ANSWER**

(Continued from page five)

Knowledge." Pro. 1: 7. "If any of you lack wisdom, let him ask of God, that giveth to all men liberally and upbraideth not; and it shall be given him." James 1:5. So when we come to a place of worship there is a right way to let your feelings and wishes be known to Him. To cut our flesh, to yell with out reason, and to exalt the flesh is all in vain, even as the heathen do. . . On the other hand do not let a formal attitude kill real worship.

Especially this is true in seeking definite answers and experiences from God. Salvation, sanctification and the Bapt. of the Holy Spirit come in perfect worship. Also healing and direct leadings and other direct needs. God knows you, and you must come to Him as He alone knows you can. Be intelligent in your worship and God will reward you greatly.

**Third, is Responsibility**

Possessions bring responsibility. Where much is given, much will be required. Luke 12:48—"For unto whomsoever much is given, of him shall be much required; and to whom men have committed much, of him they will ask the more." Remember back when you became responsible for a few odd jobs, then to where you were going, and for a returning hour, and with whom you were going. Later on perhaps you became the owner of a car and were that much more responsible, not only to parents, but to the law. Your manner of worship became deeper and included your possessions as well as you. The knowledge of higher education had to be put to use to God's Glory. . . Out of self

and into Him in full worship became a must. Here you met the tithing test, of giving of your substance unto the Lord. . . In giving you found a great blessing and became a blessing in a new sense.

**Fourth, Confidence is Exercised**

This involves trust. Meekly taking the road of faith and hope and obedience. . . "Blessed are the meek: for they shall inherit the earth." Matt. 5:5. Surely you must Trust in the Lord, delight yourself in Him, and commit your every step to His care. Read Psa. 37: 3-5. You have confidence—you know that your prayers are going to be answered, you know that your work for the Lord is going to be rewarded. Foolish to you are any who would suggest that God is not real or that He does not hear your prayers or see your walk before Him.

**Fifth, Our Worship Must Be Powerful**

"I am not ashamed of the Gospel of Christ; for it is the power of God unto salvation to every one that believeth—" Rom. 1:16. Let us worship Him in Spirit and in truth—Our worship must touch the very core of our being. Matt. 22:37. "Jesus said unto him, Thou shalt love (Worship) the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." Powerful prayers, Holy Ghost directed prayers, will bring powerful re-

**Sixth, Worship Must Be Continual**

Matt. 24:13 reads, "But he that shall endure unto the end, and the same shall be saved." "No man, having put his hand to the plow, and looking back, is fit for the kingdom of God." Luke 9:62. "Now the just shall live by faith; but if any man draw back, my soul shall have no pleasure in him." Heb. 10:38. There is no other way only to worship the Lord every day. I will admit that we must all face trial and "Dry places and times" but we must go right on in our service to God. Just to be "On Top" in revivals or at special service is not enough. We must be on the firing line all the time, and go the last mile of the way with our Lord and Master. Can He depend upon you?

(Continued on page eight)



#### REGIER-SPRADLING VOWS READ

Miss Kaye Barbara Regier and Rolly Dean Spradling were united in marriage, May 27, 1967, in a double ring ceremony performed in the Apostolic Faith Church in Dumas, Texas, with Rev. Jacob C. Regier, officiating.

The bride is the daughter of Rev. and Mrs. Regier and Rolly Dean is the son of Mr. and Mrs. Cloyce Spradling of Hugoton, Kansas.

Mrs. Jerry McClenagan of Amarillo, Texas, organist, played traditional wedding marches and selections and accompanied her husband, Jerry, who sang "The Lord's Prayer", "Because", and "Whether Thou Goest".

Given in marriage by her brother, Dale C. Regier of Kansas City, Mo., the bride wore a formal wedding gown made by her mother.

Mrs. William Watson of Canyon, Texas, sister of the bride, was Matron of honor. Cloyce Gene Spradling of Emporia, Kansas, served his brother as best man. Ushers and candlelighters were Fred Huff, Oklahoma City, Okla., and Ollie Kinser of Sunray, Texas.

Miss Marva Sue Delk of Amarillo, Texas, cousin of the bride, registered the guests. At the serving table were Mrs. Ollie Kinser and Mrs. Weldon McAlister.

The couple will attend West Texas State University at Canyon this summer where the bride will receive her B. S. degree in August.

The bridegroom graduated from Kansas State Teacher's College in 1965. He is presently employed by the Liberal school system where they will both be teaching this fall.



#### Golden Anniversary For Couple

The Golden Wedding Anniversary of Mr. and Mrs. S. V. Clanton will be celebrated July 9th from 1 to 5 p. m. in their home at 3101 Ave. Y, Snyder, Texas.

Hosts will be the children and grandchildren. The Clantons came from White County, Arkansas February 1907, and moved to the Polar community north and west of Snyder.

Mrs. Clanton was the former Miss Lillian Heath.

Mr. Heath and family came from

Wilcox County Alabama in 1914, and moved to Polar, Texas.

Mr. and Mrs. Clanton were united in marriage July 8, 1917, at the home of the bride at Polar, Texas.

Mr. Clanton was converted in the spring of 1919 and began preaching in December 1922, and is at present in Evangelistic work for the Apostolic Faith Movement.

All neighbors and friends are invited to attend the open house and join in wishing them many more happy years of married life.

#### 12 INCH ANSWER

(Continued from page seven)

##### Seventh (and last) We Must Worship God Wholeheartedly

It has been said that a half of a heart is no heart at all. The middle of the road attitude is no good, the marginal line is not safe. Go all out for God and the church and lost

souls and witnessing and living for the Lord. Let your time be His time. Let your life live for Him. Let Jesus count on you. Indeed the hour has come when the true worshippers must worship Him in spirit and in truth. May God bless you in your spiritual progress.



**STRUGGLE IN SUGAR CANE**

(Continued from page four)

warning. It's too bad for the man that is slow in finding shelter—.

Then a thought came so strongly to his mind he could almost hear his father's voice urging him, Try to show Itsa some kindness. What would the Lord Jesus have you do?

John began to run now faster and faster but not towards home. He was going to find Itsa and somehow his feet felt light and his heart was happy.

When John found Itsa he had come out of the sugar cane and was standing there as if rooted to the ground, paralyzed with fear.

John took him firmly by the arm and began to pull him forward, "Come on Itsa, you can do it! Come on before the rain starts and it gets any worse!" John persuaded.

The lightning lit up the gathering darkness. Thunder, like the noise of a gaint cannon, tore through the air with a deafening sound until it seemed as if every tree on the mountainside had been struck.

John and Itsa were panting for breath as they struggled against the wind but still John kept urging Itsa on.

"If we run when the lightning comes we can see where we are going and make better time!" John's voice was still persuasive.

In the sudden darkness that followed the lightning, they stumbled over tree branches and debris that littered the pathway. They were soon soaked through by the pelting rain.

Sometimes one of them would fall pulling the other with him. Often Itsa would have lain there, cowering under a sheltering limb, but John pulled him up again urging, "We'll soon be home, Itsa. It can't be much farther now. We can go faster if we try harder. And I'm—I'm praying to God to help us."

Finally the vivid lightning etched Isa's home on the pathway some distance before them and gave them courage. A second flash showed two figures coming to meet them. The boys shot forward and

**THE DREAM OF HISTORY**

Daniel 2:31-45

By Robert Girouard

**ARTICLE IV**

The next major change that one may expect in the fourth kingdom will be the revival of the empire into ten federated nations answering to the ten toes of the image of Nebuchadnezzar's dream and the ten horns of the fourth beast. Daniel 2:40-44; Daniel 7:7, 17, 24. The ten federated nations of the revived empire will have the Beast or Anti-Christ as its supreme ruler. Revelation 17:12, 13

The ten nations in the revived empire will embrace all of the territories that were once in the Eastern and Western Roman Empires. It is quite probable that nine of the ten nations are in existence today. However, changes will have to be made in some of the political boundaries, because there will be only ten nations in the empire.

The nine nations that will probably be in the empire are (1) England, (2) France, greatly enlarged and extended to the Rhine, and very likely including Belgium, Luxembourg and Switzerland, (3) Spain with Portugal absorbed by her, (4) Italy, (5) Greece, (6) Austria, enlarged, (7) Egypt enlarged, (8) Syria, (9) Turkey. There yet remains one more nation to be formed from territory now controlled by Russia in the Balken nations which was in the Roman Empire.

There must be a war in which Russian power must be destroyed

before the ten toed kingdom can come into being as a federated kingdom. We believe the time is near for Russian power to be destroyed by the Lord Himself.

Following is a blueprint from God's Word of the destruction of Russia.

Russia and her allies invade Palestine. Ezekiel chapters 38 and 39: 1-20.

V. 2 Gog, the chief prince.

Magog (Gen.10) His descendants predominate in modern Russia. Tubal, Tobolsk, capital of a province in Russia. It is believed to perpetuate the tribal name of Tubal's descendants. Meshech. Forefather of a race mentioned in connection with Tubal, Magog and other Northern nations. Broadly speaking, much of Russia.

**RUSSIA'S ALLIES**

V 5 Persia (Iran), Ethiopia and Libya.

V. 6 Gomer, Forefather of the Celtic family. In this case, Germany. Togarmah. The ancient name of Armenia. Modern Turkey.

**THE MOTIVE FOR THIS INVASION**

To acquire financial gain. vs. 11-13.

- (a) The wealth of the Dead Sea.
- (b) The oil wealth of the Negab.
- (c) The tremendous oil wealth of the nations adjacent to and near Palestine.

(Continued on page twelve)

were soon in the sheltering arms of their fathers.

John found me! John brought me back!" Itsa sobbed over and over. "If John hadn't come I'd still be there in the sugar cane field. And Father, John prayed, and his God helped us. Could I not go to their church with John and learn of the Jesus that John's father said saves us from sin?"

John's heart beat faster with joy as he heard Itsa's father say softly, "Yes, Itsa, I think we will go—and we will believe."

**Birthday Calendar**

**JULY**

- 1. .... VENT PHARES
- 3. .... KURT ROLLINS
- 5. .... COLEEN MESSNER
- 5. .... CYNTHIA POOL
- 17. .... MARK HESS
- 19. .... MARK HARRIS
- 21. .... TERRY HOWARD
- 26. .... SAMMY WARDORF JR.
- 27. .... KANELL EHRLICK
- 29. .... BRAD BUSCH
- 29. .... PAM CASSITY
- 29. .... BECKY BRUCE
- 30. .... DAVID HANLEY

## OBITUARY



**RICHARD E. BRILES**

Richard E. Briles, 20, son of Mr. and Mrs. Wm. Briles of Liberal, Kansas, was killed in a one-car crash in Wichita, Kansas, where he resided.

He was born August 25, 1946, at Meade, Kansas, and was graduated from Liberal, Ks., High School in 1964. He was a Jr. at Wichita State University and was employed by Gold Cross Ambulance Co. He formerly worked for the DeVorss-Gard Mortuary in Wichita.

He was a member of the Apostolic Faith Church in Liberal and was a Liberal Junior Rotarian.

Immediate survivors include his parents, Mr. and Mrs. Wm. Briles, Liberal, Kansas; one brother, Rev. Briles of Modesto Calif.; two sisters, Mrs. J. D. (Eula) Ray of Anchorage, Alaska, and Mrs. Ted (Madeline) Simineo of Paonia, Colo.

Funeral services were conducted in the Liberal Apostolic Faith Church.

### CARD OF THANKS

We wish to say "Thank You" to our many friends and brothers and sisters in Christ, and may God bless you for all the prayers, lovely cards, and letters of sympathy, the beautiful flowers and all the food with which folks so kindly remembered us during the trying hours and days of sorrow May God bless each one.

The Wm. Briles family  
Ross Briles, Madeline Simineo,  
Eula Ray

### JAKE BAKER RITES HELD TUESDAY

Funeral services were held Tuesday afternoon, June 13, 1967, in the Laverne Apostolic Faith Church for Jake Baker, 54, who died at his farm home southeast of Laverne early Sunday morning. The pastor, Rev. M. D. Methvin conducted the service assisted by two former pastors, Rev. Harrol Waterbury of Katy, Texas, and Rev. Jim Fox of Balko, Oklahoma. Interment was in the Laverne cemetery under the direction of Seager Funeral Home.

Jacob James Baker, only child of Anna Mae and Edward Jacob Baker, was born at Tangier, Oklahoma on January 24, 1913, and departed this life at his home near Laverne on June 11, 1967 at the age of 54 years, 4 months, and 18 days. He was married to Audrey Clayton on September 11, 1933, and to this union three daughters were born. He lived around Gage and on the farm south of Laverne all his life.

Jake and his wife were converted in 1950 in the Apostolic Faith Church at Laverne under the ministry of Rev. Olen Bachler. Since that time he has lived a dedicated Christian life and had a deep concern to try to win others to God.

He was preceded in death by both his father and mother. Survivors include his wife Audrey of the home; three daughters, Mrs. Betty Welsh of Bellville, Texas; Mrs. Dixie Deal, Laverne; and Mrs. Carol Malone, Shattuck; eight grandchildren; other relatives and many friends.

### Card Of Thanks

To our many friends who have remembered us in our time of sorrow, we would like to express our thanks for their cards, letters, flowers, and food. Your prayers were deeply appreciated and have made our trying hours lighter.

May the Lord bless each of you.

Mrs. Sue Yeakel, Peggy, Betty, and Larry  
Rev. and Mrs. E. K. Cornell  
Mr. and Mrs. Al Rummelt  
Miss Margaret Yeakel  
Rev. and Mrs. Bill Yeakel  
Mr. and Mrs. A. L. Ashley

### EMMETT EUGENE YEAKEL

Emmett Eugene Yeakel was born October 30, 1913 in Wichita, Kansas. He passed from this life Sunday June 11 at the age of 53 years, 7 months, 12 days.

Emmett had lived in Stockton, California, for the past 20 years. He had been employed for 15 years by the Gravem-Ingilis Bakery.

Emmett had served his country during World War II in the Philippines and New Guinea. He was a member of the Masonic Lodge. Also he was an active member of the Bethel Wayside Chapel and at the time of his death a member of the Church's building committee.

Surviving Emmett is his wife, Sue; two daughters, Peggy and Betty Ann, all of the home; one son, Larry of South Pasadena, California; four sisters: Margaret Yeakel, Perryton, Texas, Madeline Rummelt, Wyoming, Michigan, Stella Cornell, Laverne, Oklahoma, Emma Belle Ashley, (a twin), Wichita, Kansas; one brother, William D. Yeakel of Fayetteville, Arkansas. Several nieces and nephews among whom are Mrs. Howard Whiteley, Rev. Jack Cornell, Bill Cornell, and Mrs. Bobby Waggoner, and many friends.

Preceding Emmett in death were his father and mother, Eugene Olen and Alice Yeakel and three brothers and two sisters.

Services were conducted June 15, in the Colonial Chapel at the Frisbie and Warren Mortuary by Rev. Austin Morgan. Mrs. Peggy Morgan, organist accompanied Mr. and Mrs. Lee Brock, and Howard Whiteley who sang.

Pallbearers were men of the church: Kenneth Priest, Hubert Claxton, Carson Perry, Burl Swalm, Glen Oyler, Verba Lewis.

Emmett was laid to rest in Park View Cemetery.

### GEM OF TRUTH

Now Faith is the substance of things hoped for, the evidence of things not seen. Hebrews 11:1.



## Obituary

### MRS. ANNA R. (MAHAN) BISHOP

Mrs. Anna R. (Mahan) Bishop passed away June 29, 1967, at home in Wichita, Kansas, after a lingering illness at the age of 63 years, 5 months, 1 day.

She was born January 28, 1904, in Cheney, Kansas, to A. R. J. and Jessie C. Dibbens. She was married to Charles O. Mahan on May 25, 1923, at Conway Springs, Kansas. He preceded her in death, June 1, 1962. To this union were born 3 daughters and one son; Mrs. Naomi Busch, Perryton, Texas; Mrs. Dorcas Spicer, Wichita, Kansas, Marsena Mahan, Wichita, Kansas; and Paul D. Mahan of Malibou, California.

She was married to Claude R. Bishop, February 22, 1966, in Liberal, Kansas.

Survivors in addition to her husband and children are two sisters: Mrs. Fern Polvado, Vanderpool, Texas, and Mrs. Velma Neff, Wichita, Kansas, four brothers: Clyde M. Dibbens and Jarmon F. Dibbens both of Garden City, Kansas, Preston G. Dibbens, Cheney, Kansas, and Rev. Donald Dibbens, Vanderpool, Texas. Also eight living grandchildren: Jene' Marie, Roland Paul, and Bradley Brain Busch, Charlene Ann, and Jacque Lynne Spicer. Rhonda Lynn, Laurie Lee, and Shannon Kay Mahan. One grandson, Charles Owen Spicer preceded her in death May 10, 1963. She also leaves a host of other relatives and friends.

Sis. Anna was converted as a young girl and came into the light of the Apostolic Faith Gospel during the ministry of Charles F. Parham in Cheney, Kansas. She and Bro. Mahan traveled extensively in Evangelistic work for many years with their family, pastoring several churches including Baxter Springs, Kansas, during which time he also served as Dean of the Apostolic Faith Bible School. She remained faithful and true to her faith in God to the very end.

Services were conducted at the Apostolic Faith Bible School Chapel in Baxter Springs, Kansas, with Rev. Jack Barker officiating, assisted by Rev. Paul Clanton, and Rev.

Kenneth Flora.

Rev. Ted Barker, Rev. Edwin Modrick, Rev. Jack Cornell, and Rev. Jimmy Wallis were accompanied by Mrs. Alvin Barker, organist, and Mrs. Jimmy Wallis, pianist, as they sang, "Time and Time Again", "How Great Thos Art", and Rev. Wallis, solo-"Until Then".

Pallbearers were: Rev. Floyd Lamunyon, Alvin Lee Barker, Rev. Jake Regier, Rev. Neal Ragan, Rev. Jim Fox, and Mr. Frank Wall.

Interment was in the Baxter Springs Cemetery under the direction of Purdy-Wene funeral home.

## Thank You Card

We wish to express our sincere appreciation and thanks to each of you for your many acts of kindness to us during our loved one's long illness and death. May God bless each one for their prayers, encouraging words, visits, phone calls, cards and letters, floral offerings, food, miles traveled to be a blessing, and other countless little things that helped to ease the load and make our burdens lighter.

Our special thanks to all the good people of The Faith Chapel in Wichita, Kansas, and the Baxter Springs, Kansas, Church for all they did to help us and also to the church at Galena, Kansas.

The Family of  
Anna R. Mahan Bishop

Our thanks are extended to those of the movement for the cards, flowers, and especially for the prayers extended during this time. May God bless you each one.

Mrs. Audrey Baker,  
Mr. and Mrs. L. L. Deal and family  
Mr and Mrs. Earl Malone and Anita  
Mr and Mrs. Larry Welsh & family  
Mr. and Mrs. Larry Welsh  
and family

We wish to express our sincere appreciation to all our friends, and relatives for the cards, flowers, food, and money during our recent bereavement.

Mrs. Mary Hintergardt and children  
Mr. and Mrs. Robert Traylor and family  
Mr. and Mrs. Benny Buschman and family  
Rev. and Mrs. George Hintergardt

## IN MEMORY OF SISTER ANNA

The life that we have is not what we possess,  
But what we have done for the Lord.  
How much we have conquered,  
how well we have served,  
Directed by God's precious Word.  
While we stand in the valley of shadows to-day,  
Paying tribute to one we hold dear,  
Our thoughts travel back through the years she has lived  
To recall things she's left to us here.  
She gave her heart to the Lord in her youth,  
Her home was established by prayer;  
A heritage rich to bequeath to the brood,  
That God chose to trust to her care.  
While her children were young,  
(though a busy housewife,)  
She taught them from God's Holy Word  
No night was too cold, no distance too great  
To take them to worship the Lord.  
These children we have, now grown to adults,  
To carry the gospel she loved;  
And their children too, whose lives she helped mold,  
To answer the call from above.  
She leaves the influence of years that she gave,  
In public service to all;  
And fruit of the lives enriched by the love,  
That caused her to answer God's call.  
There's personal memories she leaves to each one,  
Whose heart she touched on the way;  
A song, a prayer, nurse to the sick,  
Or fears that she helped to allay.  
Earthly possessions are all left behind,  
But for things that she leaves to the world,  
She'll receive a reward on that precious day,  
For she did them as unto the Lord.  
A righteous crown is waiting her there,  
Not corrupted nor tarnished by rust;  
For she fought a good fight and finished her course,  
And kept the faith as a trust.

**THE DREAM OF HISTORY**

(Continued from page nine)

**THE TIME OF THIS INVASION**

1. In the latter years. v. 8.  
In the latter days. v. 16.
2. At a time when many Israelites shall have returned to palestine. vs. 8, 11, 12, 16.
3. Before the great tribulation.

We arrive at this conclusion for the following reasons:

- A. This invasion takes place when the Israelites are dwelling safely and are at rest. vs. 8, 11, 14. This could not be said of a nation which has gone through three and one half years of the great tribulation.
- B. The reason for this invasion is to plunder, to gain wealth. There will be an altogether different reason from this for the armies of the world to gather to Jerusalem just prior to the battle of Armageddon. Then it will be for the purpose of destroying Jerusalem and the Jewish Nation. Zechariah 12:1-9; 14:1-3.
- C. In this invasion no mention is made of any armies except those of Russia and her allies. At the battle of Armageddon there will be armies from every nation of the world. Revelation 16:12-16; Revelation 19:19.
- D. The Anti-Christ will eventually rule the entire world. Anti-Christ kingdom shall devour the whole earth, and shall tread it down and break it in pieces. Daniel 7: 7, 8, 23, 24; Revelation 13:7. Before the Anti-Christ can have power over all nations Russian power will have to be destroyed. it will be destroyed by the Lord Himself during this invasion. Ezekial 38:18-23; 39:1-4.
- E. The battle of Armageddon will be fought by the Lord Himself at the time of His return. Revelation 19:11-16; Zechariah 14:1-4; Isaiah 63:1-6. This battle will be fought by the Lord causing sending pestilence, cloudbursts, tremendous cosmic disturbances, hail storms, earthquakes, and electrical storms of lethal severity. The soldiers of the invading armies will fight and kill one

**Open For Calls**

Eugene Raney  
% 611 W. 17th  
Rowell, N. M. 88201

another. Ezek. 38:18-23.

F. The destruction of Russian military power will pave the way for the rise of the ten horn, ten toed kingdom of the Anti-Christ. Daniel 7:7, 8, 23, 24; Daniel 2: 34, 35, 40-45. Some territory now controlled by Russia was in the Roman Empire. We believe that this same territory will be in the revived Roman Empire. Russian defeat will bring about a realignment of political boundaries. We believe that it is safe to assume that Russian defeat will take place at least a little over seven years before the battle of Armageddon.

(TO BE CONTINUED)

"A good sermon consists in saying all that is necessary and nothing that is unnecessary."

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**NOTICE :-: CHANGE OF STARTING NIGHT**

# Camp Meeting 1967

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## July 27 thru August 6

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CHAIRMEN: Paul Clanton, Onal Nunn, Howard Whiteley, and Jim Morris