



**ONONDAGA COUNTY FEDERATION OF SPORTSMEN'S CLUBS
HANDOV FAMILY MEMORIAL SCHOLARSHIP APPLICATION
2017**

*(to receive an MS Word copy of this application, send an email request to
wowelko@federationofsportsmen.com)*

I. GENERAL INFORMATION

NAME: _____
Last First Middle

PERMANENT LEGAL ADDRESS: _____
Street

City State Zip Code

HOME TELEPHONE NUMBER: _____ email: _____
(Area Code) Number

II. SCHOLASTICS

1. GRADE POINT AVERAGE (4.0 Scale) _____

If you are a High School Senior:

NAME OF HIGH SCHOOL ADDRESS DATES OF ATTENDANCE

NAME(S) OF COLLEGE/SCHOOL(S) WHERE YOU HAVE BEEN ACCEPTED
(only if you are a high school senior and not attending college yet):

1. _____
2. _____
3. _____

NAME OF COLLEGE/SCHOOL WHERE YOU PLAN TO ATTEND:

1. _____

IF YOU HAVE NOT YET BEEN ACCEPTED, LIST COLLEGES/SCHOOLS WHERE
APPLICATION IS STILL PENDING:

1. _____
2. _____

If you are currently enrolled in a College or a Technical School:

NAME OF SCHOOL

DATES OF ATTENDANCE

PROGRAM OF STUDY

III. SPORTSMEN'S CLUB AFFILIATION(S) – use back of form or another sheet if more room is needed: Please list any Sportsmen's Club or organizations that you or an immediate family member are an active member of, and any committees or boards that you or they serve on, along with their relationship to you.

1. _____

2. _____

IV. ACTIVITIES AND AWARDS – use back of form or another sheet if more room is needed:
List any scholastic or outdoor sport related activities or awards

2. SCHOOL EXTRACURRICULAR ACTIVITIES AND AWARDS:

A. _____

B. _____

C. _____

3. INTERESTS AND HOBBIES (related to conservation):

A. _____

B. _____

C. _____

4. COMMUNITY ACTIVITIES AND AWARDS:

A. _____

B. _____

C. _____

5. WORK EXPERIENCE (related to conservation):

A. _____

B. _____

V. AUTOBIOGRAPHY:

- **Attach an autobiography.** List any volunteer activities you have done in helping with Conservation - specifically hunting, fishing and trapping. Your response must be limited to two pages. Note: if you have previously applied, please include and highlight what you have done since the last time you applied. (Please start your autobiography on a separate page and title it as your autobiography (include your name in the title.)
- **Write a short explanation on how you can use your college program of study to benefit conservation, hunting, fishing and/or trapping.** (This can be added after your autobiography)

VI: ESSAY: (limited to 3 single side pages)

Please start your essay on a separate page and title it **Wilderness vs. Wild Forest.**

What is the difference between DEC lands classified as ‘wilderness’ and ‘wild forest’? What are the advantages and disadvantages of each designation? Which of the two designations do you prefer and why?

VII: DOCUMENTATION:

Please include a copy of the following items with your application:

1. Your license: Hunting, Fishing, or Trapping.
2. Your current (at time of submission) transcript with grade point average (unofficial copy is acceptable).
3. If you are a high school senior, a copy of the letter of acceptance, or Dean's/Registrar's contact information, for your intended college or institute. If you have not received a letter of acceptance, then acceptance in a college will be verified before the scholarship is awarded.

Any incomplete application will not be considered.

DATE: _____

APPLICANT SIGNATURE: _____

Mail or email completed application and supporting documentation to:

**Stephen Wowelko
Onondaga County Federation of Sportsmen’s Clubs
5829 Augsburg Circle
East Syracuse, NY 13057**

Email: wowelko@federationofsportsmen.com

Copies of this Application along with Scholarship Qualifications can be found at:

www.FederationOfSportsmen.com

**Application Deadline –
must be postmarked or emailed by May 15, 2017.**

