

**2017 US1M National Championship Regatta**  
**December 2 & 3, 2017**  
**Entries Must Be Received by November 18, 2017**

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

A.M.Y.A. Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Full Sail No: \_\_\_\_\_ Sail No. on Jib: \_\_\_\_\_

Frequency No. 1 \_\_\_\_\_ Frequency No. 2 \_\_\_\_\_  
Or 2.4GHz \_\_\_\_\_

All Boats must have properly numbered sails !!!!!!!

Number Attending Dinner Saturday Night: \_\_\_\_\_

Number of Guest Lunches \_\_\_\_\_

Registration Fee: \$ \_\_\_\_\_

Guest Lunches @ \$20 \$ \_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_

(Guest lunches are for Saturday and Sunday at \$10.00 per lunch or \$20.00 for the weekend)

In consideration of accepting entry, I hereby for myself, my heirs, executors, and administrators, Waive and release all rights to claim damages that I may have or acquire against the Sponsoring Club, its members, the sailing site owners, employees, agents, representatives, or assigns, and the American Model yacht Association, or its members, from any claim for injury or other damages to me or my family during this regatta's event.

Participant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail Form and check to: David Young 4913 Buttonwood Dr. Melbourne, FL 32940