

**Upside Down**

A	B	C	D	F	G	H	I	E	S	O	H	C
B	M	A	J	W	A	K	L	H	M	N	G	O
A	O	P	P	O	S	I	T	I	O	N	N	M
H	C	O	Q	R	S	A	T	D	T	U	I	P
A	K	S	U	L	E	N	E	H	U	D	S	L
H	E	T	V	D	E	N	E	W	F	X	S	A
S	R	L	Y	M	Y	B	Z	L	T	U	E	C
I	S	E	G	I	R	A	B	R	I	C	L	E
L	M	D	N	E	S	R	U	C	D	F	B	N
E	U	G	W	X	Y	T	Z	A	G	C	E	T
J	W	B	E	T	H	E	L	M	O	S	E	S

OPPOSITION	HEBREW	MOSES	AHAB
APOSTLE	EHUD	BETHEL	ELISHA
WORLD	CHOSE	FAITHFUL	TRUTH
COMPLACENT	CURSE	BLESSING	LIFE
DEATH	MOCKERS	DENYING	JUDGMENT

**Complete From the Words Above**

T	R	U	T	H								

# Upside Down

## Welcome

It is a pleasure to have you with us this hour. Our endeavor is to worship God in Spirit and in Truth by adhering to the scriptures in all that we do and teach.

If you desire to have a private Bible Study at your convenience, let us know.

**Website**

**Meeting Location**

**ASSEMBLIES**

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**SUNDAY:**

**A.M.** \_\_\_\_\_

**Phone**

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**P.M.** \_\_\_\_\_

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**Bible Study:**

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Volume VI

0031

### Found Good or Evil

When Adam was created, “Jehovah God commanded the man saying, ‘Of every tree of the garden thou mayest freely eat: but of the tree of knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die” (Genesis 2:16-17).

This command placed in Adam’s realm of free-will the ability to obey or disobey. God’s commands consist of a standard of good: Moses told the children of Israel, “Jehovah commanded us to do all these statutes, to fear Jehovah our God, for our good always” (Deuteronomy 6:24). As we go through life, we, like Adam, are faced with the choice of good or evil, and like Adam, will either be found good or evil.

When Jesus spoke to the Jews that had believed him, he told them, “If ye abide in my word, then are ye truly my disciples” (John 8:31), (Continued Pg. 3)

## Upside Down

### I. Moral Beginning:

- A. Over the last few weeks, we have been considering characteristics and actions of our Creator, related to man's salvation:
  - 1. Gen. 1:26-27, 31 – God created us in His own image...and God concluded that the creation was “very good.”
  - 2. Eccl. 7:29 – Morally, created upright.
- B. An excellent, morally pure beginning comes with the responsibility to preserve it:
  - 1. Gen. 2:16-17 – Command to control the natural inclinations of the body.
  - 2. 1 Tim. 5:22 – As Paul instructed Timothy, saying, “keep thyself pure.”

### II. Benefits of Law:

- A. Deut. 6:24 – The characteristics of law are for the well-being of those under the law.
- B. Vs. 25 – The keeping of the law will be reckoned as righteousness unto those who keep the commandments.
- C. Jam. 2:20-24 – And through faith, coupled with works, it is reckoned unto man for righteousness: justified.

### III. Violation of Law:

- A. Gen. 3:1-3 – Satan, for that is who this tempter is (Rev. 20:2), offered unto Eve an alternative to the tree of the knowledge of good and evil.
- B. 2 Cor. 11:14; 1 Tim. 3:6 – Satan fashions himself as an angel of light.
- C. Light: phaō (to shine or make manifest, especially by rays; luminousness (in the widest application, natural or artificial, abstract or concrete, literal or figurative) (Strong's)

but to this same group he said, “Ye are of your father the devil, and the lust of your father it is your will to do” (Vs. 44). The distinction between those who are children of God, and those who are children of the devil resides in this fact: “He that is of God heareth the words of God: for this cause ye hear them not, because ye are not of God” (Vs. 47). Thus, as the scriptures affirm, “In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother” (1 John 3:10).

In some cases, individuals will say, “If there is a God, why did He create evil”? The fact is, evil is not a created entity, it is an action, and we as a people, like Israel, “hate good, and love the evil” (Micah 3:2). Isaiah did also affirm, when he said, “Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter” (Isaiah 5:20).

Sin is very deceitful, (Hebrews 3:12-13). Because of this, it behooves us to be attuned to what is good, and what is evil. To this end, the Hebrew writer said, “But solid food is for full-grown men, even those who by reason of use have their senses exercised to discern good and evil” (5:14).

Remember: “For we must all be made manifest before the judgment-seat of Christ; that each one may receive the things done in the body, according to what he hath done, whether it be good or bad” (2 Corinthians 5:10). Ross Triplett, Sr.

### Solomon Says

*The tongue of the righteous is as choice silver: The heart of the wicked is little worth.  
The lips of the righteous feed many; But the foolish die for lack of understanding.*

Proverbs 10:20, 21