***OKLAHOMA TURFGRASS***

***RESEARCH FOUNDATION, INC.***

# Presents

**The 70th Annual Oklahoma Turf Conference**

**and Trade Show, December 1st and 2nd 2015**

**Wes Watkins Conference Center, OSU Campus**

**Hall of Fame Drive, Stillwater, Oklahoma**

**It's time again for the OTRF Oklahoma Turf Conference and Trade Show…**

Again this year our conference will be at the Wes Watkins Center on the campus of Oklahoma State University. Last year’s conference was a huge success and everyone enjoyed being back at OSU. The facilities were outstanding as were the educational sessions – and don’t forget the outstanding food! We expect a great turnout this year as we make OSU and the Wes Watkins Center the home of the Oklahoma Turfgrass Research Foundation’s annual fall turf conference and trade show.

We have two main goals at the OTRF. The first is to provide education on all aspects of turfgrass management to our members. The second is to support the Oklahoma Turfgrass Research Foundation's year-round efforts to fund turfgrass research at Oklahoma State University. Both of these goals require money and we depend on our suppliers to help us by exhibiting their products at the show. Whether you attend to reach new clientele, for the education, to perpetuate a worthwhile organization, to help fund research at OSU or for all of the above, I'm sure you will find our conference worth your company's time and money. All OTRF board members will be available to discuss your concerns and ideas about our conference at any time. We appreciate your support and we will do our best to return that support.

Exhibit space at the Wes Watkins Center is somewhat limited, so exhibitors will be limited to two (2) 8’ X 8’ booth spaces However, we have found over the years that close quarters seem to make the Trade Show a little livelier which makes for a better Trade Show! This is an opportunity for you to have exposure to over 400 potential customers with collective operating budgets in excess of 100 million dollars.

All Turf Conference activities, the Trade Show, educational sessions, meals, The hotels are off-campus, but still very close to the Conference site. Please don’t forget our “Golf Game” where conference attendees get their card punched to win prized from you, our wonderful vendors. Please bring your donation to the trade show!

Enclosed, you will find *specific* information on the Turf Conference and Trade Show. Hopefully it answers any questions you might have. If you need additional information, please contact Sabrina Buxton at (405)818-9720. I’ll look forward to seeing you at the **70th Annual OTRF Oklahoma Turf Conference and Trade Show!**

***PLEASE HELP SUPPORT TURFGRASS RESEARCH AND JOIN US FOR OUR***

***70th ANNUAL OKLAHOMA TURF CONFERENCE AND TRADE SHOW!***

***Sincere Thanks,***

***Rick Murray OTRF President***

## 2015OTRF 70th ANNUAL OKLAHOMA TURF CONFERENCE & TRADE SHOW

***GENERAL INFORMATION***

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| --- |
| Equipment Exhibitors will be allowed to drive their equipment into the facility, but please keep just enough gas in the tank to move the equipment in and out. No full tanks please. Equipment MUST fit inside your booth. |

### *DEADLINE*

### Exhibitor booth registration must be postmarked by *Friday, November 20, 2015*. Please, no exceptions.

#### *BOOTH RENTAL*

**Included with each booth rented:**

* 1 - 8' X 8' booth, back and sides draped, $425.00each with a limit of 2 per exhibitor.
* 1 - 6' skirted table, additional tables are $20.00 each.
* 2 - Chairs, additional chairs are $5.00 each.
* 2 - \* Exhibitor Badges, which you must have to enter exhibit area. Additional badges are $75.00 each.

***(Each Exhibitor badge comes with a Tuesday and Wednesday lunch ticket.)***

* 2 - TuesdayTrade Show Lunch tickets, additional tickets are $18.00 each
* 2 – Wednesday Trade Show Lunch tickets, additional tickets are $18.00 each
* 1 - 2016 Individual O.T.R.F. Membership, additional memberships are $30.00 each.
* **Electrical outlets are an additional purchase of $25.00 each.**

### *SCHOLARSHIP FUND DONATIONS*

Donate a minimum of $15.00 to the Wayne Huffine Scholarship Fund, and your badge will display an orange ribbon indicating

your support! The Board and Membership thank you in advance!!

### *EXHIBITOR EVENT SCHEDULE All Exhibitor Events are at the Wes Watkins Center in the Exhibit Hall.*

|  |  |  |
| --- | --- | --- |
| **Event Name** | **Date** | **Time** |
| Trade Show Set-Up | Monday, Nov. 30th | 12:00pm to 6:00pm |
| Trade Show Set-Up | Tuesday,Dec. 1st | 8:00am to 10:00am |
| Day 1 Trade Show | Tuesday, Dec 1st | 10:45am to 1:00pm |
| Day 1 Lunch in Trade Show | Tuesday, Dec. 1st | 12:00pm to 1:00pm |
| Day 1 Trade Show | Tuesday, Dec. 1st | 5:00pm to 7:00pm |
| Day 2 Trade Show | Wednesday, Dec. 2nd | 10:30am to 1:30pm |
| Day 2 Lunch in Trade Show | Wednesday, Dec. 2nd | 12:00pm to 1:00pm |

**\*\*\*Trade show hours are estimates at this time. More hours may be added as the educational hours are setup.\*\*\***

***PARKING AND DIRECTIONS***

Stillwater, OK is equal distance from Oklahoma City and Tulsa, approximately 64 miles. A map with directions to the Wes Watkins Conference Center, and one for parking are included in this mailing.

**HOTEL ROOM RESERVATIONS**

As in the past, you will be in charge of making your own hotel room/s reservations. Below is a list of local hotels.

|  |  |  |  |
| --- | --- | --- | --- |
| **Hotel Name** | **Reservation**  **Number** | **Direct Phone**  **Number** | **Hotel Address** |
| Cimarron Hotel and Suites |  | (405) 372-2878 | 315 N Husband St. Stillwater, OK |
| Days Inn |  | (405) 743-2570 | 5010 W 6th Ave., Stillwater, OK |
| Fairfield Inn by Marriott | (800) 228-2800 | (405) 372-6300 | 418 E. Hall of Fame Ave., Stillwater, OK |
| Hampton Inn & Suites | (800) 426-7866 | (405) 743-1306 | 717 E Hall of Fame Ave., Stillwater, OK |
| Holiday Inn |  | (405) 372-2445 | 715 S Country Club Rd., Stillwater, OK |
| La Quinta Inn |  | (405) 564-0599 | 5285 W 6th Ave., Stillwater, OK |
| Microtel Stillwater |  | (405) 372-7100 | 423 E hall of Fame Ave., Stillwater, OK |
| Motel 6 |  | (405) 624-0433 | 5122 W 6th Ave., Stillwater, OK |
| Quality Inn |  | (4050 372-0800 | 2515 W 6th Ave., Stillwater, OK |
| Relax Inn and Suites |  | (405) 372-2425 | 2313 W 6th Ave., Stillwater, OK |
| Residence Inn By Marriott |  | (405) 707-0588 | 800 S Murphy St., Stillwater, OK |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***2015 OTRF OKLAHOMA TURF CONFERENCE AND TRADE SHOW***  ***BOOTH REGISTRATION FORM*** | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **Booth Rental : Each booth comes with one membership listing, one 6’skirted table, two chairs, and two Exhibitor Show badges. Each individual Exhibitor Badge comes with one Tuesday lunch ticket and one Wednesday lunch ticket. Additional items can be purchased below.** | | | | | | | | | | | | | | | | | | | |
| ***Qty*** | ***Description*** | | | | | | | | | | | | | ***Price*** | | | | ***Total Cost*** | |
|  | 8' X 8' Booth (2 booth limit) | | | | | | | | | | | | | $425.00ea | | | |  | |
| ***Additional Options*** | | | | | | | | | | | | | | | | | | | |
|  | **Electrical outlet in booth @ $25.00 each** | | | | | | | | | | | | | $ 25.00ea | | | |  | |
|  | Individual Membership to O.T.R.F (1 free per booth rented), $30.00 each | | | | | | | | | | | | | $ 30.00ea | | | |  | |
|  | Additional 6' skirted tables @ $20.00 each (One free per booth rented) | | | | | | | | | | | | | $ 20.00ea | | | |  | |
|  | Additional chairs @ $5.00 each (Two free per booth rented) | | | | | | | | | | | | | $ 5.00ea | | | |  | |
|  | Additional Tuesday lunch tickets @ $18.00 each (Two free per booth rented) | | | | | | | | | | | | | $ 18.00ea | | | |  | |
|  | Additional Wednesday lunch tickets @ $18.00 each (Two free per booth rented) | | | | | | | | | | | | | $ 18.00ea | | | |  | |
|  | Additional Exhibitor Show Badges @ $75.00 each (Two free per 8’ X 8’ booth rented) | | | | | | | | | | | | | $ 75.00ea | | | |  | |
|  | Donation to Huffine Scholarship Foundation, $25.00 minimum | | | | | | | | | | | | |  | | | |  | |
| ***TOTAL DUE* Make checks payable to OTRF for this amount ►** | | | | | | | | | | | | | | | | **$** | | | |
| |  |  |  | | --- | --- | --- | | PAYMENT BY VISA OR MASTERCARD ONLY | NAME ON CARD: | | | VISA or Mastercard #\_\_ \_\_ \_\_ \_\_-\_\_ \_\_ \_\_ \_\_-\_\_ \_\_ \_\_ \_\_-\_\_ \_\_ \_\_ \_\_ | | Expiration Date:\_\_\_\_/\_\_\_\_  Code (on back of card) \_\_\_ \_\_\_ \_\_\_ | | | | | | | | | | | | | | | | | | | | |
| **Exhibitor Information** | | | | | | | | | | | | | | | | | | | |
| **Your Company Name**  *(As you want it printed on booth sign)* | | | |  | | | | | | | | | | | | | | | |
| **Conference Contact Name** | | | |  | | | | | | | | | | | | | | | |
| Address | |  | | | | | City | |  | | | | State | |  | | Zip | |  |
| Phone | | ( ) | | | Fax | ( ) | | | | Email |  | | | | | | | | |
| Would you like a 2016 Membership Certificate?  Yes No  Owner of 2016 OTRF  Membership *(1 per Exhibitor)* | | |  | | | | | | | Company  Name | |  | | | | | | | |
| Address | |  | | | | | City | |  | | | | State | |  | | Zip | |  |
| Phone | | ( ) | | | Fax | ( ) | | | | Email |  | | | | | | | | |
| ***Exhibitor Badge Information*** *(2 with each 8’ X 8’ booth purchased)* | | | | | | | | | | | | | | | | | | | |
| ***Badges*** | | ***Name*** | | | | | | ***Company Name*** | | | | | | | | | | | |
| #1 | |  | | | | | |  | | | | | | | | | | | |
| #2 | |  | | | | | |  | | | | | | | | | | | |
| #3 | |  | | | | | |  | | | | | | | | | | | |
| #4 | |  | | | | | |  | | | | | | | | | | | |

Please submit to

OTRF 5203 N Washington, Stillwater OK 74075