

THE
Apostolic Faith
REPORT

Volume 2

JULY, 1956

Number 8



For A Spiritual Refreshing

Attend the **MIDWEST**

CAMP MEETING

of the

Apostolic Faith

National Representation

ELEVEN DAYS

--:--

SIX SERVICES DAILY

July 26 thru August 5, 1956

SOUND GOSPEL
PREACHING

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Tents, Cots May Be Rented on Grounds
Cooking Facilities for Campers

INSPIRATIONAL
SINGING

at the Cornell Park on Spring Creek Four Miles South of

Laverne, Oklahoma

COMMITTEE IN CHARGE:

Rev. Harrol L. Waterbury
Logan, Okla.

Rev. Olen Bachler
Katy, Texas

Rev. Floyd LaMunyon
Perryton, Texas

SERMON OF THE MONTH

"THE LAST KIND WORDS TO JESUS"

By Rev. Donald Dibbens

There are empty places in our lives that can only be filled by kind words. It doesn't make any difference if we are sentimental or reserved, easily touched or distant, soft hearted or hard hearted; in the times of extreme sorrow or extreme joy, extreme ease or extreme pain, this vacancy can only be filled with kind words. Whether we speak many words, or few words, there should be included among these, some kind words.

I do not want to leave the impression that we do not speak any kind words. I do want us to consider: do we speak as many kind words as we should? Would it be best for us to try to speak more kind words? Perhaps one reason why we are not receiving our expected quota of kind words is because we are not giving out our quota of kind words. Words have a way of getting back home. John Moreland wrote the poem "Recompense", and I quote in part:

"All that we say returns,
The bitter words or sweet;
Days, weeks, or years may
intervene,
But soon or late the spoken word
and speaker meet."

For our text we read I Cor. 13:4 "Charity suffereth long, and is kind; Charity envieth not, charity vaunteth not itself, is not puffed up." It is amazing where charity can be found; and it is also amazing that in some places where we were positive we would find charity, it was not present. Along with its other characteristics, charity is kind. Perhaps if we would work harder to show forth this characteristic of charity, we would realize a more enjoyable life.

The Bible shows forth the kind characteristics of John the beloved. We all think of John as a kind, considerate, lovable man. He is portrayed as always close to Jesus, and his manners were commendable. He was never repulsive. It would just

be hard to think of John without thinking of kindness. It would be hard to think of Simon Peter without thinking of his out-spoken and impulsive actions. Yet in this great life was shown kindness also. Acts 3:6, "Then Peter said, Silver and Gold have I none, but such as I have, give I thee: In the name of Jesus Christ of Nazareth rise up and walk." This kindness was shown as Peter and John went to the temple to pray. The man was healed and began to leap and praise God.

I have seen kindness shown by people steeped in sin. If this be true, why then should not we, as Christians, show forth more kindness? We have a great responsibility as Christian professors.

There are many examples of kindness throughout the Bible. Let us consider just one example—the last kind words to Jesus. This was just before his death on the cross of Calvary, and is found in Luke 23:32 and 39-43. Here is an example of kind words returning with kind blessings. This occasion was one of the dark hours of world history, and shows one of the great injustices of man. During this terrible ordeal, there came the kind words of a sinner. These kind words could not have gone to a more deserving person. This thief had severely rebuked the other thief and then turning to Jesus, he said, "Lord, remember me when thou comest into thy kingdom". In just a few hours the Lord gave up the ghost. In these kind words is portrayed the hope of all mankind—the hope of a better resurrection. Faith that exceeds any



TEACH YOUR DOLLARS TO HAVE MORE CENTS BY TITHING

I Want To Be A Tither

I want to be a tither, and please my gracious Lord,
I want to be a tither, and carry out His Word.
I want to be a tither, and start it with a tenth,
And as the Lord doth prosper, to go to any length.
I want to be a tither, and ever play the man,
And freely tell to others, this blessed scriptural plan,
That whatever our income, from factory, mine or sod,
That we should act as stewards, and hold it as for God.
I'm going to be a tither, for I can plainly see,
That systematic giving, is just the thing for me,
Of all the modes of giving, this surely is the best,
Giving God His lawful tithe, and leave the rest to Him.

—Rev. J. D. Kemster,
Interlachen, Fla.

expectation, was shown here. Two thieves were being crucified—yet one of them saw the ray of hope beyond this life. He was persuaded that Christ would some day have a kingdom. His was the kind of faith that did not accept the doom of the hour. "Lord, remember me when Thou comest into Thy kingdom." These kind words touched the great heart of our Saviour. Though suffering physical agony, he responded with a kindness that was noticeable all through his few short years here on earth. "Today, shalt thou be with Me in paradise". We must needs imagine the peace that flooded the heart of this thief. Peace like a river, and all because of kind words.

It is generally thought that Jesus granted this thief the privilege to go with Him to preach to the spirits in prison. What ever privilege was granted, I am confident that this thief has the assurance of a paradise with Jesus. I would little doubt his reward.

Kind words pay great dividends!

THE HANDWRITING ON THE WALL

Sermon, as preached by
Brother Roy Wooster

Tonight our text is found in Dan. 5th chp. This is a lesson of warning, not only to the king of old, but to us today. Hundreds of people have no regard for religion or prayer or the house of worship. Even Christian people, and most serious they disregard Christ, the plan of Ages and His salvation.

Fun — folly — foolishness and fashion control many. The handwriting on the wall is showing. It is a message to all, from the common man to the highest official, that time is running out, and we need not the form and foam of this old world, but in sack cloth and ashes seek the Most High God for a free pardon. It might have been glamorous to be at the feast of Belahazzar with a thousand of his lords and ladies, but don't forget it was also disastrous as well. The king had chosen to use the holy vessels of the Temple of God in an unholy manner. That which God has set apart is holy and must be treated as such. (We as Christians are chosen vessels, kept as the apple of His eye, washed and sealed, and set aside from this old world to work for Him.) What God has chosen must be respected. Indeed kings have been rebuked, and humiliated because they mistreated God's chosen. This also holds true of the Jewish people, that the Lord blesses the ones that bless them.

What a party was in progress—such music, what dancing, and swinging, plus added attractions of eating and drinking — the evening was full of an eventful occasion, the elect and the honored of the nation feasted. O such consternation that hit, when there came to them the handwriting on the wall. Joy turned to sorrow, and merriment to wonder and fear. The hour of judgment had come, and they were meeting the One they did not honor. God is not mocked. Let us, in this our generation, pray for the striving of the Spirit, for the call of the Lord, for abounding grace,

for the night is upon us, when no man can work. It is easy for days to slip away, and even good attentions to go unheeded. Mark each golden minute as yours, a time in which to serve, and get ready for the handwriting of this age is appearing.

King Belshazzar called for the wise men, the astrologers and the soothsayers to read with understanding the mysterious writing. Even the rewards promised, or the threatened punishment for failure in the reading could not bring the answer. But there was one, even Daniel, who knew and read. We can take one step too far from God and reap a bitter harvest. We can turn away and cross the line of demarcation. You know if you are walking in the light and will of God or if you are under condemnation and fear and dread. We know if we please Him, or if we are letting self-ease control.

More about Daniel. In him was found the Spirit of the Living God. His purpose, ambition and goal was to walk with his God. He sought to be free from all defilement, and the civilization, well trained in sin and wickedness did not turn him. He knew his God. He was not afraid to boldly witness for what was right. He did not refrain — he was not ashamed. If there is anything that thrills my soul — it is to tell men and women of the things of God. Let us stand without fear or favor to proclaim the mighty works of Jesus. All else will fail, men, kingdoms, and powers, but the things of God are eternal.

There are men that are without hearts — seemingly as the beasts of

RALLS, TEXAS—

June 2, was the date for the beginning of a mighty fine revival in Ralls, as conducted by Evangelist Roland Busch of Katy, Texas, assisted by a talented Gospel party, talented in special Gospel singing. It was known as a Springtime revival. The messages were brought up to date with this well spirit-filled man.

The slogan of the meeting was, Seek ye the Lord while He may be found, call ye upon Him while He is here. Isa. 55:6.

Brother and Sister F. E. Waterbury are the present pastors.

the field. Belshazzar's kingdom was numbered and finished. He stood on a scale on a balance — so will our nation and so will we individually. That night the end came — it was not a long wait. We read of one time when the very thoughts of men were evil continually and they drift toward the same groove today. We too, may not have long to wait until the same sentence of, "Found wanting" may be written upon us. The wages of sin is death — the glorious promise of eternal life as a gift of God is the opposite, received by true repentance and conversion. Let us move forward to do something more for God. We can put our trust in One where there is no shadow of turning, or respecter of persons.

Let the handwriting be our warning, let it force us to awaken and arouse ourselves to the work that lies ahead. All we are, or ever expect to be will be what God makes out of us. In self, there is only disappointment, but in Jesus there is joy and peace and victory. We cannot warn others, until we have warned ourselves, and a warm heart of love for Christ and His cause will reflect. Let us be kind, yet firm, bold but not boastful, and in all things seek by experience and example seek to proclaim the ark of Safety in the "handwriting days" for us. My heart is burdened and bleeds for a careless church and a thoughtless crowd. Take the world, but give me Jesus.



The Apostolic Faith Report

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From My Viewpoint

(EDITORIAL)

By Gail Schultz

Greetings to you in the Name of the Glorified Lamb of God. We are all what we are because of the Grace of God that makes all men free as they call upon the Name of their God.

We are now bringing the Apostolic Faith Report up to date, and want it mailed the last week of each month, the Lord willing. We try to get all announcements, we regret that once in awhile one is missed. Part of this happens because of traveling, lack of files, etc., but we do our best to meet your desires along this line.

I wish that we had some way of expressing our thanks to the many that from time to time help with the paper, some by sending in material, some by writing articles and reports, others with money, and still others are here for the mailing which is certainly a help to us, I don't know how we could do without them. Thank you every one.

If you know that you are going to move, won't you please send us your address because it helps us

NOTICE

The annual meeting of the Apostolic Faith Bible School will be held at the Apostolic Faith Camp Meeting at Laverne, Oklahoma, on Tuesday, August 2, 1956 at 1:30 p.m. Trustee election will be held for the expiration term of Mr. Otis Wade. Each minister and each church has one vote. Those unable to attend the meeting may mail vote (prior to August 2) to:

APOSTOLIC FAITH
BIBLE SCHOOL TRUSTEES
Apostolic Faith
Mid-West Camp Meeting
Laverne, Oklahoma
—Board of Directors

DES ARC, ARKANSAS—

July 8, is the date set for the beginning of a revival in the Apostolic Faith church of Des Arc. The evangelists for the meeting are Brother and Sister Gail Schultz. The Gospel party at this writing has not been arranged but we are sure that the Lord will send the right ones and that we will have a gracious revival. Pray for a harvest of souls. Brother and Sister S. B. Echols, Jr., are the pastors.

The beauty of the house is order; the blessings of the house is contentment; the glory of the house is hospitality; the crown of the house is godliness.—Author Unknown.

keep our mailing list up to date, and also we know when you write that you enjoy the paper and want it to continue to come to you.

I think that this is a great time of the year, with the many good things that come to us from the heavenly Father in crops and gardens. With the joy of a most gracious Youth camp, which is going on while this paper is being mailed. Then comes the camp meeting. Let's not forget this spiritual feast.

I want every one of us to get under a real burden for the growth and expansion of our Movement. We need more of everything, more churches, and revivals, with ever increasing efforts.

May God bless you and give of rest and power in His Name.

Alone With God

Softly fall the shades of evening,
Twilight spreads her mantle broad,
O'er my soul there comes a longing,
To be alone — alone with God.
To some quiet place retreating,
Forbidden is each earthly care,
Closed the door to all but Jesus
At this sacred hour of prayer.

Alone with God — a holy stillness
O'er my spirit gently steals,
In the secret of His presence
Here my soul His glory feels.
Far above this world's confusion,
Winged by faith my spirit soars,
To the Throne — where my dear
Saviour,
In my soul His glory pours.

Alone with God, O blest communion,
Naught on earth could sweeter be
For my soul is lost in rapture,
When my Saviour speaks to me.
Here He tells me how He loves me,
How for me His life He gave,
On the rugged Cross He suffered,
There my soul from sin to save.

Alone with God — could I but tell it,
As by faith my Lord I see,
And the joys of life eternal
In that home prepared for me.
Alone with God — Ah, yes, I love it
Naught on earth could sweeter be,
For my soul is lost in rapture,
When my Saviour speaks to me.

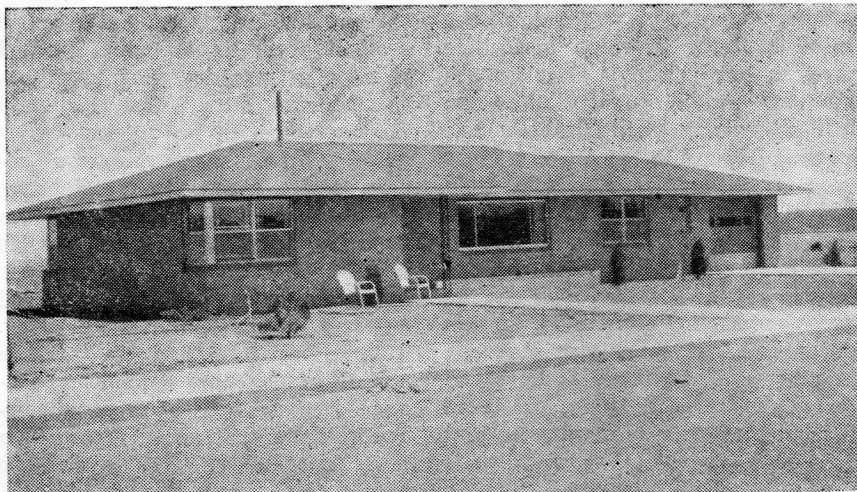
—Selected

A gentleman had a lovely Chinese plate with curious raised figures upon it. One day it fell from the wall on which it was hung and cracked right across the middle. So after, the gentleman sent to China for six more of these valuable plates, and to ensure an exact match, he sent his broken plate as a copy. To his intense astonishment, when six months later he received the six plates, and his injured one, he found a crack right across it. If we imitate even the best of men we are apt to copy their imperfections, but if we follow Jesus, and take Him as our example, we are sure of a perfect pattern.

When you have nothing left but God, then for the first time you become aware that God is enough.—Maude Boyden.

Follett Chapel Celebrates Second Anniversary

Taken from The Follett Times



Two years of service by the Follett Chapel under the leadership of Brother and Sister Mary Adair was completed during the month of May. The church has continued to progress in material and spiritual strides and has yielded an influence for Christian principles in that locality which has been outstanding.

For the past two years the church has followed a schedule of meetings with Sunday school classes convening at 10:00 a. m. each Sunday which is followed by 11:00 a. m. devotion and preaching service. Each Sunday evening Sister Mary Adair conducts a Junior church for the children and also a Youth Service for the young people. At 8:00 p.m. the regular Sunday evening Evangelistic hour is held.

One of the most outstanding Gospel meetings at the church is the Wednesday night Prayer and Bible Study hour. Open Bible discussion and Bible lessons are given for this period. At present time the study group is engaged in the Study of Revelation which was begun in December of last year.

The Adult Bible class which meets in the Sunday morning class period is continuing the series of lessons of God and His plan for the ages. The charts and lesson leaflets make this a very profitable time to be spent in the study of basic lessons for the knowledge of God's word.

The past few months the church has built a modern parsonage on the

church property. The dwelling which adjoins the sanctuary on the east is a ranch style Buff brick of the same color as the church. It very well compliments the church property with beauty and convenience. The new home has three bedrooms with attached garage. The service room, one bath and a half bath and several large utility and clothes closets add to the comfort of the home. The concrete slab floor is covered with carpet and cork tile.

Light mahogany wood has been used in the building of the cabinets in the kitchen and also for the greenery planters that divide the dining area from the kitchen. An electric range, double sink and other conveniences make the kitchen very handy and suitable.

In the construction the house was completely insulated with spun glass insulation, under floor air ducts which are coupled with a central heating unit with thermostat controls heats the parsonage.

The pastor and the congregation have been planting grass, shrubs and trees and doing general landscaping of the yards. The driveways, sidewalks and outside concrete work is now finished.

Attendance at the chapel has been very good for the past year and the teachers and Sunday school workers have done a nice job of creating interest in their particular classes. The average number in the Sunday school classes for the month of

GREETINGS from the Apostolic Faith Missionary Group of the Baxter Springs, Kansas Church:

We have recently been laboring under quite a number of discouraging things, but feel that God is working and moving in our midst. It was decided to meet for the remainder of the summer in the church basement. We have taken as a project for the present time, to lay tile on the floor of the parsonage kitchen. Also this group has a vision of a new blonde piano to go with our beautiful new blonde seats in the church auditorium. We have a fund started toward the goal. Help us pray that we can have it by the next term of Bible School.

Mrs. Fred Saulter,
President.

(Ed. Note: Let's all remember this request, plus an offering as the Lord leads.

Answer to a Scoffer—

"David, a man after God's own heart!" scoffed an infidel. "A pretty specimen — a liar, an adulterer, a murderer." The Christian's quiet answer was another one of those replies which seem inspired. "You are a proof of the truth of God's Word," said the Christian to the infidel, "for the Bible says that Nathan said to David, by this deed thou hast given great occasion to the enemies of the Lord to blaspheme."

Without a friend no man can live well; and if Jesus is not your chiefest Friend you will be overwhelmed by sadness and desolation.—Imitation of Christ.

April was above the one hundred mark.

Several revivals have been conducted at the Chapel with some outstanding evangelists. Last year the church sponsored a daily vacation Bible school for the children with an enrollment of near the one hundred mark and with a daily average for the school of eighty-one. This year the second school will be held.

The pastor, Brother Marcus Adair and the congregation are to be commended for their untiring efforts to make Follett a better place to live.

Receiving the Baptism of the Holy Ghost

The message of the Baptism of the Holy Ghost is well established because it has been taught as a Bible truth for over fifty years. First by Brother Charles F. Parham, then others took the message. Many free and independent churches first proclaimed the story, followed by organized churches, plus thousands of individuals. I am not going to relate the history of the Baptism of the Holy Ghost, which is a story within itself, both from the Bible and from our modern times. What I want to do, is to get you to see that the Baptism of the Holy Ghost is for you. First you must know that there is such a blessing or gift. Next that He is given to who-so-ever will, for God is no respecter of persons. Now you have the head knowledge, the next important step is a heart knowledge or believing God that He will give you the Holy Ghost. That He is yours right now. I am sure that your teaching is perfect enough that you know that you must first be really saved, for the Holy Ghost does not come to the world only in convicting form. Neither does He take up His abode in an unclean vessels, therefore not only is salvation necessary, but also a clean life brought about by the work of sanctification. I know that the work of grace of salvation and sanctification are both real and definite. Many have gone this far and then find that they are blocked to the gift of the Holy Spirit. Here they are faced with the perplexing question of Why? Why am I not filled? Why do I not speak in other tongues as the Spirit gives utterance? They know there is no other Bible evidence, but to receive is to them a problem.

There are many reasons and I could not name them all but in this short article I am going to try to name a few of the blocks or hindrances that the Devil is using to keep some from receiving the Baptism, using one method on one and another method on another. Of course it should be known without mentioning that to the very best of ones ability they should seek the Lord for this gift. They too, should

know the worth of prayer, seeking and tarrying until the promise of the seal unto the day of redemption is their very own. Therefore the value of tarry services, and altar services are almost priceless. A minister should preach often on this subject, it creates interest and hunger. Beyond this, we find a great need of altar workers. To help others to receive is no doubt a gift, that is the power, faith and knowledge to encourage and instruct properly, never the less all Christians are duty bound to help others. If you know of no other calling that can be yours, ask the Lord to help you to be good at the altars, for there the work of grace is manifested and gifts often come.

There are times when a special faith might be given to help a seeker. There could be times when by prayer and laying on of hands the Holy Ghost is given. There are times when praying for another, a seeker is blessed and receives the gift. Time does not as a whole enter into this work of the Lord. A person might go to the altar a sinner and praying right through to salvation—sanctification and the Baptism of the Holy Ghost. Again in the length of time of prayer or the times of prayer do not mean victory. Years of service do not count either, it is a matter of faith that the gift is yours.

Yet all these well know facts do not bring the desired results to some, that is the Baptism of the Holy Ghost with the evidence of speaking in other tongues (or languages) as the Spirit gives utterance, as they did on the Day of Pentecost as recorded in Acts 2:1-4. There are times of special prayer, that is it is easier to pray, we term this an anointing to pray. It is on these anointed occasions that one must seek to go through to the Baptism of the Holy

Ghost. However many times one comes to the altar with no feeling or special knowledge of the blessing that awaits him there. So we must seek at every opportunity. While I think of it, age does not enter into this blessing either, that is a child may go through as quickly as an adult. In fact they sometimes receive easier, because of their perfect faith, perfect yielding, etc. Man does not give this gift, but God, and He looks upon the heart. Some say, yes, I know of some that have received and have soon given up the blessing. That is their fault, and the gifts and calling of God are without repentance. He will hold each person accountable, according to the power and knowledge working within them.

When a seeker has come to the end of his strength and ability, he must let God do the rest. If only the seeker could learn the value of not begging God, and making unlimited numbers of promises that should have been taken care of at the time they were consecrating for sanctification. This tarrying is now the time to thank the Lord and to praise the Lord for giving you the Comforter. You will find at the end of perfect praise there is the gift of the Holy Spirit. You will hear yourself speaking in other tongues as the evidence that the gift is yours, (yet it is not yourself, but the Holy Ghost that is speaking, for He now has charge.)

While one person may yield easily and readily, another may be buffeted along this line quite sharply by Satan. This hinderance can be quite annoying and perplexing. They may feel that they are only going to mimick another that is working with them and they hear speaking. This is not as a rule the case, the Lord wants to use you to let the Holy Spirit speak, but the Devil is hindering and he must be overcome by faith and the pleading of the Blood of Jesus over your life. A worker sometimes hinders a seeker, however as a worker do your best and as a seeker thank God for all that are praying and He will shut you up along with Him, until all other factors are out. This is a blessed experience.

Still another may feel that they



could speak in another tongue, but it would be of self, this is again a trick of the Devil. For no honest seeker would dare do such a thing. Just let the Lord have His way and you will gain the gift that you so earnestly covet. Stammering lips are advocated by some, this from the writings of Isaiah. Paul in restating this in I Cor. made it plain that it was men of other tongues and other lips. So there should be no jabbering, and won't be only as one seeking comes to a place where they lose their own tongues and yet cannot let the Spirit have His way. If you find yourself in this situation do your best to be relaxed and calm in the Lord — He will do the rest. In this article I am not speaking about one of the nine gifts but of the evidence of receiving the Baptism of the Holy Ghost.

Do not let the enemy of your soul chase you from one service to another, or from one event to another, that is from one revival to another, or from one church to another, or from camp meeting to convocation, etc. **NOW** is the time to pray through. Quit wasting and losing time, but **NOW** go through. Do not let the Devil tell you that along you can do better, so that you miss altar services or leave the altar. Go through where you are.

Another may find that they are lost in prayer, that is they are not aware of conditions or people about them, there too you will find that the Lord is able to bless, and you may realize that God has answered your prayer and given you the Holy Ghost. Remember however, that the evidence is necessary, and you must know for yourself.

Alone in prayer many have received the Baptism. You can too perhaps, but if this is your case, you must testify of the blessing. There is a joy in being a witness to any grace or work or gift of God. Let the Spirit use you so that you can testify in other tongues, for this is Bible. Read I Cor. 12 and 14 Chpts.

After you have received the Holy Ghost, please do not be guilty of just taking a self satisfied attitude, but be in the altars helping others. We do not want the flesh to "take over", but we do want a yielded life to the Lord. Do not grieve the

KINDNESS DURING LIFE

I would rather have one little rose
From the garden of a friend
Than to have the choicest flowers
When my stay on earth must end.

I would rather have one pleasant
word

In kindness said to me.
Than flattery when my heart is still
And life has ceased to be.

I would rather have a loving smile
From the friends I know are true
Than tears shed around my casket
When this world I've bid adieu.

Bring me all your flowers today
Whether pink, or white, or red;
I'd rather have one blossom now
Than a truckload when I'm dead.

—Charles Bedinger

THINK THIS OVER

One dollar spent for lunch lasts
five hours.

One dollar spent for a necktie lasts
five weeks.

One dollar spent for a cap lasts
five months.

One dollar spent for an automobile
lasts five years.

One dollar spent for a water tower
or railroad grade lasts five gen-
erations.

One dollar spent in the service of
God last for eternity.

—Roger W. Babson.

The person who doesn't have to
worry about "pull" is the one with a
lot of "push."—John Newton Baker

Humility gains more than pride.

Spirit. Do not quench the Spirit. We must never use the Holy Ghost, but always let the Holy Ghost use us. Be not fearful, but trusting and you will find a most wonderful blessing and experience awaits you over and over again. Let the Holy Ghost have His way in your life at all times, in sermon and song and prayer. May God bless you one and all, let us contend for more of the fullness of the Spirit at all times, in every service.

With Christian love to all,
Gail Schultz

FROM THE SUPERINTENDENT OF THE BIBLE SCHOOL

Dear ones of the Faith:

Greetings in the wonderful name of the Lord. — We wish to take this opportunity in this issue of the Apostolic Faith Report, to thank each of you for your fine cooperation in the past years of Bible School. We do appreciate so very much your interest in the School the terms that I have served as your Superintendent. We have been asked by the Board of Directors to serve in the Bible School as Superintendent for the coming 1957 term. We do ask that each of you good people will be much in prayer for us and the school that the Lord will have his way in all that we shall try to do for the good of the gospel.

We have not as yet secured the Faculty for the 1957 term of school. The directors and myself would appreciate a interest in your prayers that the Lord will help and guide in the selecting of those who will be working in the school. God has given us a burden for the school and we do appreciate the way that God has supplied the need of the school. So for now may the love and the grace of the Lord be with one and all. We are looking forward to a wonderful term of School in 1957.

Yours in the Master's Work,
Apostolic Faith Bible School
Supt. R. D. Wooster

TANEYVILLE, MO.—

The Apostolic Church at Taneyville had a good revival with Brother Bob Palmer the latter part of May. He was only here for one week of services. Besides the services at night he had two services at the school and showed his slides of the different countries.

Beginning May 28th, a Daily Vacation Bible School was held. Brother and Sister J. D. Ray conducted the school. There were 73 children enrolled, and one morning seven came up for salvation. The school ended with a program Friday night, June 1st. We feel that the school was both a blessing and an asset to the church. Edwin Waterbury, Pastor.

Creation and Formation

In the beginning God created the heaven and the earth. Gen 1:1. Creation is the act of being brought into existence by divine power; the act of bringing **this world** into existence out of nothing.

There are two types of races — the Creative Race and the Formed Race. From a formless, void and dark mass, God began His creation by dividing the light from darkness. The light was called day and the darkness was called night.

On the second day God made a firmament which divided the waters above and under; this firmament was heaven.

God called the dry land earth which brought forth herb yielding seed, fruit tree yielding fruit, and this was the third day.

God made lights on the fourth day in the firmament to divide the day and night; the greater light to rule the day and the lesser light to rule the night.

Sea life and air life were created the fifth day. "And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth." Gen. 1:22.

The earth brought forth living creatures, creeping things and beasts of the earth. God saw that it was good.

God created man in His own image; male and female created He them. God blessed them and gave them dominion over the fowl of the air and over every living thing that moveth upon the earth. The evening and the morning were the sixth day.

The heavens and the earth were finished and on the seventh day God ended His work which he had made and rested.

After His rest, God **formed** a man of the dust of the ground and breathed into his nostrils the breath of life; and man became a living soul.

God planted the Garden of Eden and there He put the formed man, Adam to keep it and dress it. Every kind of tree was made to grow; the tree of life was in the midst of the garden and the tree of knowledge

of good and evil. The garden was watered by a river which had four parts — Pison compasseth the whole land of Havilah where there is gold; Gihon compasseth the land of Ethiopia; Hiddekel goeth toward Assyria, and the fourth river was Euphrates.

God said it was not good for Adam to be alone and out of the ground God formed every beast of the field and fowl of the air; Adam was to name every creature.

God caused a deep sleep to fall on Adam and He took one of His ribs and made woman. "And Adam said, This is now bone of my bone, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Gen. 2:23.

The serpent was the most subtil beast of the field which the Lord God had made. He asked the woman if they could eat of all the fruit of the trees. She told him they could eat of all the fruit of the trees except of the fruit of the tree which was in the midst of the garden, because if they did eat of that tree they would surely die. The serpent told her that if she ate of that fruit her eyes would be opened and would know good and evil. The woman yielded to the serpent and ate of the fruit; she also gave some to her husband. Their eyes were opened to the fact that the serpent had lied to them. The Lord called Adam and he was afraid because of the sin he had committed. Adam told the Lord God that the woman gave him of the tree to eat, and the woman told how the serpent had beguiled them.

The serpent was cursed above all cattle and every beast; for that reason he would go upon his belly and eat dust all the days of his life.

In Gen. 3:15 we have the first promise given to redeem the fallen man. Christ was crucified that we

might have life, and that life more abundantly.

God told the woman she would have sorrow and told Adam that the ground was cursed for his sake and he would have sorrows all of his life.

Adam called his wife's name Eve; because she was the mother of all living, signifying those of Adam's race.

God sent Adam and Eve from the garden of Eden to till the ground and God placed at the east of the garden Cherubims, and a flaming sword which turned every way.

Eve bare a son, Cain, and bare a son, Abel. Abel was a keeper of the sheep but Cain was a tiller of the ground. They brought sacrifices unto the Lord — Cain brought of the fruit of the ground and Abel brought of the firstlings of his flock. God was not pleased with Cain's sacrifice. Cain was very wroth and killed Abel.

God told Cain he would be a fugitive and a vagabond in the earth. Cain went from the presence of the Lord and dwelt in the land of Nod which was of the created race. He knew his wife and bare Enoch.

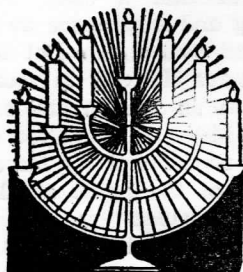
Eve bare a son again and called his name Seth; he was to take the place of Abel whom Cain slew.

Lamech begat a son and called his name Noah, and Noah begat Shem, Ham and Japheth.

It came to pass that there were many people on the face of the earth and the sons of God, or the created race, intermarried with the formed race. God saw the wickedness of the people and He said he would destroy man whom He had created except Noah because he was perfect in his generation, and Noah walked with God.

God told Noah to make an ark. He said He would destroy all flesh by a flood except Noah, his sons, wife and his sons' wives, and two of every living thing of all flesh. And Noah obeyed the commandment of the Lord.

The Lord told Noah to take every clean beast by seven the male and female, and of beasts that are not clean by two, the male and the female, of fowls also of the air by sevens, the male and the female so



the seed could be kept alive upon the face of the earth.

Noah was six hundred years old when the flood came. Noah and his family, the beasts and the fowls went into the ark two by two.

The flood was forty days upon the earth and the waters bare up the ark above the earth. The waters prevailed exceedingly upon the earth. Every living substance was destroyed from the earth, and only Noah and those in the ark remained alive. The waters prevailed upon the earth for one hundred and fifty days.

The created race did not have a promise of the redeemer and God preached unto their spirits in prison. I Pet. 3:18-20. The created race was put in chains of darkness to be reserved unto judgment. II Pet. 2:4.

God made the waters to stop and the ark rested upon the mountains of Ararat in the seventh month. In the tenth month the waters decreased and the tops of the mountains were seen.

At the end of forty days Noah opened the window of the ark and sent forth a raven. He also sent forth a dove to see if the waters were abated from off the face of the ground. She found no dry place and returned to the ark. Seven days later Noah sent forth the dove again — when she returned there was an olive leaf in her mouth so Noah knew that the waters were abated from off the earth. In seven more days he sent forth the dove which returned not again unto him.

When the waters were dried from off the earth, Noah removed the covering of the ark and the ground was dry.

God spoke to Noah and told him to go forth from the ark and every living thing therein that they may breed abundantly in the earth and be fruitful and multiply.

Noah built an altar unto the Lord and took clean beasts and clean fowl for an offering on the altar. "And the Lord smelled a sweet savor; and the Lord said in His heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living,

These Things Shall Pass

By Wanda Gortney

He made the wind, He made the waves, and they obey His will.
 He made the flowers, the trees, and grass, and every distant hill.
 These things shall pass, His word has told, from time and eternity.
 There's only one enduring thing, the things in Christ we hold.
 The man-made things this life has brought, the cars, and planes, and guns
 With ships and homes, inventions untold, these things shall pass,
 What do you in Jesus hold?
 The atomic age in which we live, with destruction at its will,
 The bombers great with wings outspread, the armies stand on every hill.
 These things shall pass, God's word has said, the heavens, and the earth,
 Only God's word, it shall remain, do you have within the word of truth?
 We've lived we've seen God's word unfold before the eyes of men.
 His word is sure, the things that endure, is what we have in Him.
 There is prophecy yet to be fulfilled, but time is passing fast.
 The things we've seen in our short life makes us know, they soon shall pass.
 These things shall pass, but His word will stand, and we see it drawing near
 With sin and strife on every hand and in men's hearts there's fear.
 But with His word, we shall go forth, it is the conquering power,
 To win that crown, tho' all things pass, We know we'll live with Him.

as I have done. While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease." Gen. 8:21-22.

God told Noah and his sons they could eat of every moving thing, but flesh with life which is the blood thereof they could not eat.

God said he would establish a covenant with them by not destroying the earth any more by a flood. He set His bow in the cloud for a token between Him and the earth. "And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh." Gen. 9:14-15.

When Appelles drew a portrait of Alexander, King of Macedonia, he sketched the monarch with his finger on the scar received in battle, and thus the countenance was not disfigured. An ingenious device was that for concealing the blemish of the monarch. The conduct of the heathen artist may be commended to imitation in the usual course of life. In the daily round of duty, aim to give as little prominence as possible to a brother's defects.

HOW MUCH SHALL I GIVE THIS YEAR TO GOD?

(A little argument with myself)

By Maxine Long

No. 1. — If I refuse to pay God my tithe?

I practically cast a ballot in favor to recall all preachers, Evangelists and Missionaries, both at home and abroad off the harvest fields of God.

No. 2. — If I give less than my tithe?

I would be casting a ballot in favor to reduce the number of God's laborers.

No. 3. — If I give just my tithe?

I would be in favor of holding the ground already won, but disregard any forward advancement in the already white harvest fields. (God's servants are commanded to work and go anyway.)

No. 4. — If I pay my tithe and add an offering?

Then I would be in favor of a conquest of new territories and new fields for Christ.

Resolved — I will vote No. 4.

If we Christians don't take care of the expense — How can we expect to see the harvest of souls reaped for Christ before it is too late and gain for ourselves a reward in Heaven.

I do not want to meet my creator empty handed.

What Is That To Thee? Follow Thou Me.

By Mrs. E. A. Greever

What is that to thee? Follow thou me is a portion of a verse of Scripture found in St. John 21:22. They are the words of our Lord Jesus Christ spoken after His resurrection to Simon Peter.

They are words that should be meditated upon by every disciple of Jesus Christ in this day. Jesus had a work for Peter to do, and explained to him just what would have to take place in his life that this work could be accomplished. This was a stretching forth of his hands, or in other words a complete surrender to the Lord that he might gird him with God's armour.

But Peter looking upon John whom Jesus loved who had also leaned upon His breast at supper said unto the Lord, "And what shall this man do?" Being of a family of seven children I can well understand and remember at different times some one of us would be told by our parents to go on some errand or do some kind of work for them and immediately we would say, "What is (naming a brother or sister) going to do? Let them do that. They are not doing a thing." This is sad to think about, but often this thought, though it may not be spoken) will enter into the mind of God's children. Just look what so and so is doing or not doing, or again the thought may come, if they can do that, it must be alright. Jesus said, "What is that to thee? Follow thou me," Jesus, before it came to pass, was teaching Peter, that he was to glorify God by giving his life for Him, and in answering him concerning John conveyed this thought, It should make no difference to you what God's plan is for John even though he should live until Jesus comes again.

Before we can surrender our life unto the Lord we must have repented of all our sins with a godly sorrow, thus knowing the joy of salvation, which gives or should give to us a desire to follow our Saviour. Jesus said, "If you love me keep my commandments," John 14:15. Again we hear Him say, "My

sheep hear my voice, and I know them and they follow me." John 10:27. A stranger will they not follow but will flee from him, for they know not the voice of strangers. John 5:10. As we follow Him it will be in a path of righteousness for His sake. Psalms 23:3.

It is not mine to question the judgment of the Lord,

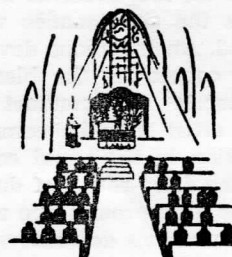
It is but mine to follow the leading of His word.

So gladly we say, "I'll go, do, be, or say the thing that pleases you Lord." Now we must remember Peter was told to feed the lambs and again he was told to feed the sheep. John 21:15-17. The lambs must be nourished and sometimes may have to be carried by a stronger Christian or one who no longer is called a lamb but a sheep. We then that are strong ought to bear the infirmities of the weak and not to please ourselves. Rom. 15:1.

So as we follow on to know the Lord everyone of us listening for His voice, to know His will concerning us, (not someone else, for our ear does not hear His voice as He speaks to a brother or a sister). I'm sure His work will be done, and every one of us will be so happy because we have obeyed Him. All things are naked and opened unto the eyes of Him with whom we have to do. Heb. 4:13. He has told us that we are unwise if we measured ourselves by ourselves or compared ourselves with one another. II Cor. 10:12.

He knows the obedient, the humble, the hungry, those who follow closely, and the rebellious or those who follow afar off. So let us surrender and follow the leading of God's word, never asking the question, "What shall this man do?"

A surrendering of our life, (not in sentiment) but reality will bring us into the grace of Sanctification,



SPEARMAN COUNTRY CHURCH—

The Lord is blessing in the work that is going on with this group. They have had some mighty good services of late and are now looking forward to a D. V. B. S. right after the Youth Camp. Sister E. A. Greever, Pastor.

Remember this, "It doesn't pay to go to church in the morning if you plan to go to the devil in the evening."

where we are a vessel unto honour and meet for the Master's use. II Tim. 2:21. The old man is crucified and we are a new creature. By keeping our body under submission and bringing it unto subjection to the will of the Lord at all times, we can preach to others, and not fear for ourselves, of being a castaway. I Cor. 9:27. For what glory would there be if suffering for our faults we took it patiently, but if any man suffer as a Christian let him not be ashamed but let him glorify God on this behalf. I Pet. 4:16. Christ suffered for us leaving us an example, that we should follow His steps, who did not sin neither was guile found in His mouth. I Pet. 2:21-22. When Jesus comes His reward will be with Him to give to every man according as his work shall be. Rev. 22:12.

So knowing there are so many voices in the world let us listen for the still small voice. I Kings 19:12. By being obedient unto that voice we will some day hear Him say, "Rise up my love, my fair one and come away." S. of S. 2:10. For the Lord Himself shall descend from heaven with a shout with the voice of an arch angel and with the trumpet of God and the dead in Christ shall rise first. Then we which are alive and remain shall be caught up together with Him in the clouds to meet the Lord in the air and so shall we ever be with the Lord. I Thess. 4:16-17.

It will be worth it all when we see Jesus, so with the poet let us sing,

"I will follow where He leadeth
I will pasture where He feedeth,
I will follow all the way Lord,
I will follow Jesus every day.

Tithing, Giving, Supporting God's Work and Workers

- Gen. 28:22 — Surely give the tenth.
 Gen. 14:20 — Abraham gave to Melchizedek.
 Lev. 27:30 — All the land increase tithe to be paid.
 Lev. 27:31 — A way to redeem tithes.
 Lev. 27:32 — All cattle increase to be given.
 Lev. 27:33 — Give the average of your substance.
 Deut. 12:5-6 — Free will offerings, tithes, etc.
 Neh. 13:5 — Tithe of the corn, wine, oil, etc.
 Num. 18:24 — The Levites (our Ministry of today) to receive the tithe.
 Num. 18:25 — Tithe of the tithe is to be given.
 Num. 18:28 — Tithe of the tithe to be paid.
 Num. 18:29 — The gifts unto the Lord are to be the first fruits.
 Neh. 13:10 — Ministry forced to work because of unfaithfulness.
 Neh. 13:11 — Empty churches are the result.
 Neh. 13:12 — The tithe was delivered to the treasuries.
 Neh. 13:14 — The good deed of restoring the tithe system to be remembered.
 Prov. 3:9 — Honor the Lord with thy first fruits.
 Prov. 3:10 — The reward will be plenty and to spare.
 Deut. 12:17-19 — Take heed and remember the Levite.
 Deut. 14:22-27 — Give the tithe of all increase — in feasting take or exchange it for money, and rebuy.
 Deut. 14:28 — Every three years was special unto the Lord.
 II Chron. 31:4-6 — Tithe given as a way of encouragement to the Levites.
 II Chron. 31:12 — Tithes, offerings and dedicated things accounted for.
 II Chron. 31:14 — Free will offerings are given as unto God.
 Deut. 26:12 — Special tithing of the third year.
 Amos. 4:4-5 — An offering of sacrifice of Thanksgiving.
 Mal. 3:8 — People rob God of tithes and offerings.
 Mal. 3:9 — Result—a national curse.
 Mal. 3:10 — Prove the Lord with tithes and offerings.

FROM THE NEW TESTAMENT

- Matt. 23:23 — Ye pay tithe etc., as ye ought.
 Luke 11:42 — Pay tithe, with judgment and God's love as a guide.
 Luke 18:12 — Give tithe of all, but it is needful to have more, (ie) Sal.
 Heb. 7:5 — Priesthood (ministry) commanded to take the tithe.
 Heb. 7:6 — Tithes were received from Abraham.
 Heb. 7:8 — Here men receive tithes now.
 Heb. 7:9 — The receiving and paying of tithes mentioned.

WE ARE TO GIVE NOW

- Matt. 5:42 — Give to the one asking.
 Matt. 7:11 — Give gifts to children. This is right.
 Matt. 10:8 — Give freely — both of the natural and spiritual.
 Matt. 19:21 — Give to the poor of your substance.
 Luke 6:38 — Give and it shall be given to you again.
 Acts 20:35 — It is more blessed to give.
 II Cor. 9:7 — Give, not grudgingly.

LET US CONSIDER THE ALMS

- Matt. 6:1-2 — Give as unto the Lord.
 Matt. 6:4 — There is a reward for giving.
 Luke 11:41 — Give of the things that you have.
 Luke 12:33-34 — Give—your treasure and heart abide together.
 Acts 3:2-3 — One sat asking for alms — And received healing.
 Acts 10:2 — Cornelius gave much, in alms.
 Acts 10:4 — Prayers and alms were a memorial to God.
 Acts 10:31 — Alms became a remembrance.
 Acts 24:17 — Came to his people with alms.
 I Cor. 16:1-2 — Let us lay by in store, or give as God has prospered us.

THE TITHER'S SIX SURPRISES

FIRST:

At the deepening of his spiritual life in paying the tithe.

SECOND:

At the ease in meeting his own obligations with the nine-tenths.

THIRD:

At the amount of money that he has for the Lord's work.

FOURTH:

At the ease in going from one-tenth to larger giving.

FIFTH:

At the preparation that tithing gives to be a faithful and wise steward over the nine-tenths that remain.

SIXTH:

At himself, in that he had not adopted the plan sooner.

—Selected.

LEAKEY, TEXAS—

Dear Brother Schultz:

We want to give a report of the revival conducted by Brother and Sister Harold Wills, Golphwaite, Tex., Box 666. It was truly a revival and not just another meeting. There were six saved, several sanctified and four received the Baptism of the Holy Spirit. The Lord also showed His healing power during the revival. The entire church was refreshed and we are praying that the results will last. Another feature of the revival was a D. V. B. S.

Brother and Sister Jim Morris,
Pastors

Recipe for a Happy Life

One cup friendly words,
 Two heaping cups understanding,
 Four heaping cups time and patience,
 Large pinch of warm personality,
 Dash of Good Humor.

Measure Words carefully. Add the understanding. Use time and patience. Keep temperature low. Do not boil. Add the Humor and warm personality. Season with the Spice of life. Serve in individual molds. This recipe never fails for a happy life.

When down in the mouth, think of
Jonah. He came out all right.

There's a difference in good sound
reasons and reasons that sound good.

HEALING TESTIMONY—

Five years ago, I was sick and felt bad all the time, so I went to the doctor. He said that I had sugar diabetes, I then began to take insulin, one shot a day.

Brother and Sister Allen Long moved into the apartment below mine, and they influenced me to go to church. Shortly I was saved, and then the Lord healed me. I can do my house work and washing. When Sister Long moved into the apartment it was difficult for me to get up the stairs, and she helped me do my washing, and hang clothes. I thank my Lord for healing my body. My legs used to hurt me so that I could not stand on them a lot, nor sleep soundly as I should, but when the Lord healed me, He completely healed me of every disorder, so that I can praise the Lord for salvation and healing. I do not use insulin now and feel better than I have for years.

Sister Dora Daniels
El Cajon, Calif.

CAMP WOOD, TEXAS—

Dear Brother and Sister Schultz:

The meeting that Brother and Sister Wills have been conducting, closed after three and one-half weeks (about the middle of May). Nine were saved and five sanctified. There were six outstanding healings. For this there is a special praise unto the Lord.

On the last Sunday afternoon there was a water baptismal service at the river in which seven were baptized. The Leakey folk came over to be with us in that service, as well as many other services when it was possible for them. Brother and Sister Jim Morris helped in the revival for which we are grateful. Before the revival began Sunday school attendance was running around 12 to 15. Now it is in the 30's. Several new families now make this their church home. Surely the Lord has worked for us in a most wonderful way.

Brother Larry Welsh,
Pastor.

A good conscience is the palace of Christ; the temple of the Holy Ghost; the paradise of delight, the standing Sabbath of the saints.—St. Augustine.

FLYING THE GOSPEL is the vision of Brother Bob Palmer. He has now purchased a new plane, which will be delivered about the middle of July. He has made arrangements to have it flown to Alaska and will shortly return himself with his family to not only work in Spenard as he has done in the past, but by flying will be able to go to inland stations and reach natives that need the Story of Christ so badly. Let us pray that God will bless every effort put forth, and supply every need.

CAMP WOOD, TEXAS—

We have another letter from Brother Larry Welsh in which he reports continued interest in the church work there since the revival conducted some time ago by Brother and Sister Wills, Evangelists from Goldthwaite, Tex. Some of the folk from Camp Wood went over to the Leakey revival following the one at Camp Wood by the same evangelists and there received more and deeper blessings.

Evangelist J. W. Elliott of Texas is now living in Joplin, 116½ Main street, for a few weeks and will be glad for any of the Apostolic Faith people that happen to be coming through Joplin to come by for a visit and prayer any time.

SPRING VALLEY, CALIF.—

Greetings in our Saviour's Name:

May God richly bless you for your wonderful work thru the paper. It has been an inspiration to us, we want to report the progress of our late revival with Brother Winston Barker and his five gospel party, we enjoyed these wonderful folks very much. There were five or six saved, seven sanctified and one received the Holy Spirit, a number of outstanding healings, and many victories won. One healing I want to mention especially: An X-ray of a man's lungs showed them in foggy and bad condition after salvation and prayer for healing a new set of X-rays showed them clear.

There were five baptized with water. We are in need of a building now and covet all prayers. Enjoy hearing from our many friends.

Love and prayers,
Maxine and Allen Long and Carolyn
Box 67, Spring Valley, Calif.

A sunset in one land is a sunrise in another. Death, which seems to end all, is only life's beginning in another realm.—(The Defender).

Happiness is inward, and not outward; and so it does not depend on what we have, but on what we are.—
Van Dyke.

**The
Apostolic Faith
Report**

Baxter Springs, Kansas

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